

RUTH 2:19

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.

RUTH 2:20

20 And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next *KINSMEN.

KINSMEN: HEBREW LEXICON -- STRONG'S NUMBER 1350

ga'al {gaw-al'}

to redeem, act as kinsman-redeemer, avenge, revenge, ransom, by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to redeem (by payment)

LEVITICUS 25:25

25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

LEVITICUS 25:26

26 And if the man have none to redeem it, and himself be able to redeem it;

LEVITICUS 25:27

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

LEVITICUS 25:28

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

LEVITICUS 25:47

47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

LEVITICUS 25:48

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

LEVITICUS 25:49

49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

DEUTERONOMY 25:5

5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

DEUTERONOMY 25:6

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

DEUTERONOMY 25:7

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

DEUTERONOMY 25:8

8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

DEUTERONOMY 25:9

9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

PSALM 60:8

8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

PSALM 108:9

9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

ISAIAH 20:2

2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

ISAIAH 20:3

3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;

DEUTERONOMY 25:9

9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

DEUTERONOMY 25:10

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

MY. COMMISSION_ LA. CA SATURDAY_ 51-0505

E-27 He's our Kinsman Redeemer. Isn't that right? That God was manifested in the flesh to take our place, to be a Kinsman to us. As in the Book of Ruth, and Exodus, and so forth, how it preaches--teaches there of how the--we become kinsmen to God.

And God came down and dwelt in His Son, Christ Jesus, became Kinfolks to us. And He was our Kinsman Redeemer. And a public testimony was to be made before Israel at--at the gates, as Boaz kicked off his shoes to show that he had firmly redeemed Naomi. And in redeeming Naomi, he got Ruth the bride.

And Jesus, when He redeemed Israel, He got the Gentile Bride. He made a public testimony. He was lifted up between heavens and earth as a Ensign, right outside the gates of Jerusalem. And there's where the supreme price was paid.

There's where we was redeemed. And all of our inheritance was lost--our health, our strength, our salvation--all that was lost back there in the fall, was redeemed at Calvary. There it is.

THE. MANIFESTATION. OF. THE. SPIRIT_ TOLEDO. OH

TUESDAY_ 51-0717

E-17.....Now, God, Who is in Spirit, in-veiled Himself in a body of flesh, which was His Son, Christ Jesus. And God was in Christ reconciling the world to Himself, and become kinfolks to human beings to suffer the penalty that He had put on the human Himself.

And He became Kinfolks and a Redeemer. In other words, like this. We was put in the devil's pawn shop, and Jesus paid the price and brought us out. See? The price was already paid.....

AN. ENSIGN_ CONNERSVILLE. IN SATURDAY_ 53-0606
E-18..... . Man was made in the image of God first. And God is a Spirit. And then, in order to redeem that man, God had to come down in the form of sinful flesh and become a Kinsman. Christ (Amen.); Christ was made a Kinsman. God was made a Kinfolks to us; flesh and blood like we are.....

JOB_ PHOENIX. AZ WEDNESDAY_ 55-0223
E-59..... someone who can redeem a lost estate in Israel (you preachers know this), the man must first be a kinsman. He must be close kinfolks, not a way off kinsman, a near kinsman. And how could God ever become a close Kinsman?

When God Himself was made flesh and dwelt among us, He become Kinfolks to the human race. That's right. The only way it could be. When God was made flesh here among us, He become Kinfolks, not to Angels, but to human beings.

He never come in the form of Angel, but He humiliated Himself, and stripped Himself from all of His heavenly glories, and come down, and was made Kinfolks with man, in order to fulfill the law of kinsman redeemership.

Oh, what precious love the Father had for Adam's fallen race. Gave His only Son to suffer and redeem us by His grace. There He is, a near Kinsman, God made flesh and dwelled among us, becoming Kinfolks to the human being, a Kinsman.

WHY. LITTLE. BETHLEHEM_ JEFF. IN V-19 N-13 SUNDAY_ 58-1228
75..... . And Jesus was God made kinfolks to the human race. He was Emmanuel. He become kinfolks. He took upon Him not the form of Angels, but the form of a servant who washed the feet and lived. And the foxes had holes, and the birds of the air had nests, but He didn't even have a place to lay His head.

He eat, He drank, He--He cried, He laughed, just like other men. And He was God, not a prophet. He was God, because He had to be kinfolks in order to redeem the lost human race.....

RUTH 2:21

21 And Ruth the Moabite said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

RUTH 2:22

22 And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

RUTH 2:23

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

RUTH 3:1

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

RUTH 3:2

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

RUTH 3:3

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

EXODUS 19:10

10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

HEBREWS 10:22

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

EXODUS 19:11

11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

EXODUS 29:4

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

EXODUS 29:5

5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

EXODUS 29:6

6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

EXODUS 30:17

17 And the LORD spake unto Moses, saying,

EXODUS 30:18

18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

EXODUS 30:19

19 For Aaron and his sons shall wash their hands and their feet thereat:

EXODUS 30:20

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

EZEKIEL 16:8

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

EZEKIEL 16:9

9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

EZEKIEL 16:10

10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

EZEKIEL 16:11

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

EZEKIEL 16:12

12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

EZEKIEL 16:13

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

JOHN 13:8

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

JOHN 13:9

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

JOHN 13:10

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the washing of water by the word,

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,