

GETTING IN THE SPIRIT 113

ROMANS 12:4

4 For as we have many members in one body, and all members have not the same office:

ROMANS 12:5

5 So we, being many, are one body in Christ, and every one members one of another.

ROMANS 12:6

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

ROMANS 12:7

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

ROMANS 12:8

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

I CORINTHIANS 12:12

12 ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: **so also is Christ.**

I CORINTHIANS 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

I CORINTHIANS 12:14

14 For the body is not one member, but many.

I CORINTHIANS 12:15

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

I CORINTHIANS 12:15

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

I CORINTHIANS 12:16

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

I CORINTHIANS 12:17

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

I CORINTHIANS 12:18

18 But now hath God set the members every one of them in the body, as it hath pleased him.

I CORINTHIANS 12:19

19 And if they were all one member, where were the body?

I CORINTHIANS 12:20

20 But now are they many members, yet but one body.

I CORINTHIANS 12:21

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

I CORINTHIANS 12:22

22 Nay, much more those members of the body, which seem to be more feeble, are ***NECESSARY:**

NECESSARY: GREEK LEXICON -- STRONG'S NUMBER 316
anagkaios {an-ang-kah'-yos}
more needful, what one can not do without,

I CORINTHIANS 12:23

23 And those members of the body, which we think to be less honourable, upon these we ***BESTOW** more abundant honour; and our uncomely parts have more abundant comeliness.

BESTOW: GREEK LEXICON -- STRONG'S NUMBER 4060

peritithemi {per-ee-tith'-ay-mee}

to place around, set about; to put on a garment; to put or bind a thing around another

I CORINTHIANS 12:24

24 For our comely parts have no need: but God hath ***TEMPERED** the body together, having given more abundant honour to that part which lacked:

TEMPERED: GREEK LEXICON -- STRONG'S NUMBER 4786

sugkerannumi {soong-ker-an'-noo-mee}

to mix together, commingle; to unite: caused the several parts to combine into an organic structure, which is the body, to unite one thing to another

I CORINTHIANS 12:25

25 That there should be no ***SCHISM** in the body; but that the members should have the same care one for another.

SCHISM: GREEK LEXICON -- STRONG'S NUMBER 4978

schisma {skhis'-mah}

division, a rent, metaph. a division, dissension

ROMANS 16:17

17 ¶ Now I beseech you, brethren, mark them which cause **divisions and offences** contrary to the doctrine which ye have learned; **and avoid them.**

I CORINTHIANS 12:26

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

[CHRYSOSTOM SAID]. EARLY CHURCH WRITER

"When a thorn enters the heel, the whole body feels it, and is concerned: the back bends, the belly and thighs contract themselves, the hands come forward and draw out the thorn, the head stoops, and the eyes regard the affected member with intense gaze".

I CORINTHIANS 12:27

27 ¶ Now ye are the body of Christ, and members in particular.

I CORINTHIANS 12:28

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

GALATIANS 6:4

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

ROMANS 15:20

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

II CORINTHIANS 10:13

13 But we will not ***BOAST** of things without our measure, but according to the measure of the ***RULE** which God hath ***DISTRIBUTED** to us, a measure to reach even unto you.

BOAST: GREEK LEXICON -- STRONG'S NUMBER 2744

kauchaomai {kow-khah'-om-ahee}

glory, rejoice, to glory on account of a thing;

RULE: GREEK LEXICON -- STRONG'S NUMBER 2583

kanon {kan-ohn'}

a measuring rod, rule; a carpenter's line or measuring tape; a definitely bounded or fixed space within the limits of which one's power of influence is confined; one's sphere of activity;

II CORINTHIANS 10:13

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath

***DISTRIBUTED** to us, a measure to reach even unto you.

DISTRIBUTED: GREEK LEXICON -- STRONG'S NUMBER 3307

merizo {mer-id'-zo}

To divide, give part, to separate into parts, cut into pieces;

II CORINTHIANS 10:14

14 For we ***STRETCH** not ourselves beyond **our measure**, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:

STRETCH: GREEK LEXICON -- STRONG'S NUMBER 5239

huperekteino {hoop-er-ek-ti'-no}

to extend beyond the prescribed bounds, stretch out beyond measure, stretch out overmuch

II CORINTHIANS 10:15

15 Not boasting of things **without our measure**, that is, of **other men's labours**; but having hope, when your faith is increased, that we shall be enlarged by you according to **our rule abundantly**,

II CORINTHIANS 10:16

16 To preach the gospel in the regions beyond you, and not to boast in another man's ***LINE** of things made ready to our hand.

LINE: GREEK LEXICON -- STRONG'S NUMBER 2583

kanon {kan-ohn'}

a definitely bounded or fixed space within the limits of which one's power of influence is confined; **the province assigned one;** one's sphere of activity;