### **WHY**

## **MATTHEW 27:45**

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

## **MATTHEW 27:46**

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, \*WHY hast thou forsaken me?

**WHY:** GREEK LEXICON -- STRONG'S NUMBER 2444 hinati {hin-at-ee'} for what purpose, wherefore, why

## **II CORINTHIANS 5:21**

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

### **GENESIS 23:1**

1 ¶ And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah.

# **GENESIS 23:2**

2 And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

# **JOB 3:11**

11 ¶ <u>WHY</u> died I not from the womb? why did I not give up the ghost when I came out of the belly?

# **JOB 3:12**

12 **WHY** did the knees prevent me? or why the breasts that I should suck?

# **PSALM 10:1**

1 ¶ <u>WHY</u> standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

#### **PSALM 42:9**

9 I will say unto God my rock, **WHY** hast thou forgotten me? why go I mourning because of the oppression of the enemy?

#### **PSALM 42:10**

10 As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

### **PSALM 42:11**

11 <u>WHY</u> art thou cast down, O my soul? and <u>WHY</u> art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

#### **PSALM 88:14**

14 LORD, **WHY** castest thou off my soul? **WHY** hidest thou thy face from me?

THE.MASTERPIECE\_ JEFF.IN V-4 N-7 SUNDAY\_ 64-0705

8 We just got in from Philadelphia. And so I come in, thinking I was going to have to go to Arizona right quick, for have a funeral service for a friend of mine, Captain Jim Moseley, a very precious, godly boy I led to Christ not long ago, the three Moseley brothers. And one of them fell, and was in the plane the other day, and was killed instantly. Laid in the fire for ten hours 'fore they got to him. So Lee is twenty-eight years old, his wife twenty-six, and--and leave three little children; the oldest, seven. Very sad. And they... When they got him in, then they had to bury him the next day. So I just... I didn't get to go. And I just wrote out, or sent by telegram, what I was going to say, or what I would have said at Brother Moseley's funeral. Some of these things we can't understand, but yet He makes everything work just right.

HOW.CAN.I.OVERCOME\_ JEFF.IN V-4 N-12 SUNDAY\_ 63-0825M

## 122.....the little Stadsklev baby

......Said, "This is my baby, Brother Branham." Never been a death in their family. See? And this little thing took sick one morning and died that afternoon.

Here was all of them standing around, and giving prophecies and things, "The baby is going to raise up," and all like that.

123 I said, "Well, that's mighty nice, Sister Stadsklev. But let me see what Father says."

I went out to the woods. And I prayed. Come back in; she done called two or three times 'fore I got back the next morning. Nothing.

The doctor said, "All right." Said, "If that's it, if you have faith like that, lady, we'll never let the baby leave the hospital. Let it lay right here. You stay right here with it. That's all right." Brother Stadsklev went and seen the army major. They said, "Sure. We will fly him over, and bring him back."

# HOW.CAN.I.OVERCOME\_ JEFF.IN V-4 N-12 SUNDAY\_ 63-0825M

- 124 And there was a plane setting, waiting, to take me over that morning and bring me back that night, to Germany, to Heidelberg, Germany, for the resurrection of this baby. **I said,** "Sure, God can do it, but let's see what His will is."
- 125 Then I went out, prayed all night. Nothing happened. Come back the next morning; nothing happened. And I started into the room. Just then I looked there, and there stood that Light hanging there in the door. Said, "Don't put your hand on that. Don't rebuke that. That's the hand of God."
- I got her on the phone. I said, "Sister Stadsklev, bury your baby. It's the hand of the Lord. It's God's will. **Something would happen to that baby down along the line. You let it go right where God knows where it's at. You can go to it now. It lives, you won't.** You leave it right like that.".....

ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE\_ SHP.LA V-7 N-5 SUNDAY 65-1128E

And along about eleven o'clock, I was going into a little cove, back where some... a little place turned in like this over a little deer trail. And I had my shirt off, my hat in my hand, because I was just lathering with sweat. And so I turned in there, and as I turned into that little cove, I felt the presence of the Lord. I jerked off my hat and looked around. I thought, "He's here somewhere. I know He's here." I thought, "What is it?" I made a few more steps. I said, "Lord, You're here somewhere." And I looked laying on the path, and there laid that little 198 squirrel; had jumped at something and missed it, and it hit a bunch of cholla (that's jumping cactus). It rammed through his head, chest, stomach, and he was dead. That odd-looking little squirrel, he had missed my mouth and hit that cholla. **And the** Voice of the Lord said, "Your enemy is dead." I stood there, and I trembled. I took my foot and ma-...

ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE\_ SHP.LA V-7 N-5 SUNDAY\_ 65-1128E

225 **WHY**, me an old man, suffered all my life, why did He heal me now? I believe I'll ride this trail again, I got to bring a Message! And I say to my Father, tonight, (as Junior seen in a--a dream the other night of the wings of this Dove, moving in these windows here), Lord, Your servant's reporting for service. Amen, I'm ready!

TAKING.SIDES.WITH.JESUS\_ JEFF.IN COD FRIDAY\_ 62-0601 750-30 What if God would've told John the Revelator, "Now, it's going to be two thousand years before My coming?" John would've come back and told the church, "Well, I guess we might as well eat, drink, be merry, 'cause there going to be many generations. (See?) Jesus ain't coming for two thousand years." See? So... See, the church had been loose, there'd have been no "on the mark", there'd be no waiting. After all, it's your anticipations. If you fall asleep in that watch that you wake with them same anticipations, 'cause it ain't going to hinder one thing; you're going to be right there on time anyhow. See? See what I mean?

Now, when--when St. Martin awakes in the resurrection, St. Paul, all the rest of them, it'll be just as fresh as if they was right in the battle, battling right away, 'cause they went right down under those same anticipations, looking for His coming. And there'll be a scream come, and up will come the whole church. You see? That'll be it. So it doesn't matter.

TAKING.SIDES.WITH.JESUS\_ JEFF.IN COD FRIDAY\_ 62-0601 750-32.....we live each day that He was coming that day. See? If we live like He was coming this day, when we awake (if we sleep and we awake in the resurrection), it will be just as fresh as if we'd just fallen asleep, just woke up. The trumpet will sound and the dead in Christ shall rise first; we which are alive and remain shall be caught up together with them to meet the Lord in the air. See? So it will be just as fresh.

TAKING.SIDES.WITH.JESUS\_ JEFF.IN COD FRIDAY\_ 62-0601 750-33.....we've got to put footprints here on the sands of time that others can see. If Paul hadn't have went on the way he did, then John wouldn't have knowed how to follow. If John hadn't have went on, Polycarp wouldn't have knowed how to follow. If Polycarp wouldn't have went on, Irenaeus wouldn't have knowed how to follow. If Irenaeus wouldn't have went on, Martin wouldn't have known how to follow. See what I mean? **Each one has to put footprints on the sands of time.** 

# 132-4 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

"Be thou faithful unto death." He does not say be faithful until death, but unto death. You may have to seal your testimony with your blood. Thousands, yea millions, have died during all the ages. They died in the faith. Like Antipas, the faithful martyr, they held not their lives dear unto death. Often we think that it would be almost impossible to be a martyr. But dare to recall that the faith we daily use to triumph in Christ Jesus is the same faith that upholds the Polycarps and all martyrs. The supreme faith will give supreme grace for the supreme hour. Blessed be God forever!