

RUTH 3:1

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

RUTH 3:2

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

RUTH 3:3

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

THE. KINSMAN. REDEEMER_ JEFF. IN V-6 N-8 SUNDAY_ 60-1002

40..... the holy men when they were trying to put it together in the Old Testament. . . This Book of Ruth was one of the outstanding books that they accepted. Why? If it's just a love story, why would the writers and ancient sages accept this Book as inspired?

Because there's a hidden revelation in It. And in this hidden revelation, you catch the real meaning, and It'll bring you real close to God.

And I pray my whole soul this morning, that God will catch every heart so spellbound, till He'll reveal Himself just what He is in this story, what He is to you, how to accept Him. And when you once see it, it's so simple you wonder how you ever went over the top of it. But it can only be revealed by the Holy Spirit.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might *SANCTIFY and *CLEANSE it with the *WASHING of water by the *WORD,

SANCTIFY: GREEK LEXICON -- STRONG'S NUMBER 37

hagiazō {hag-ee-ad'-zō}

Hallow, to separate from profane things and dedicate to God, to consecrate, to purify

CLEANSE: GREEK LEXICON -- STRONG'S NUMBER 2511

katharizō {kath-ar-id'-zō}

make clean, from physical stains and dirt: in a moral sense; to free from defilement of sin and from faults; to purify from wickedness;

WASHING: GREEK LEXICON -- STRONG'S NUMBER 3067

Loutron {loo-tron'}

bathing, the act of bathing,

WORD: GREEK LEXICON -- STRONG'S NUMBER 4487

rhēma {hray'-mah}

that which is or has been uttered by the living voice, thing spoken,

MATTHEW 4:4

4 But he answered and said, It is written, Man shall not live by bread alone, but by every WORD that proceedeth out of the mouth of God.

MATTHEW 26:75

75 And Peter remembered the WORD of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

LUKE 1:38

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy WORD. And the angel departed from her.

LUKE 2:16

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

LUKE 2:17

17 And when they had seen it, they made known abroad the SAYING which was told them concerning this child.

LUKE 2:26

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

LUKE 2:29

29 Lord, now lettest thou thy servant depart in peace, according to thy WORD:

LUKE 3:2

2 Annas and Caiaphas being the high priests, the WORD of God came unto John the son of Zacharias in the wilderness.

LUKE 5:5

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy WORD I will let down the net.

JOHN 5:46

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

JOHN 5:47

47 But if ye believe not his writings, how shall ye believe my WORDS?

JOHN 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the WORDS that I speak unto you, they are SPIRIT, and they are LIFE.

JOHN 6:68

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the WORDS of eternal life.

JOHN 8:47

47 He that IS OF GOD heareth God's WORDS: ye therefore hear them not, BECAUSE YE ARE NOT OF GOD.

JOHN 14:10

10 Believest thou not that I am in the Father, and the Father in me? the WORDS that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

JOHN 15:7

7 If ye abide in me, and my WORDS abide in you, ye shall ask what ye will, and it shall be done unto you.

JOHN 17:8

8 For I have given unto them the WORDS which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

ACTS 2:14

14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my WORDS:

ACTS 2:15

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

ACTS 2:16

16 But this is that which was spoken by the prophet Joel;

ACTS 5:19

19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

ACTS 5:20

20 Go, stand and speak in the temple to the people all the WORDS of this life.

ACTS 10:44

44 While Peter yet spake these WORDS, the Holy Ghost fell on all them which heard the word.

ACTS 11:13

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

ACTS 11:14

14 Who shall tell thee WORDS, whereby thou and all thy house shall be saved.

ACTS 11:15

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

ROMANS 10:8

8 But what saith it? The WORD is nigh thee, even in thy mouth, and in thy heart: that is, the WORD of faith, which we preach;

ROMANS 10:17

17 So then faith cometh by hearing, and hearing by the WORD of God.

EPHESIANS 6:17

17 And take the helmet of salvation, and the sword of the Spirit, which is the WORD of God:

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the WORD of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

HEBREWS 6:5

5 And have tasted the good WORD of God, and the powers of the world to come,

HEBREWS 11:3

3 Through faith we understand that the worlds were framed by the WORD of God, so that things which are seen were not made of things which do appear.

I PETER 1:25

25 But the WORD of the Lord endureth for ever. And this is the WORD which by the gospel is preached unto you.

JUDE 1:17

17 But, beloved, remember ye the WORDS which were spoken before of the apostles of our Lord Jesus Christ;

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

EPHESIANS 5:13

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

EPHESIANS 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

EPHESIANS 5:15

15 See then that ye walk circumspectly, not as fools, but as wise,

I JOHN 2:6

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son *CLEANSETH us from all sin.

CLEANSETH: GREEK LEXICON -- STRONG'S NUMBER

katharizo {kath-ar-id'-zo}

make clean, from physical stains and dirt: in a moral sense; to free from defilement of sin and from faults; to purify from wickedness;

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

RUTH 3:3

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

SONG OF SOLOMON 1:3

3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

SONG OF SOLOMON 1:12

12 While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

PSALM 45:8

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SONG OF SOLOMON 4:15

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

A. HIDDEN. LIFE_ CHICAGO. IL THURSDAY_ 55-1006A

E-45 Did you ever walk out of the morning in that real fresh, cool feeling? God has refreshed His earth. Fragrance, did you ever go into a rose garden? Down my place they got a lot of honeysuckles.

The honeysuckle don't smell much along in the heat of the day, but it's early of the morning, when all the air has been purified, then that aroma of the honeysuckle. . . Let a man be out fussing, fighting, stewing, and you'll never get much of aroma from that of the gospel, but let him get alone one time in the stillness of God.

Every man that comes to the pulpit ought to dwell alone first. Then comes the fruits, yielding forth it's fruits. Every man that stays in the Presence of God, into this great secret place, hid away will yield the fruits of righteousness, peace, love, joy, longsuffering, goodness, gentleness, patience.

Don't fuss about these other things. Get that in your life, and you'll never get it until you hide away with God into that land of adoption.

EXODUS 30:35

35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

EXODUS 30:36

36 And thou shalt BEAT some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

EXODUS 30:37

37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

EXODUS 30:38

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

II CORINTHIANS 2:15

15 For we are unto God a sweet *SAVOR of Christ, in them that are saved, and in them that perish:

SAVOR: GREEK LEXICON -- STRONG'S NUMBER 2175

euodia {yoo-o-dee'-ah}

sweet smelling, incense, on odor or something sweet smelling; an odor of acquiescence, satisfaction;