

THE CHURCH 232
KENOSIS 109

RECONCILIATION THROUGH

RUTH 3:12

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

RUTH 3:13

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

RUTH 3:14

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

RUTH 3:15

15 Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

RUTH 3:12

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

56-0815 FAITH_ PRINCE.ALBERT.SK WEDNESDAY

E-50 But brother, what did Abraham do? **They started fussing**, so Abraham said, "Now, Lot, before we have any quarrels between us, you separate yourself from me and I from you. Now, you look any way you want to. **You take your choice.**" **That's the way a Christian does, giving them benefit of the doubt. "Take your choice.** You go east; I'll go west. You go north; I'll go south. Well, I give you the benefit of the doubt." **Well, right quick that backslider, he wanted to look for the easiest road.** So he looked over and he seen

Sodom, a lot of waters, the Jordan swept through there. It was a paradise almost like Eden. So he said, "I'll take this a way, and leave his poor uncle with all those cattle and things out there on the barren lands that Abraham... When Lot separated himself, and **God saw that great move that Abraham had done, that great thing, that he had submitted himself, and give his brother the benefit of the doubt. And took the lower part,** and let Abraham go on with his big fine--or, I mean, Lot with his great refine--fines and things like that as he went down and perhaps become to the mayor of the city and set in the gate to be the judge. And his wife become the leader of all the societies and everything down there, the way she lived...

57-0106 JEHOVAH.JIREH_ CLEVELAND.TN SUNDAY
E-33.....Lot come up, started arguing, fussing over the pasture or the ground. Abraham said, "Look east or west, north or south; you take one way, and I'll take the other." **(That's a Christian spirit.) "I'll take the worst side if it has to be.** Go ahead. We're brethren. Let's not argue.....

57-0810 JEHOVAH.JIREH_ EDMONTON.AB. SATURDAY
E-29.....When Abraham being **a real representative of Christianity,** he said, "You take your choice of which side of the land you want." **A Christian will always give you the benefit of the doubt.** And of course, he pitched his tent towards the big times in Sodom and Gomorrah, and backslid and was... All he had was burnt up later, just like every lukewarm believer will be. All your goods will be tried by fire, and your works, and it'll be burned. But then, after Lot separated himself from Abraham, **Abraham was dwelling in the land, and God appeared to Abraham and told him that the whole land belonged to him. "All of it's yours. Look east, west, north, and south; it's every bit yours. All belongs to you. Walk through it. See what it looks like."**

57-0915E HEBREWS.CHAPTER.SEVEN.1_ JEFFERSONVILLE.IN
HEB SUNDAY 49.....**And you notice Abraham, he didn't fuss with Lot.** He said, "We are brethren.

We must not argue. But you lift up your head and you go any way you want to go. If you go east, I'll go west. You go north, I'll go south." **That's the Christian attitude, be willing to give the other man the best of the deal. Always present it to him, let him take his choice.**

50 For why? What made Abraham do it? He knew that he was promised by God that **he would inherit the whole thing, anyhow.** Amen. So, then, a tent or a cottage, why should we care? The whole thing belongs to us. "Blessed are the meek for they shall inherit the earth." It all belongs to us. God said so. **So give the man the best of the choice, if he wants to. Maybe that's all he'll ever get. But it all belongs to you, the heirs of salvation by promise. It's all yours.**

RUTH 3:13

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; **let him do the kinsman's part:** but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

THE.KINSMAN.REDEEMER_ JEFF.IN V-6 N-8 SUNDAY_ 60-1002

176.....now, that the next morning when she woke up, **she was happy, waiting, and the man came.** He went down... He had another kinsman, that really had option on the woman first. Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.

That next one in the parable that had option on you was THE DEVIL, 'cause you'd sinned. And first you belonged to him, 'cause you was--YOU'RE HIS PROPERTY, for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? **He could not redeem it.** So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. **The devil couldn't die for sins, because he was the very perverter that made sin.** See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He

could not become another devil to take away the devil, first devil. **He could not become sin, 'cause he already was sin.** But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-2
SUNDAY_ 62-0318

74-2 But every man, no matter whether he's a pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. **He was born between Satan and Eve.** They may call it whatever you want to, it was Satan and Eve. The original Word had nothing to do with it. The original Word was Life. He'd hybrid It and it brought death.....

CONFERENCES_ TUCSON.AZ SATURDAY_ 63-0608

207.....No other man, no bishop, no pope, no cardinal, no nothing can help you. It's that One. "You're the only One can do it." Then the conference was.

208 **Satan was standing there, ready to claim the human race. He said he had rights because they had sinned.**

BELIEVING.GOD_ JEFF.IN V-19 N-7 SUNDAY_ 52-0224

90.....**This outside is sin.** Do you know that? **Do you know your body's sin?** That's the reason you don't try to perfect that body; **it's sin.** Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING.GOD_ JEFF.IN V-19 N-7 SUNDAY_ 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "The soul that sinneth shall die. But he that believeth on Me has Everlasting Life," **then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body. But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war**

all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "When I would do good, then evil is near me. See?" **And there's a constant war, the flesh against the Spirit**.....

THE.GOD.OF.THIS.EVIL.AGE_ JEFF.IN V-4 N-9 SUNDAY_ 65-0801M

189.....Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, **if they live very long, for their body is still under sin, the curse**. But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and **then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord**.....

CONDEMNATION.BY.REPRESENTATION_ JEFF.IN V-2 N-13 SUNDAY_ 60-1113

36-15 **WATCH THIS PRAYER, HE'S SPEAKING OF SATAN** He can't get to them to make them doubt Your Word is wrong. And they go ahead and follow It just as, to the letter. But then he tries to come along and afflict their body, **because he knows that their body's still sin, but their soul is saved**. Their body's got to go back to the dust, but their soul goes to God. **So he tries to afflict that part, what he can**. But I'm so glad that You included salvation for that body too. This is--this is the earnest of our resurrection, the healing of our bodies.....

A.TRUE.SIGN.THAT'S.OVERLOOKED_ JEFF.IN V-6 N-2 SUNDAY_ 61-1112

282.....**this old body still belongs to Satan, and he knows that he'll take it at the end time**. He'll crush it and send it back till the bugs of the earth will crawl into it and eat it up; **but he'll never touch that soul; for it's the precious treasure of God**. And through that life, like out of the leaf, it returns back to God Who give it, **will come forth in the next season with a new body that Satan can never touch**.

Neither can old age or anything else ever touch it. It'll be a glorified body.....

THE.SIXTH.SEAL_ JEFF.IN SATURDAY_ 63-0323

409-7 {129}.....**Every man was borned of sex, borned after sexual desire. He was in the original sin: Satan and Eve**, so he could not do it. There's nothing in him, no holy pope, priest, doctor divinity, of--or whoever he might be; he was nobody worthy. And he couldn't be an Angel, because it had to be a kinsman. He had to be a man. **Then God Himself become a Kinsman by taking on a human flesh through the virgin birth, and He shed His Blood.**

RUTH 3:12

12 And now it is true that I am thy near kinsman: howbeit there is a ***KINSMAN nearer than I.**

KINSMAN: ga'al {gaw-al'}

to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman, by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance, to redeem (by payment)

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN
V-5 N-10 SUNDAY

116.....**the predestinated is the only one that's considered in redemption.** Did you get it? Let me say that again. **The predestinated is the only one that's considered in redemption.** People might be making like, think they are, **but the real redemption is those that are predestinated.** Because, the very word redeem means "to bring back." Is that right? The redeem is something... **To redeem anything, is, "bring it back to its original place."** Hallelujah! So it's only the predestinated will be brought back, because **the others didn't come from There.** See, "bring back!"

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN
V-5 N-10 SUNDAY

117 Being Eternal with Him, at the beginning... The Eternal Life that you had, **His thought of what you was**, only, He wanted you to... He wanted me to stand in the pulpit, say. He wanted you to set in the seat tonight. **Then we are serving His Eternal purpose. And the one that left home, only come to the earth to serve His purpose.** Is that right? All right. Then, after it's finished, it's brought back in a glorified state; it's matured and brought back again.

152-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.4

.....As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and **thereby gained the title of Son**, even so we, **eternal in His thoughts in our turn became the many membered Spoken Word Seed**, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

152-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.4

Hold this carefully in mind. Now take the next step. **Redeem means to buy back. It restores to the original owner.** God, by His death, the shed blood **BOUGHT BACK HIS OWN.** He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me." **You always were a sheep. You never were a pig or a dog turned into a sheep.** That is impossible for every kind of life produces the same kind and there is no change in specie. **As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God.** We heard His voice and we cried

out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee."

153-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.4

NOW COMES OUR TRIUMPHAL CAPSTONE on the Baptism with the Holy Ghost.

Galatians 4:4-7,

"But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

There it is. Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS. He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons. We were held captive by the devil. But we were sons, nonetheless. And hear this: AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER."
Upon whom did the Spirit fall at Pentecost? Sons. At Corinth? Upon Sons while they HEARD THE WORD.

JOHN 3:16

16 For God so loved **the world**, that he gave his only begotten Son, that **whosoever believeth in him** should not perish, but have everlasting life.

JOHN 3:16

17 For God sent not his Son **into the world** to condemn the world; but that **the world** through him might be saved.

JOB 19:25

25 For I know that my ***REDEEMER** liveth, and that he shall stand at the latter day upon the earth:

REDEEMER: goel, to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman

PSALM 19:14

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and **my redeemer**.

ISAIAH 41:14

14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy **redeemer**, the Holy One of Israel.

ISAIAH 44:6

6 Thus saith the LORD the King of Israel, and his **redeemer** the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

ISAIAH 44:24

24 Thus saith the LORD, **thy redeemer**, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

ISAIAH 49:26

26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and **thy Redeemer**, the mighty One of Jacob.

ISAIAH 54:5

5 For thy Maker is thine husband; the LORD of hosts is his name; and **thy Redeemer** the Holy One of Israel; The God of the whole earth shall he be called.

ISAIAH 59:20

20 And **the Redeemer** shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

GALATIANS 3:13

13 Christ hath ***REDEEMED** us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

REDEEMED: exagorazo {ex-ag-or-ad'-zo}
to redeem i.e. by payment of a price to recover from the power of another, to ransom, buy off; to buy up, to buy up for one's self, for one's use;

GALATIANS 4:4

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

GALATIANS 4:5

5 **To redeem them** that were under the law, that we might receive the adoption of sons.

GALATIANS 4:6

6 And **because ye are sons**, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

EPHESIANS 1:7

7 In whom **we have *REDEMPTION** through his blood, the forgiveness of sins, according to the riches of his grace;

REDEMPTION: apolutrosis {ap-ol-oo'-tro-sis}
a releasing effected by payment of ransom; redemption, deliverance, liberation procured by the payment of a ransom

COLOSSIANS 1:12

12 ¶ Giving thanks unto the Father, which **hath made us meet** to be **partakers of the inheritance of the saints in light**:

COLOSSIANS 1:13

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

COLOSSIANS 1:14

14 In whom **we have redemption** through his blood, even the forgiveness of sins:

TITUS 2:13

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

TITUS 2:14

14 Who gave himself for us, that **he might redeem us** from all iniquity, and purify unto himself a peculiar people, zealous of good works.

HEBREWS 9:11

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

HEBREWS 9:12

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained **eternal redemption** for us.

HEBREWS 9:13

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

HEBREWS 9:14

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

HEBREWS 9:15

15 ¶ And for this cause he is the mediator of the new testament, that by means of death, **for the redemption of the transgressions that were under the first testament**, they which are called might receive the promise of eternal inheritance.

I PETER 1:18

18 Forasmuch as ye know that ye were not ***REDEEMED** with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

REDEEMED: lutroo {loo-tro'-o}

to release on receipt of ransom, liberate by payment of ransom; to liberate; to cause to be released to one's self by payment of a ransom,

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I PETER 1:20

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

REVELATION 5:8

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and

hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

RUTH 3:14

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

RESPECTS_ JEFF.IN V-13 N-4 SUNDAY_ 61-1015E

49 I fear my mother. I fear my--my wife. I fear my church. I fear all of God's servants, unless I should put a stumbling block somewhere in their way. I--I fear the people. I fear the people of the city, unless I should do something wrong that would cause them to think that I wasn't a Christian.

See, you've got, before you can have respects, you've got to have fear. And God demands it, He demands respects. God does; He demands it. And fear brings it. And we know that fear brings respects.

RUTH 3:15

15 Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.