

THE BRIDE'S BILL OF RIGHTS 10

ROMANS 8:16

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

ROMANS 8:17

17 ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

ROMANS 8:18

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ROMANS 8:19

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

ROMANS 8:17

17 ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him, that we may be also glorified together.**

I PETER 4:16

16 Yet if any man **suffer as a Christian**, let him not be ashamed; but let him glorify God on this behalf.

JOHN 9:1

1 ¶ And as Jesus passed by, he saw a man which was **blind from his birth.**

JOHN 9:2

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

JOHN 9:3

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the **WORKS** of God should be made manifest in him.

JOHN 9:3

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the **WORKS** of God should be made manifest in him.

HEBREWS 12:6

6 For whom the Lord loveth he ***CHASTENETH**, and scourgeth every son whom he receiveth.

CHASTENETH: GREEK LEXICON -- STRONG'S NUMBER 3811
paideuo {pahee-dyoo'-o}
to train children; to be instructed or taught or learn; to chasten by the affliction of evils and calamities, to chastise with blows, to scourge: of a father punishing his son;

HEBREWS 12:7

7 If ye ***ENDURE** chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

ENDURE: GREEK LEXICON -- STRONG'S NUMBER 5278
hupomeno {hoop-om-en'-o}
take patiently, to remain, not recede or flee
to preserve: under misfortunes and trials to hold fast to one's faith in Christ, bear bravely and calmly: ill treatments

JOHN 9:3

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the **WORKS** of God should be made manifest in him.

I CORINTHIANS 4:9

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

I CORINTHIANS 4:10

10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

I CORINTHIANS 4:11

11 Even unto this present hour we both **hunger**, and **thirst**, and are **naked**, and are **buffeted**, and have no certain dwellingplace;

I CORINTHIANS 4:12

12 And labour, working with our own hands: being ***REVILED**, we bless; being persecuted, we suffer it:

REVILED: GREEK LEXICON -- STRONG'S NUMBER 3058

loidoreo {loy-dor-eh'-o}

to reproach, rail at, revile, heap abuse upon

I CORINTHIANS 4:13

13 Being defamed, we ***INTREAT**: we are made as the ***FILTH** of the world, and are the ***OFFSCOURING** of all things unto this day.

INTREAT: GREEK LEXICON -- STRONG'S NUMBER 3870

parakaleo {par-ak-al-eh'-o}

comfort, to call to one's side, call for, summon

to admonish, exhort, console, to encourage and strengthen by consolation, to encourage, strengthen

FILTH: GREEK LEXICON -- STRONG'S NUMBER 4027

perikatharma {per-ee-kath'-ar-mah}

off scouring, refuse; metaph. the most abject and despicable men;

OFFSCOURING: GREEK LEXICON -- STRONG'S NUMBER 4067

peripsoma {per-ip'-so-mah}

what is wiped off; dirt rubbed off; scrapings; The Athenians, in order to avert public calamities, yearly threw a criminal into the sea as an offering to Poseidon; hence the term became used for an expiatory offering, a ransom,

II CORINTHIANS 1:3

3 ¶ Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

II CORINTHIANS 1:4

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

II CORINTHIANS 1:5

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

II CORINTHIANS 1:6

6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

PHILIPPIANS 3:10

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

II CORINTHIANS 4:8

8 ¶ We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

II CORINTHIANS 4:9

9 Persecuted, but not forsaken; cast down, but not destroyed;

II CORINTHIANS 4:10

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

II CORINTHIANS 4:11

11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

II CORINTHIANS 4:12

12 So then death worketh in us, but life in you.

II CORINTHIANS 4:15

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

II CORINTHIANS 4:16

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

II CORINTHIANS 4:17

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

41.....He could not drown **Noah** in the flood, until the purpose of God had been finished. He could not burn up **the Hebrew children** until the purpose of God had been finished. He could not kill **Job** with boils and troubles until the purpose of God had been finished. Neither could the lions eat **Daniel** until God's purpose had been finished. Neither could death and old age take **Abraham** until the purpose of God had been finished. **And neither can it take you, or can it take me until the purpose of God of our life is finished. So we gather from their consolation.**

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

43 **And why does God let troubles come? God harnesses trouble, puts bits in its mouth, and makes it obey Him, and those troubles bring us into a closer fellowship with God.**

There had been no rainbow until the flood came. But **after Noah** was pressed into that condition that he was in, to float forty days and nights in a storm and the little ark pitching up and down in the water, it was after the flood was over that he saw the rainbow for its first time, the covenant of hope, the covenant of promise.

AFTER he'd went through the tribulation, then he saw the promise. That's the way you see the promise, after you've gone through the tribulation.....

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

47 It wasn't until the Hebrew children was forced into the fiery furnace, on one of their most outstanding trials, that they seen One like the Son of God stand among them. **Their troubles produced the Son of God standing among them in the breezes to wave away the heat wave. But not until they went into the fire did that Comforter appear.**

It was Daniel who had purposed in his heart that he'd not defile himself with the things of the world, and was forced through a trial, whether he'd pray to God or go to a lions' den. But it was **after the heat was put on**, and he was throwed into a lions' den, that after that, he saw the Angel of the Lord standing in the midst of him, keeping away, that great Pillar of Fire standing between him and the lions. And the lions could not get him, **because he'd went through the trials and temptations and troubles.** He knew that his God was able to deliver him from that.

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

49 It was Abraham, **after he'd seen the ground get barren**, and the drought come, and Lot separate himself and go down to live deliciously into the world; it was **after** he had heard

the whines and cries of--of his herdsmen, with no grass for his cattle, but he maintained in the land that God gave him and told him to sojourn in. **And as on that day, after he'd been tried till his--his patience was at the end;** it was on that day that when **after** the trial was over, he spoke face to face with Elohim under the oak that day. It was **after** he'd suffered his trials, **after he'd went through the troubles that he'd been through, that God appeared to him in the form of a Man,** and set there and told him he was married and his wife's name was Sarah, and said she laughed at Him in the tent behind. It was there that Abraham called Him Elohim. **It was after the trial and tribulation.**

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

62 **Before Abraham could see Elohim** there had to be twenty-five years of testing. Before the **Hebrew children could see the Son of God** they had to go into a fiery furnace. **Before Daniel** could see an Angel he had to go into the lion's den. Before **Job** could ever see the resurrection he had to go in and lose everything he had; but then by a vision he saw.....

.....Let's get off the ash heap today with a new vision, with a new power, with a new determination that we see God in His power. We see the resurrection of the things coming.

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

68 **It taken** a Gethsemane of drops of Blood breaking through His skin, before there. And **it taken** a cruel agony of Calvary before there could come the proof of an eternal God Who could raise the dead up. It taken a--**it taken a Gethsemane and a Calvary to make an Easter.** It certainly did.....

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

75 See, it takes a crucifixion. It takes a crushing of the flower to bring perfume from it. **It takes a crushing of a life to get**

the best out of it that there is. That's the reason Jesus had to be crushed to bring forth what He was. **He could not stand before the crucifixion and say, "All power in heavens and earth is given unto My hands."** But after the crucifixion, He could stand and say, "All powers in heavens and earth is given unto My hand." But what did it do? It taken crucifixion first. It taken the crushing and the disappointing of the apostles. It seen their Saviour, the One they'd loved, and seen Him even raise up the dead from the--from the grave.....

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

91 When I lost my baby, and my little Sharon, I... **That was one thing that stumbled me.** I said, "How can that be for the good? How can it be for the good?" And months later, when I seen her standing there in all the beauty of a young girl, speaking to me, standing by the side of that old wagon broken down there. I knowed if she would've lived, she might've turned out wrong. God had to take her while she was tender and sweet. I know I'll see her again. I know I shall see her; I know it beyond any shadow of doubt.

I think of my wife of twenty-two years old, taken, just merely a girl, a little mother there. When the papers give a headline here, "Young mother of reverend just died," oh, how my heart bled. I didn't know what to do. **But today I know it was all working for my good. I know the life had to be ground, and twisted, and squeezed to get what in it was, out.** There was too much Branham in there had to be squeezed out before God could make Hisself known.

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

94 **There was too much of you in you, till God had to squeeze it out through trials.** And while that squeezing was coming on, it's hard. But after while the skies clear back and you see the purpose of God. Then you cry, "I know my Redeemer liveth, and at the last days He'll stand on the earth. Though the skin worms destroys this body, yet in my flesh shall I see God."

These little trials and things are just for a moment, and they fade and pass away. But they're only done for your good; let us remember that, that God would get glory.

II CORINTHIANS 6:3

3 Giving no offence in any thing, that the ministry be not blamed:

II CORINTHIANS 6:4

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

II CORINTHIANS 6:5

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

II CORINTHIANS 6:6

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

II CORINTHIANS 1:5

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

PHILIPPIANS 3:10

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

COLOSSIANS 1:24

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

ROMANS 8:18

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

II CORINTHIANS 11:22

22 ¶ Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

II CORINTHIANS 11:23

23 Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

II CORINTHIANS 11:24

24 Of the Jews five times received I forty stripes save one.

II CORINTHIANS 11:25

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

II CORINTHIANS 11:26

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

II CORINTHIANS 11:27

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

II CORINTHIANS 11:28

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

II TIMOTHY 2:12

12 If we suffer, **we shall also reign with him:** if we deny him, he also will deny us:

I PETER 4:12

12 ¶ Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

I PETER 4:13

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

REVELATION 5:10

10 And hast made us unto our God kings and priests: **and we shall reign on the earth.**

35-3 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

.....He redeemed us for a purpose. He bought us for a purpose.

We are kings, spiritual kings. Oh, we are going to be kings upon the earth with Him when He sits on His throne. But now we are spiritual kings and we reign over a spiritual kingdom.

It says in Romans 5:17,

"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."

And in Colossians 1:13,

"Who hath delivered us from the power of darkness, and hath translated us into the kingdom (reign) of His dear Son."

Right now we reign with Christ, having dominion over sin, the world, the flesh, and the devil. Showing forth His praise and glory; showing forth HIMSELF, for it is Christ in us, willing and doing of His good pleasure. Yes, indeed, even now we are seated in heavenly places in Christ Jesus.

36-1 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

"And made us priests." Yes, priests unto Him, offering the spiritual praise of sanctified lips. **Spending our lives as a sweet offering unto Him.** Worshipping Him in Spirit and in truth. Interceding and petitioning. Priests and kings unto our God. No

wonder the world does not appeal to us and we are a peculiar people zealous unto good works. **We have been recreated in Him to be children like unto our Father.**

REVELATION 20:6

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, **and shall reign with him a thousand years.**

REVELATION 22:1

1 ¶ And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

REVELATION 22:2

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

REVELATION 22:3

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

REVELATION 22:4

4 And they shall see his face; and his name shall be in their foreheads.

REVELATION 22:5

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: **and they shall reign for ever and ever.**