

## **GETTING IN THE SPIRIT 99**

### **ZECHARIAH 6:11**

11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

### **ZECHARIAH 6:12**

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is **The BRANCH**; and he shall grow up out of his place, **and he shall build the temple of the LORD**:

### **ZECHARIAH 6:13**

13 **Even he shall build the temple of the LORD**; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be **a priest upon his throne**: and the counsel of peace shall be between them both.

### **EXODUS 25:21**

21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

### **EXODUS 25:22**

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

### **JOHN 14:23**

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

### **JOHN 17:23**

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

### **JOHN 17:26**

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

### **EPHESIANS 2:22**

22 In whom ye also are **builded together** for an habitation of God through the Spirit.

### **EPHESIANS 4:15**

15 But speaking the truth in love, **may grow up into him** in all things, which is the head, even Christ:

### **EPHESIANS 4:16**

16 From whom the whole body fitly joined together and **\*COMPACTED** by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

### **COMPACTED:** GREEK LEXICON -- STRONG'S NUMBER 4822

sumbibazo {soom-bib-ad'-zo}

knit together, to cause to coalesce, to join together, to cause a person to unite with one in a conclusion or come to the same opinion,

### **MATTHEW 16:18**

18 And I say also unto thee, That thou art Peter, and upon this rock **I will build my church;** and the gates of hell shall not prevail against it.

### **I CORINTHIANS 3:17**

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, **which temple ye are.**

### **II CORINTHIANS 6:16**

16 And what agreement hath the temple of God with idols? **for ye are the temple of the living God;** as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

### **EPHESIANS 2:19**

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, **and of the household of God;**

### **EPHESIANS 2:20**

20 And are **built** upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

### **EPHESIANS 2:21**

21 In whom all the building fitly framed together **groweth unto an holy temple in the Lord:**

### **HEBREWS 3:3**

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

### **HEBREWS 3:4**

4 For every house is builded by some man; but he that built all things is God.

### **PSALM 133:1**

1 ¶ A Song of degrees of David. Behold, **how good** and **how pleasant** it is for brethren **to dwell together in unity!**

### **PSALM 133:2**

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

### **PSALM 133:3**

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

**PROVERBS 6:16**

16 These six things doth the LORD **HATE**: yea, **seven are an abomination unto him**:

**PROVERBS 6:17**

17 A proud look, a lying tongue, and hands that shed innocent blood,

**PROVERBS 6:18**

18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

**PROVERBS 6:19**

19 A false witness that speaketh lies, and **he that soweth \*DISCORD among brethren.**

**DISCORD**: HEBREW LEXICON -- STRONG'S NUMBER 4090  
mdan {med-awn'}  
strife, contention

**ACTS 20:28**

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

**ACTS 20:29**

29 For I know this, that after my departing shall grievous wolves enter in among you, **not sparing the flock.**

**ACTS 20:30**

30 Also of your own selves shall men arise, speaking perverse things, to **\*DRAW** away disciples after them.

**DRAW**: GREEK LEXICON -- STRONG'S NUMBER 645

apospao {ap-os-pah'-o}  
withdraw, to draw off, tear away

### **LUKE 17:1**

1 ¶ Then said he unto the disciples, It is impossible but that **\*OFFENCES** will come: but **WOE** unto him, through whom they come!

**OFFENCES:** GREEK LEXICON -- STRONG'S NUMBER 4625  
skandalon {skan'-dal-on} ("scandal")  
stumbling block, occasion of stumbling, occasion to fall, any impediment placed in the way and causing one to stumble or fall,

### **ROMANS 16:17**

17 ¶ Now I beseech you, brethren, **mark them** which cause **divisions** and **\*OFFENCES** contrary to the doctrine which ye have learned; and **\*AVOID** them.

**Offences:** GREEK LEXICON -- STRONG'S NUMBER 4625  
skandalon {skan'-dal-on} ("scandal")  
stumbling block, occasion of stumbling, occasion to fall, thing that offends

**AVOID:** GREEK LEXICON -- STRONG'S NUMBER 1578  
ekklino {ek-klee'-no}  
go out of the way, to turn away from, keep aloof from one's society; to shun one

### **ROMANS 16:18**

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and **\*FAIR** speeches deceive the hearts of the simple.

**FAIR:** GREEK LEXICON -- STRONG'S NUMBER 2129  
eulogia {yoo-log-ee'-ah}  
blessing, praise, polished language; language artfully adapted to captivate the hearer,

## **II THESSALONIANS 3:6**

6 ¶ Now we **command** you, brethren, in the name of our Lord Jesus Christ, that ye **withdraw yourselves** from every brother that walketh **\*DISORDERLY**, and not after the tradition which he received of us.

**DISORDERLY:** GREEK LEXICON -- STRONG'S NUMBER 814

ataktos {at-ak'-toce}

out of ranks (often so of soldiers), irregular, deviating from the prescribed order or rule

Used in Greek society of those who did not show up work.

## **II THESSALONIANS 3:14**

14 And if any man obey not our word by this epistle, **\*NOTE** that man, and have no **\*COMPANY** with him, that he may be ashamed.

**NOTE:** GREEK LEXICON -- STRONG'S NUMBER 4593

semeioo {say-mi-o'-o}

to mark, to note, distinguish by marking;

**COMPANY:** GREEK LEXICON -- STRONG'S NUMBER 4874

sunanamignumi {soon-an-am-ig'-noo-mee}

to mix up together; to keep company with, be intimate with one

## **I CORINTHIANS 1:10**

10 ¶ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be **no divisions among you**; but that ye be perfectly joined together in the same mind and in the same judgment.

## **GALATIANS 5:19**

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

## **GALATIANS 5:20**

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, **\*SEDITIONS**, heresies,

**SEDITIONS:** GREEK LEXICON -- STRONG'S NUMBER 1370  
dichostasia {dee-khos-tas-ee'-ah}  
division, dissension,

### **GALATIANS 5:21**

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

### **I CORINTHIANS 14:33**

33 For God is not the author of **\*CONFUSION**, but of peace, as in all churches of the saints.

**CONFUSION:** GREEK LEXICON -- STRONG'S NUMBER 181  
akatastasia {ak-at-as-tah-see'-ah}  
tumult, commotion, instability, a state of disorder, disturbance, confusion

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7  
SUNDAY\_ 63-0728

80 Love one another, above everything. Love one another. Don't... No matter what the devil tries to say! **Now you're all one great big sweet group now**, but remember my warning, see, Satan won't let that stay that way. No, sir. He'll shoot everything, if he has to bring somebody in to make his target. He'll bring some critic or unbeliever in, and sit him down, and cause him to fellowship with you under the quietness and things, and then he'll shoot that guy with some kind of a poison stuff, and he'll start through the church with it. Don't you take sides with it. Don't you have nothing to do with anything else. You stay right loving and sweet and kind to one another. Pray for that man, that he'll be saved too, or that woman, or ever who it is, just pray for them. And stick one with another.

81 And stay with your pastor. See, he's the shepherd, and you give him respects. He'll lead you through, and, 'cause he's ordained of God to do so.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7  
SUNDAY\_ 63-0728

82 Now do you remember that? [Congregation says, "Amen."--Ed.] The enemy will come. And when he does, just cling that much closer together. And the one that the devil is using for an enemy will either get out or come in and be one of you. That's all.

83 Don't never clan among one, or--or talk and make yourself clannish. We are one. I couldn't say, "Left hand, I'm--I'm mad at you, I'm going to take you away 'cause you're not a right hand." He's my left hand. I want him to stay there. Even the little tip of my finger, I want to stay right there, every little part of my body stay right there. And God wants us, as a body of believers, to stay right exactly with one another, right at with one another.

### **I PETER 2:5**

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to **offer up spiritual sacrifices**, acceptable to God by Jesus Christ.

### **ZECHARIAH 6:13**

13 Even he shall build the temple of the LORD; **and he shall bear the glory**, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

### **JOHN 1:14**

14 And the Word was made flesh, and dwelt among us, (and we beheld **his glory, the glory** as of the only begotten of the Father,) full of grace and truth.

### **JOHN 2:11**



11 This beginning of miracles did Jesus in Cana of Galilee, **and manifested forth his glory;** and his disciples believed on him.

### **JOHN 17:5**

5 And now, O Father, glorify thou me with thine own self **with the glory which I had with thee before the world was.**

**Let the glory of my eternal divinity surround and penetrate my humanity,**

**in its resurrection, ascension,**

### **LUKE 9:32**

32 But Peter and they that were with him were heavy with sleep: and when they were awake, **they saw his glory,** and the two men that stood with him.

### **LUKE 24:26**

26 Ought not Christ to have suffered these things, **and to enter into his glory?**

### **HEBREWS 2:9**

9 But we see Jesus, **who was made a little lower than the angels** for the suffering of death, **crowned with glory and honour;** that he by the grace of God should taste death for every man.

**Man was given privileges far higher than the angels. God never promised**

**the angels that they would reign in "the world to come".**

**But we have a serious problem here, for it is obvious that man today is not**

**exercising dominion over creation. Certainly man cannot control the fish,**

**fowl, or animals. In fact, man has a hard time controlling himself!**

**"But we see Jesus!" (Heb 2:9) He is God's answer to man's dilemma.**

## **HIS HUMANITY ENABLED HIM TO REGAIN MAN'S LOST DOMINION**

### **REVELATION 5:12**

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and **GLORY**, and blessing.

**ZECHARIAH 6:13**

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

**No priest in Jewish history ever served as king: and the one king, Uzziah, who**

**tried to become a priest, was severely judged by the Lord. Only in Messiah**

**does Jehovah unite both the throne and the altar.**

**COUNSEL OF PEACE SHALL BE BETWEEN THEM BOTH.**

**In one person will be united the priestly and kingly dignities; these two**

**functions will be blended in the Person of the Messiah.**

**ZECHARIAH 14:8**

8 ¶ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

**A perennial spring of water (living water as opposed to rainwater) will**

**erupt in Jerusalem dividing its water flow between the EASTERN SEA (the**

**Dead Sea) and the WESTERN SEA (the Mediterranean). This year-round**

**provision will promote unsurpassed fertility throughout the land.**

**In summer and in winter. The stream shall be perennial, not drying up in**

**summer, as the Eastern wadis do.**

THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT\_ JEFF.IN  
V-6 N-1 SUNDAY\_ 63-1229M

10.....See, at one time the earth didn't have winter. **And in the Millennium there'll never be no more winters**, you see. So it's the wrath upon the earth. Then when that happened... See, before the wrath comes, God in His mercy sends that sap right down into the... underneath the ground, into the roots of that tree, and keeps it there until the wrath of the winter be passed, then raises it back up again, see, in the springtime.....

### **EZEKIEL 47:1**

1 ¶ Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

### **EZEKIEL 47:2**

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

### **ZECHARIAH 14:9**

9 **And the LORD shall be king over all the earth:** in that day shall there be one LORD, and his name one.

## **The final answer to the prayer of [Mt 6:10](#)**

### **MATTHEW 6:10**

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

### **LUKE 1:31**

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

**LUKE 1:32**

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him **the throne of his father David:**

**ZECHARIAH 14:10**

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

**ZECHARIAH 14:11**

11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

**V-16**

**ZECHARIAH 14:16**

16 ¶ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

**But the feast of tabernacles will be commemorative of the Jews' sojourn,**

**not merely forty years in the wilderness, but for almost two**

**thousand years of their dispersion. So it was kept on their return from the**

**Babylonian dispersion ([Ne 8:14-17](#)).**

**It was the feast on which Jesus made His triumphal entry into Jerusalem ([Mt 21:8](#));**

**The feast on which Jesus gave the invitation to the living waters of**

**salvation ("Hosanna," save us now, was the cry, [Mt 21:9](#);**

**To the Gentiles, too, it will be significant of perfected salvation after**

**past wanderings in a moral wilderness,**

**Of the seven annual feasts listed in Lev 23, the Feast of Tabernacles is the only**

**one that will be celebrated during the Kingdom Age**

**ZECHARIAH 14:17**

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

**NO WORSHIP, NO WATER!**

**Worshiping annually in Jerusalem will be necessary for the people to enjoy**

**fertility of crops. Those nations that neglect or refuse such opportunities**

**for worship will forfeit their water supply.**

**Remember, though the millennium is a time of peace and blessing, it is also a**

**time when Jesus will reign over all the earth "with a rod of iron" and will**



## **judge disobedience**

### **ZECHARIAH 14:18**

18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

### **ZECHARIAH 14:19**

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

### **ZECHARIAH 14:20**

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.