THE CHURCH 222RECONCILIATION THROUGHKENOSIS 99

RUTH 2:8

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

<u>RUTH 2:9</u>

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

<u>RUTH 2:10</u>

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

THE.KINSMAN.REDEEMER_ JEFF.IN V-6 N-8 SUNDAY_ 60-1002 61......And I want to approach it from four different phases: Ruth... I got it wrote here. **RUTH DECIDING** (making her decision), **RUTH SERVING, RUTH RESTING, RUTH REWARDED**......

RUTH 2:8

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8 Then said Boaz unto Ruth, Hearest thou not, my daughter? **Go not to glean in another field,** neither go from hence, but abide here fast by my maidens:

HEAR.YE.HIM_ INDIANAPOLIS.IN MONDAY_ 56-0611

E-15 That's where the trouble is today among the churches. God can't get them to stand still long enough. They're running here and running here, **and chasing here and chasing there**, **and mission trotting**, and church joining. Why don't you stop that and stand still a minute?.....

THE.KINSMAN.REDEEMER_ JEFF.IN V-6 N-8 SUNDAY_ 60-1002

133 Now, he was the only one could give her rest from them weary fields of gleaning. And, oh, it's so sweet, when Boaz... when he found her out in the field... (I can't miss this.) Boaz found her out in the field; he said, "Look..." He said, "Who are you?"

Said, "My name is Ruth."

"Oh, the Moabite that come to sojourn with us." "Yes."

"I've heard of you. You don't go to another fields." I like that? Don't start mission-trotting. Stay right here in my field. Stay with mine. He loved her. Stay here. Stay with me. Don't go to running around from place to place. Stay here." If you believe the Message, hang on to It. See? No matter what the price is, stay right with It. Go right on. "If it means sacrifice this, that, or the other, and I have to quit my drinking, have to quit my stealing, lying; I--I'm going to stay right with It." See?

<u>RUTH 2:9</u>

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

II SAMUEL 23:15

15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!

<u>RUTH 2:10</u>

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes,

that thou shouldest take knowledge of me, seeing I am a stranger?

RUTH 2:11

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

HEBREWS 4:13

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

RUTH 2:12

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

<u>RUTH 2:12</u>

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose ***WINGS** thou art come to trust.

WINGS: HEBREW LEXICON -- STRONG'S NUMBER 3671 kanaph {kaw-nawf'} extremity, edge, winged, border, corner, skirt, corner (of garment)

RUTH 2:13

13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken ***FRIENDLY** unto thine handmaid, though I be not like unto one of thine handmaidens.

FRIENDLY: HEBREW LEXICON -- STRONG'S NUMBER 3820

leb {labe}

inner man, mind, heart, inner part, soul, as seat of emotions and passions