THE BRIDE'S BILL OF RIGHTS 12

ROMANS 8:16

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

ROMANS 8:17

17 ¶ And if children, then heirs; heirs of God, and jointheirs with Christ; if so be that we suffer with him, that we may be also glorified together.

ROMANS 8:18

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ROMANS 8:19

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

II CORINTHIANS 6:3

3 Giving no offence in any thing, that the ministry be not blamed:

II CORINTHIANS 6:4

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

II CORINTHIANS 6:5

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

II CORINTHIANS 6:6

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

II CORINTHIANS 6:7

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

II CORINTHIANS 6:8

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

II CORINTHIANS 6:9

9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

II CORINTHIANS 6:10

10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

ACTS 18:10

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

ACTS 18:11

11 And he continued there **a year and six months**, teaching the word of God among them.

II CORINTHIANS 11:22

22 ¶ Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

II CORINTHIANS 11:23

23 Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

II CORINTHIANS 11:24

24 Of the Jews five times received I forty stripes save one.

II CORINTHIANS 11:25

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

II CORINTHIANS 11:26

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

II CORINTHIANS 11:27

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

II CORINTHIANS 11:28

28 Beside those things that are without, that which cometh upon me daily, **the care of all the churches.**

II CORINTHIANS 10:8

8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

II CORINTHIANS 10:9

9 That I may not seem as if I would terrify you by letters.

II CORINTHIANS 10:10

10 For his letters, **say they**, are weighty and powerful; but his bodily presence is **weak**, and his speech **contemptible**.

Nicerphos said: "he had a small and contracted body, somewhat crooked and

bowed, a pale face, looked old, and had a little head; he had a sharp eye; his eyebrows

hung downwards; his nose was bent, somewhat long; his beard thick and

pretty long; and that, as the hair of his head, had a sprinkling of gray hairs:"

Philopatr scoffingly says of him,

"when the bald headed Galilean met me, with his hook nose, who went through the air to the third heaven:"

II CORINTHIANS 10:11

11 Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

II CORINTHIANS 10:12

12 ¶ For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

RESPECTS_ JEFF.IN V-13 N-4 SUNDAY_ 61-1015E

53.... God demands respects for His servants. He--His servants, how we know that they're His servants, because He a-vindicates these servants by His Word. He takes these servants and makes them servants of God, and proves that they are servants, by making His Word work through them servants. THEN AS YOU RESPECT THAT SERVANT, YOU RESPECT GOD. So when I respect you, and you respect me, and we respect each other, then we're respecting God.

GALATIANS 1:6

6 ¶ I marvel that ye are so soon **removed** from him that called you into the grace of Christ unto **another gospel**:

GALATIANS 1:7

7 Which is not another; but there be some that **trouble** you, and would pervert the gospel of Christ.

GALATIANS 3:1

1 ¶ O <u>FOOLISH</u> Galatians, who hath <u>BEWITCHED</u> you, that ye should not obey the truth, before <u>WHOSE EYES</u> Jesus Christ hath been evidently set forth, crucified among you?

GALATIANS 3:2

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

GALATIANS 3:3

3 Are ye **so foolish**? having begun in the Spirit, are ye now made perfect by the flesh?

GALATIANS 4:12

12 ¶ Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

GALATIANS 4:13

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

GALATIANS 4:14

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

GALATIANS 4:15

15 **Where is then the blessedness ye spake of?** for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

GALATIANS 4:16

16 Am I therefore become your enemy, because I tell you the truth?

GALATIANS 4:17

17 ¶ They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

II TIMOTHY 4:9

9 ¶ Do thy diligence to come shortly unto me:

II TIMOTHY 4:10

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

COLOSSIANS 4:14

14 Luke, the beloved physician, and Demas, greet you.

PHILEMON 1:24

24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

PRESENT.STAGE.OF.MY.MINISTRY_ JEFF.IN V-11 N-2 SATURDAY 62-0908

54.....Now, I imagine Demas didn't forsake him and start off to nightclubs. I don't imagine Demas did that, 'cause Demas was a Spirit-filled man. He was a great helper. If you ever took the history of Demas, he was a notable preacher, a fine cultured man, highly polished, educated. He was a smart man.....

PRESENT.STAGE.OF.MY.MINISTRY_ JEFF.IN V-11 N-2 SATURDAY 62-0908

59 And now, I believe Demas saw a failing, seemingly, in Paul's ministry. I think that he thought the old fellow was washed up before God....

PRESENT.STAGE.OF.MY.MINISTRY_ JEFF.IN V-11 N-2 SATURDAY 62-0908

90 Demas said, "I ain't associating with a guy like that. He's just a--he's a low class of person. I'll go up with the denominational brethren. I'll go up where I'll be somebody." If it was such a thing, I'd like to walk, and right after Baxter gets through (See?), for leaving that poor little guy in that shape. He ought to been standing by him. Paul was the one led him to Christ. But, you see, it's without knowing the Spirit, knowing what the will of God is, then doing the will of God. See? Now... But there he left him in that condition. Left him... All men had forsaken him.

PRESENT.STAGE.OF.MY.MINISTRY_ JEFF.IN V-11 N-2 SATURDAY_ 62-0908

91 How I think of that, how a servant that'll stand true to the Word, sooner or later, just remember, the people are going to forsake him.....

.....Always when God's servant stands true to the Word, all forsake him. And it... Now, just take anywhere you want to, any time in the Bible or in history, that when a man stayed true, no matter how popular he was, when he stayed true to the Word, the time come when the religious world forsaken him and cut him off.....

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123 215......the popular, world-loving Demas forsaken him, for his Christian, so-called, brethren of the popular opinion. When Paul stood on the Word, "Demas left him, love... loving this present world." Left him, because that he was true to the Word. It was too straight for him. Who would you go with, Demas, or would you go with Paul? Check the Word. What side would you take in your present state at that time? Yet, them was professed Christians.

Paul said, "All men has forsaken me." Poor little guy!
216 I always was alarmed at Dr. Ern Baxter. He said, "You know, when I get up to Heaven, first thing I'm going to do?"

I said, "What is it, Brother Ern?"

217 He said, "I'm going to walk right up to Demas and slap him in the face as hard as I can."

I said, "Now, Ern."

- 218 He said, "I'm going to say, 'Why did you leave Paul down there like that?'"
- 219 I said, "You really think he'll be There, Ern?" I said, "Be careful of your desire to slap him in the face." I said, "I wouldn't want to be where he was at, maybe, see, have to do that."

DISCERNMENT.OF.SPIRIT_ PHOENIX.AZ V-9 N-3 TUESDAY_ 60-0308

1......Knowing surely that in the day of the judgment we will be brought face to face with this generation. **And, being ministers, we will be judges.** And the people to which we have spoken to, and their attitude towards the Word that we bring them, will determine their eternal destination. Therefore, Lord, in that day we would be a judge for or against the generation that we preached to.

II TIMOTHY 4:16

16 ¶ At my first answer no man stood with me, **but all men forsook me:** I pray God that it may not be laid to their charge.

II TIMOTHY 4:17

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

PSALM 41:9

9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

PSALM 55:12

12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

PSALM 55:13

13 But it was thou, a man mine equal, my guide, and mine acquaintance.

PSALM 55:14

14 We took sweet counsel together, and walked unto the house of God in company.

I PETER 4:12

12 ¶ Beloved, think it not strange concerning the *FIERY trial which is to try you, as though some strange thing happened unto you:

FIERY: GREEK LEXICON -- STRONG'S NUMBER 4451 purosis {poo'-ro-sis}

a burning: the burning by which metals are roasted and reduced; by a figure drawn from a refiners fire; calamities or trials that test the character

I PETER 4:13

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

I PETER 4:14

- 14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.
- I.KNOW.MY.REDEEMER.LIVETH_ JEFF.IN SUNDAY_ 58-0406S E-12.....if we were put here for a purpose, then there is nothing can destroy us until God's purpose is fulfilled. **Nothing can harm**

us until that purpose that God has put us here for has been made manifest.

No matter how much trouble we have, how much heartaches or sorrows that we go through, all of these are reasons, and there's a reason for it.

I.KNOW.MY.REDEEMER.LIVETH_ JEFF.IN SUNDAY_ 58-0406S E-13......**God's purpose can never be defeated.** There is nothing can defeat it. So how happy ought we to be today, resting upon that beautiful revelation of the Word of the living God.....

......What God has imagined in His mind, what God has purposed in His heart to bring to pass, there is no demon, there's no power, there is nothing can ever separate God's great immortal inter--eternal plan. It must be as God has said.

I.KNOW.MY.REDEEMER.LIVETH_ JEFF.IN SUNDAY_ 58-0406S E-14......It is a purpose of God to give us the blessed Holy Spirit. It is a purpose of God to show us signs, and wonders, and miracles. It's a purpose of God and nothing can destroy it.

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

62 <u>BEFORE</u> Abraham could see Elohim there had to be twenty-five years of testing. <u>BEFORE</u> the Hebrew children could see the Son of God they had to go into a fiery furnace. <u>BEFORE</u> Daniel could see an Angel he had to go into the lion's den. <u>BEFORE</u> Job could ever see the resurrection he had to go in and lose everything he had; but then by a vision he saw......

.....Let's get off the ash heap today with a new vision, with a new power, with a new determination that we see God in His power. We see the resurrection of the things coming.

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

- 68 **IT TAKEN** a Gethsemane of drops of Blood breaking through His skin, before there. And **IT TAKEN** a cruel agony of Calvary before there could come the proof of an eternal God Who could raise the dead up. It taken a--**IT TAKEN** a **Gethsemane** and a **Calvary to make an Easter**. It certainly did.......
- I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S
- 75 See, <u>IT TAKES</u> a crucifixion. <u>IT TAKES</u> a crushing of the flower to bring perfume from it. <u>IT TAKES</u> a crushing of a life to get the best out of it that there is. That's the reason Jesus had to be crushed to bring forth what He was. He could not stand before the crucifixion and say, "All power in heavens and earth is given unto My hands." <u>BUT AFTER</u> the crucifixion, He could stand and say, "All powers in heavens and earth is given unto My hand." But what did it do? <u>IT TAKEN</u> crucifixion first.
- **IT TAKEN** the crushing and the disappointing of the apostles. It seen their Saviour, the One they'd loved, and seen Him even raise up the dead from the--from the grave......
- I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S
- 91 When I lost my baby, and my little Sharon, I... **That was one thing that stumbled me**. I said, "How can that be for the good? How can it be for the good?" And months later, when I seen her standing there in all the beauty of a young girl, speaking to me, standing by the side of that old wagon broken down there. I knowed if she would've lived, she might've turned out wrong. God had to take her while she was tender and sweet. I know I'll see her again. I know I shall see her; I know it beyond any shadow of doubt.

I think of my wife of twenty-two years old, taken, just merely a girl, a little mother there. When the papers give a headline here, "Young mother of reverend just died," oh, how my heart bled. I didn't know what to do. But today I know it was all working for my good. I know the life had to be ground, and twisted, and squeezed to get what in it was, out. There was too much

Branham in there had to be squeezed out before God could make Hisself known.

I.KNOW_ JEFF.IN EASTER.MESSAGE.BOOK SUNDAY_ 60-0417S

94 There was too much of you in you, till God had to squeeze it out through trials. And while that squeezing was coming on, it's hard. But after while the skies clear back and you see the purpose of God. Then you cry, "I know my Redeemer liveth, and at the last days He'll stand on the earth. Though the skin worms destroys this body, yet in my flesh shall I see God." These little trials and things are just for a moment, and they fade and pass away. But they're only done for your good; let us remember that, that God would get glory.