

**THE CHURCH 221**  
**KENOSIS 98**

**RECONCILIATION THROUGH**

**RUTH 1:19**

19 ¶ So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

**RUTH 1:20**

20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

**RUTH 1:21**

21 I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

**RUTH 1:22**

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

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GOD'S.WAY.THAT'S.BEEN.MADE.FOR.US\_ JEFF.IN V-25 N-3 52-0900

18 Then He went right up to the wilderness into the spring of Marah, "bitter" water. **Isn't it strange that God would lead His children through bitter waters?** But them all goes along the road. But when He was there, the remedy for the bitter waters was standing on the bank. Moses cut down a tree and threwed it in the water, and turned sweet again.

Some through the waters, some through the flood,  
Some through deep trials, but all through the Blood.

**That's the way God leads His children: God's path, God's provided way.....**

ISRAEL.AND.THE.CHURCH.3\_ JEFF.IN IC 65-96 FRIDAY\_ 53-0327

144.....Moses raised up his hands and got so caught away in the Holy Ghost till he sung in the Spirit. Hallelujah. That's right. That's right.

**That same Holy Ghost, was on Moses, is in this building tonight.** Hallelujah. Same One that made Miriam dance, is here tonight. God is God and changes not. Yes, sir.

ISRAEL.AND.THE.CHURCH.3\_ JEFF.IN IC 65-96 FRIDAY\_ 53-0327

147 After the big song was over, the big shout, and having a hallelujah, big time, they started through the wilderness, **and led them right straight to bitter waters. Isn't that strange?** Oh, my. Right into temptation, right into where the waters was bitter and they couldn't drink. They had nothing to eat, nothing to eat, and the waters were bitter. **And, look, that stream of Marah, "bitter waters," lays right in God's path He was leading His children.** Isn't it strange? Look like God would've bypassed that, but He led them right straight up to that water.

Some through the waters,  
Some through the floods;  
Some through deep trials,  
But all through the Blood.

**That's God's way of leading His people.**

ISRAEL.AND.THE.CHURCH.3\_ JEFF.IN IC 65-96 FRIDAY\_ 53-0327

149 Yes, standing there, "What can we do?" Hallelujah. "We've followed the Lord. We've come through the blood. We've separated ourselves."

Moses said, "Stand still." That's right. **And in every temptation He'll make a way of escape.** There was a little bush standing on the side there. Hallelujah. He cut down that bush and threwed it in the water, **and that water become sweet, bubbling up, joyful. What another shouting time they had. Amen.**

ISRAEL.AND.THE.CHURCH.3\_ JEFF.IN IC 65-96 FRIDAY\_ 53-0327

151 Right when the devil backs you in a corner, say, "I got him right now. Boy, he can't move now. I got him right now."

**Then the Lord will come along and the cross will drop before us, and (Hallelujah) away we'll go.**

Doctor say, "Can't be nothing done for you." Oh, my.

Oh, somebody said, "You know, you're going crazy, you'll lose your mind," or something like that, then God will come along, pour out a blessing on you.....

### **RUTH 1:22**

22 So Naomi returned, and Ruth the Moabites, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

THE.KINSMAN.REDEEMER\_ JEFF.IN V-6 N-8 SUNDAY\_ 60-1002

120.....Naomi and Ruth come in just at barley season. Barley season was bread season, the season when fresh bread was being served. **And the church in this last days, through two thousand years of pagan teaching and things, has come in at barley season:** freshness of Life, new Bread, honey out of heaven.....

### **RUTH 2:1**

1 ¶ And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

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61.....And I want to approach it from four different phases:  
Ruth... I got it wrote here. **RUTH DECIDING** (making her decision), **RUTH SERVING, RUTH RESTING, RUTH REWARDED**.....

### **RUTH 2:2**

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight **I shall find grace**. And she said unto her, Go, my daughter.

### **RUTH 2:3**

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

### **RUTH 2:4**

4 ¶ And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

### **RUTH 2:5**

5 Then said Boaz unto his servant that was set over the reapers, **Whose damsel is this?**

### **RUTH 2:6**

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

### **RUTH 2:7**

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath

continued even from the morning until now, that she tarried a little in the house.

### **RUTH 2:8**

8 Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

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HEAR.YE.HIM\_ INDIANAPOLIS.IN MONDAY\_ 56-0611

E-15 That's where the trouble is today among the churches. God can't get them to stand still long enough. They're running here and running here, **and chasing here and chasing there, and mission trotting**, and church joining. Why don't you stop that and stand still a minute?.....

THE.KINSMAN.REDEEMER\_ JEFF.IN V-6 N-8 SUNDAY\_ 60-1002

133 Now, he was the only one could give her rest from them weary fields of gleaning. And, oh, it's so sweet, when Boaz... when he found her out in the field... (I can't miss this.) Boaz found her out in the field; he said, "Look..." He said, "Who are you?"

Said, "My name is Ruth."

"Oh, the Moabite that come to sojourn with us."

"Yes."

"I've heard of you. **You don't go to another fields.** I like that? **Don't start mission-trotting. Stay right here in my field. Stay with mine.** He loved her. Stay here. Stay with me. Don't go to running around from place to place. Stay here."

**If you believe the Message, hang on to It.** See? No matter what the price is, stay right with It. Go right on. "If it means sacrifice this, that, or the other, and I have to quit my drinking, have to quit my stealing, lying; **I--I'm going to stay right with It.**" **See?**

**RUTH 2:9**

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.