GETTING IN THE SPIRIT 103

I CORINTHIANS 3:7

7 So then neither is he that planteth anything, neither he that watereth; **but God that giveth the increase.**

I CORINTHIANS 3:8

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor.

I CORINTHIANS 3:9

9 For **WE** are ***LABOURERS** together with God: **ye** are God's husbandry, **ye** are God's building.

LABOURERS: GREEK LEXICON STRONG'S NUMBER 4904 sunergos {soon-er-gos'} helper, fellowworker, companion in labor

II CORINTHIANS 6:1

1 ¶ We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

I CORINTHIANS 3:9

9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

I CORINTHIANS 3:10

10 According to the grace of God which is given unto me, as a **WISE MASTERBUILDER**, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

[MASTERBUILDER] Greek: architekton

architect. The plan belonged to God, but the execution of the plan was entrusted to Paul.

<u>I TIMOTHY 4:15</u>

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

<u>I TIMOTHY 4:16</u>

16 **Take heed unto thyself**, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

I CORINTHIANS 4:13

13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

I CORINTHIANS 4:14

14 ¶ I write not these things to shame you, **but as my beloved sons I warn you.**

I CORINTHIANS 4:15

15 For though ye have ten thousand instructors in Christ, yet have ye **NOT MANY FATHERS:** for in Christ Jesus I have begotten you through the gospel.

I CORINTHIANS 4:16

16 Wherefore I beseech you, be ye followers of me.

LUKE 22:32

32 But I have prayed for thee, that thy_faith fail not: and when thou art converted, strengthen thy brethren.

COLOSSIANS 3:16

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

HEBREWS 10:25

25 Not forsaking the assembling of ourselves together, **as the manner of some is;** but exhorting one another: and so much the more, as ye see the day approaching.

JAMES 5:16

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

ACTS 9:26

26 And when Saul was come to Jerusalem, he assayed **to join himself to the disciples**: but they were all afraid of him, and believed not that he was a disciple.

GALATIANS 1:18

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

ACTS 9:27

27 But Barnabas took him, **and brought him to the apostles**, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

ACTS 9:28

28 And he was with them coming in and going out at Jerusalem.

ACTS 9:29

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

ACTS 9:30

30 Which when the brethren knew, <u>THEY</u> brought him down to Caesarea, **and sent him forth to Tarsus.**

ACTS 11:28

28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

ACTS 11:29

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

ACTS 11:30

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

ACTS 14:21

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

ACTS 14:22

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

ACTS 14:23

23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

ACTS 15:1

1 ¶ And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

ACTS 15:2

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

ACTS 15:3

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

ACTS 15:4

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

ACTS 15:5

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

ACTS 15:6

6 ¶ And the apostles and elders came together for to consider of this matter.

ACTS 15:22

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

ACTS 15:23

23 And they wrote letters by them after this manner; **The apostles and elders** and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

ACTS 15:24

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

ACTS 15:25

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

ACTS 15:26

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

ACTS 15:27

27 **We have sent** therefore Judas and Silas, who shall also tell you the same things by mouth.

ACTS 15:40

40 And Paul chose Silas, and departed, **being recommended by the brethren** unto the grace of God.

ACTS 15:41

41 And he went through Syria and Cilicia, confirming the churches.

ACTS 16:4

4 And as they went through the cities, they delivered them the decrees for to keep, **that were ordained of the apostles** and elders which were at Jerusalem.

ACTS 20:17

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

ACTS 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you **overseers**, to feed the church of God, which he hath purchased with his own blood.

ACTS 21:18

18 And the day following Paul went in with us unto James; and all the elders were present.

ACTS 21:19

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

<u>I TIMOTHY 5:17</u>

17 ¶ Let the elders that *RULE well be counted worthy of double honour, especially they who *LABOR in the word and doctrine.

RULE: GREEK LEXICON -- STRONG'S NUMBER 4291 proistemi {pro-is'-tay-mee} be over, to superintend, preside over, to be a protector or guardian;

LABOR: GREEK LEXICON -- STRONG'S NUMBER 2872 kopiao {kop-ee-ah'-o} Toil, be wearied, tired, exhausted (with toil or burdens or grief), to labor with wearisome effort,

<u>I TIMOTHY 5:18</u>

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

<u>I TIMOTHY 5:19</u>

19 Against an elder receive not an accusation, but before two or three witnesses.

TITUS 1:5

5 ¶ For this cause <u>LEFT I THEE IN CRETE</u>, that thou shouldest set in order the things that are wanting, **and ordain elders in every city**, as I had appointed thee:

TITUS 1:6

6 ¶ If any be *BLAMELESS, the husband of one wife, having faithful children not accused of riot or unruly.

BLAMELESS: GREEK LEXICON -- STRONG'S NUMBER 410 anegkletos {an-eng'-klay-tos}

unreprovable, that cannot be called into to account, unreprovable, unaccused,

TITUS 1:7

7 For a bishop must be blameless, as the steward of God; not *SELFWILLED, not soon angry, not given to wine, no striker, not given to filthy lucre;

SELFWILLED: GREEK LEXICON -- STRONG'S NUMBER 829 authades {ow-thad'-ace} self-pleasing, self-willed, arrogant

STRIKER: GREEK LEXICON -- STRONG'S NUMBER 4131 plektes {plake'-tace} bruiser, ready for a blow; a pugnacious, contentious, quarrelsome person

TITUS 1:8

8 But a lover of hospitality, **a lover of good men**, sober, just, holy, temperate;

TITUS 1:9

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

I CORINTHIANS 3:11

11 ¶ For other foundation can no man lay than that is laid, which is Jesus Christ.

I CORINTHIANS 3:12

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

Gold, Silver, Precious Stones

Permanent, Beautiful, Valuable,

Hard to obtain

Wood, Hay, Stubble

Passing, temporary, Ordinary, even ugly

Cheap, Easy to obtain