

## REMEMBERING THE LORD

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24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do **in remembrance of me.**

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25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, **in remembrance of me.**

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40.....We believe what we call the communion is--is the taking of the bread. We place the wrong--the--the wrong... **We place the right thing in the wrong place.** It isn't the bread that matters; it isn't the wine that matters; that's the kosher bread and the wine. **But the thing that is, is "communion" means "to talk to,"** and in talking to Him, remembering Him. I think it's the most blessed time of the services. See? **Every hour of our life ought to be a communion.**

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41 **A communion with the Lord is like an oasis in a desert.** It's like the spring underneath the pond, that where the--the traveler coming by, stops and drinks the water till he quenches his thirst. **That's remembering the Lord.** Coming by

the order of His table, where the passing pilgrim that--that's sojourning here on earth with us together, that we can come by His table, and there drink of His blessings and of His grace and of His Word in fellowship around His Word, until our thirsty souls are satisfied. **And then we leave the place of worship, refreshed, satisfied, going out to meet the desert's problems again, the problems of life's desert.** Yes, an oasis in the desert, refreshing ourselves.....

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42 It should be with every worshipper. It satis... **It is with every true worshipper, that they long to get together.** There's something about the fellowship that--that's Divine; **it's ordered of God**, and it's holy, sacred. **And the righteous are thirsting for it.....**

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44 And when the church gets to that place, where that Christ means so much to us that we thirst to get in His Presence and with each other, **it's a Life-giving Resource.** No devil can ever overtake you. Even death itself is defeated there. Oh, what a hope, what a place. **Refresh yourself. And in doing so, remembering Christ was the One Who made it possible for us.** He was the One Who did these things for us; **we must remember Him. For remember,** once we was aliens and without God, Gentiles, carried away with dumb idols. **But remember,** Christ died not for the Jew, but for every creature of Adam's fallen race, Christ died.

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45 **As we come to remember Him at His spring of--of communion,** it--it ought to remind us of back in the time **like Israel was in their journeying.** And they come, yet in the very line of duty, on their road from Egypt to their deliverance to the promised land, and in the very act of duty, got without water.

And it was dry in every look, place, every--under every hill that where there should be springs, there was none. **And they were perishing in the desert.** And then there appeared the Rock, that Moses smote this Rock and from it came abundance of water.....

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46.....**Remembering Christ was our Rock that was smitten to save a perishing world**, a perishing Gentile, a perishing Jew, a perishing world. **Christ gave forth His Life in abundance**, that everybody that hungered and thirst.....

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47 **I can think of the remembrance of the Lord again at a place of refreshment in the well called "BEERLAHAIROI,"** which means in the Hebrew tongue, "The well of Him that liveth and seeth me." Hagar, misunderstood, yet in the line of duty. Misunderstood, misjudged, and was cast out with no place to go with **a perishing child**, and the water was spent in the bottle. And the little fellow was crying. And only a mother's heart would know what it meant to hear that cry for water, as his **little tongue swelling**, and his **lips parched**, and her baby weakening every minute. Cast out, right in the line of duty, no place to go... She'd done without, herself, till **she squeezed the last drop over his little parching lips.** And then the bottle was dry, and she laid it down and started on. And the **little fellow screaming for water**, and he got weaker and weaker, and her only child.

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48.....And she looked up, and she saw the well bubbling up. **What a spring of refreshment.** Beerlahairoi, ..... "The well of Him that liveth and seeth me, Him that can't die, Melchizedek, El Shaddai, Him that liveth and seeth me, knowing my needs, He's remembered me." **And there He remembered me as I**

**remembered Him**, and I know that He liveth and He has sprung up here in the desert this well."

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51 **Oh, could we apply that in a hour's message right now, of this day now**, when the desert of the churches, the denominational, and--and the--the--the social gospel preachers and the--the fashions of the world has creeped in, and has denominated and broke up...

**And then to think that there stands again tonight, at the well of Him that liveth and seeth me... That's what remembering Christ should mean to the worshipper.....**

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62.....**This is our visitation time.** Let's remember Christ, that He's the same yesterday, today, and forever: Hebrews 13:8. Don't wait till some regions yonder in the damned, in that dimension where you cannot go in the Presence of God, and your time is up on earth. **In the nightmare of horror you'll remember you had your opportunity and turned it away.** Let the young people take notice to this. Let all take notice to it.....

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66.....**you're going to remember someday, that you were in His Presence at His Fountain;** and wanted to see a prank, or wanted to see a trick or something another, "That'd make me believe it. Let me have a shiver over my back, and let me do this or that, I'll believe it." (See?) some sensation, it's plain idolatry.

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68.....**What about Judas**, what he has to remember Him by? We're talking about remembering the Lord. Judas tonight and, all--until he's no more, **will have to remember that he sold**

**his birthrights. He sold Jesus for personal gain.** We ridicule Judas--Judas. We say he was a filthy, a--a--a bad guy; he's not fit for no place or no society; he isn't fit for heaven. Why? He sold his Lord, **after he had the opportunity to even to be a--a disciple, to be an apostle, the highest calling in the Bible, higher than a prophet.** He had the opportunity to be a--an apostle, and sold that right for a personal gain. **And now he has to remember that. That's how he remembers Jesus: personal gain.**

And I wonder how many of them tonight yet stand in the pulpit, yet wear the robe of the choir, set in the seat of the deacon, or take the place of the treasurer, trustee, or whatever it might be, his position in church, or the minister at the pulpit, **and still selling his opportunity for personal praise, "Doctor, Bishop So-and-so," for personal praise, personal gain.**

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70.....**Do you remember the rich man and Lazarus,** what their last and their eternal stage stood at? Though one had--was a beggar, and the other was a rich man, but the picture changed one day and both of them could remember. **So people tonight holler about Judas that sold Him for personal gain, and so many do the same thing today, sell Him for personal gain.** The **PRIEST** of them days will also **remember** they sold their chance of Him, their chance to become His servant, to become His disciple, to become a convert to Him. **They sold it for green poisoned jealousy.** They were jealous of His doctrine.....

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89 But, oh, I'd like to say something. **If I can forget what I was and REMEMBER what He is,** if I can remember Jesus, if I can remember Him at the cross, **if I can remember what He done for me,** and I can remember the hour that He washed away my sins, and give me the Holy Spirit to guide me, then I'm lifted above everything that holds this earth. I'm lifted above every earthly thing into heavenly places in Christ Jesus, where I

can fellowship with Him. There in His Presence, forgetting what I ever was, forgetting all my sins and everything, because they're in the sea of forgetfulness, **forgetting all my past, forgetting everything, and REMEMBER that He made me His Own by His Own death...** He took my place. And I that had not a right to go nowhere but to hell, He took my place and lifted me from hell. He went there for me. And He lifted me up by His grace abundance, until now we are sons and daughters of God, and we set in heavenly places in Christ Jesus, **ever rejoicing and REMEMBERING Him Who brought us safe thus far.** And with pulsating faith in our souls pressing us, and by grace He'll take me on.

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91 **Remember Jesus.** When the **barrel gets empty** at the house, and there's no more flour, remember Jesus. When the doctor says there's no more chance, remember Jesus. **When the devil is tempting you.....**

**Remembering Jesus, remembering that He will come again,** the same Jesus that was taken away from us will return again in like manner as we have seen Him go into heaven. **Remember, He will return for those of His Own.....**

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94.....**we remember the pit from which we were hewn** and have now been taken from that pit and molded into God's children by the grace of Jesus Christ.....

**I remember Jesus, when I was at the altar crying for mercy and my soul was burdened down;** I remember the load that left me. Jesus took my burden.

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101 Do you remember Him? You love Him? Now, I think in our little broken message we might say this: Paul said, "Whatever we do, we do in the Spirit." In all things we should remember Him.

**Let's not make a decision until we remember Him; let's do nothing, 'cause it'll be rashal.**

**If the enemy smites one side of the cheek, let's remember what He did before we smite back.** Let's remember His action. If there is a decision to be made, let's wait, remember what kind of a decision we think He would make, **then let that be our decision.** If we get hasty, let's remember He never was in a hurry. See? **If we get over anxious, remember He dwells in eternity; time means nothing to Him.** It's the motive and objective of our heart. Let's remember Him.

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### **JOHN 13:2**

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

**JOHN 13:3**

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

**JOHN 13:4**

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

**JOHN 13:5**

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

**JOHN 13:6**

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

**JOHN 13:7**

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

**JOHN 13:8**

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

**JOHN 13:9**

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

**JOHN 13:10**

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.



**JOHN 13:11**

11 For he knew who should betray him; therefore said he, Ye are not all clean.

**JOHN 13:12**

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

**JOHN 13:13**

13 Ye call me Master and Lord: and ye say well; for so I am.

**JOHN 13:14**

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

**JOHN 13:15**

15 For I have given you an example, that ye should do as I have done to you.

**JOHN 13:16**

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

**JOHN 13:17**

17 If ye know these things, happy are ye if ye do them.