

## **GETTING IN THE SPIRIT 120**

### **NUMBERS 1:52**

52 And the children of Israel shall pitch their tents, every man by **his own camp**, and every man by **his own standard**, throughout their hosts.

### **NUMBERS 2:2**

2 Every man of the children of Israel shall pitch by **his own standard**, with the **ensign of their father's house**: far off about the tabernacle of the congregation shall they pitch.

### **ISAIAH 59:19**

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, **the Spirit of the LORD shall lift up a standard against him**.

### **JOEL 2:7**

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, **and they shall not break their ranks**:

THE.FIFTH.SEAL\_ JEFF.IN FRIDAY\_ 63-0322

352-4 {140}.....I'm going to set **THIS BOX** up here to represent that. If God sends a certain Spirit among them, **that's the only thing that they can work by, is the Spirit that works among them**.

Now, we'll prove to you by the history of the church and by the opening of the Seals and the powers that let loose... And watch exactly the church responded to the--**the anointing, and they couldn't do nothing else**.

66-4 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3  
.....**Thus, what the church was at Pentecost is the standard. That is the pattern**. There is no other pattern. No matter what the scholars say, God has NOT changed that pattern.

**What God did at Pentecost He has to keep on doing until the church ages close.**

67-1..... EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

.....The promise of power with which the apostles were endued at Pentecost is to "you (Jews), and to your children (Jews), and to all that are afar off (Gentiles), and to as many as the Lord our God shall call (both Jew and Gentile)". **Until He stops calling, the Pentecostal message and power will NOT CEASE.**

67-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

What the church had at Pentecost **is her inalienable right.** Originally, she had the pure Word of God. She had the power of the Spirit manifested in divers signs and wonders and gifts of the Holy Ghost.....

.....That original church was not organized by men. It was led by the Holy Ghost. It wasn't very big. It was hated and despised. It was oppressed. It was persecuted unto death. **But it was true to God. It stayed with the original Word pattern.**

68-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

.....the unchanging God with unchanging ways we can go back to the beginning and **see the first and perfect act of God and then judge by that standard.** That is how it is done. The True Church will always try to be like the original at Pentecost. **The True Church of today will try to approximate that early first one.** And the messengers to the churches, having the same Spirit of God in them, will try to approximate the apostle Paul. They won't be exactly like him; but the true messengers will be the ones that come the closest to Paul, who was free of all men, sold out to God, and gave forth the Word of God only, and manifested the Holy Ghost in power. None else would do. **You have to work from the original.** As like begets like, the True Church will always be the one that tries **to follow in the steps of her founders at Pentecost** and her messengers will follow

the apostle Paul, the first messenger to the first church age. It is that simple, and that wonderful.

### **MATTHEW 16:18**

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

### **ACTS 1:1**

1 ¶ The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

### **ACTS 1:2**

2 Until the day in which he was taken up, after that he through the Holy Ghost **had given commandments unto the apostles whom he had chosen:**

### **ACTS 1:3**

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

### **ACTS 2:42**

42 ¶ And they continued stedfastly in the **apostles' doctrine** and fellowship, and in breaking of bread, and in prayers.

### **EPHESIANS 2:19**

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, **and of the household of God;**

### **EPHESIANS 2:20**

20 **And are built upon THE FOUNDATION OF THE APOSTLES AND PROPHETS,** Jesus Christ himself being the chief corner stone;

### **EPHESIANS 2:21**

21 In whom all **the building** fitly framed together groweth unto **an holy temple** in the Lord:

### **EPHESIANS 2:22**

22 In whom ye also are builded together for **an habitation of God through the Spirit.**

### **EPHESIANS 3:5**

5 Which in other ages was not made known unto the sons of men, **as it is now revealed unto his holy apostles and prophets by the Spirit;**

### **II PETER 3:2**

2 That ye may be mindful of the words which were spoken before by the **holy prophets, and of the commandment of us the apostles of the Lord and Saviour:**

### **ACTS 8:14**

14 ¶ Now when the **apostles** which were at Jerusalem heard that Samaria had received the word of God, **they SENT unto them Peter and John:**

### **ACTS 9:26**

26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

### **ACTS 9:27**

27 **But Barnabas took him, and brought him to the apostles,** and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

### **ACTS 9:28**

28 And he was with them coming in and going out at Jerusalem.

### **ACTS 9:29**

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

### **ACTS 9:30**

30 Which when the brethren knew, **THEY** brought him down to Caesarea, **and sent him forth to Tarsus.**

### **ACTS 11:22**

22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and **they sent forth Barnabas**, that he should go as far as Antioch.

### **ACTS 13:1**

1 ¶ Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

### **ACTS 13:2**

2 As they ministered to the Lord, and fasted, the Holy Ghost said, **Separate me Barnabas and Saul for the work whereunto I have called them.**

### **ACTS 13:3**

3 And when they had fasted and prayed, and laid their hands on them, **they sent them away.**

### **ACTS 14:21**

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

### **ACTS 14:22**

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

### **ACTS 14:23**

23 **And when they had ordained them elders in every church**, and had prayed with fasting, they commended them to the Lord, on whom they believed.

### **TITUS 1:5**

5 ¶ For this cause left I thee in Crete, that thou shouldest **SET IN ORDER** the things that are **WANTING**, and **ordain elders in every city, as I had appointed thee:**

### **TITUS 1:6**

6 ¶ If any be **\*BLAMELESS**, the husband of one wife, having faithful children not accused of riot or unruly.

**BLAMELESS:** GREEK LEXICON -- STRONG'S NUMBER 410  
anegkletos {an-eng'-klay-tos}  
unreprovable, that cannot be called into to account, unaccused,

### **TITUS 1:7**

7 For a bishop **must be blameless**, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

### **I TIMOTHY 3:2**

2 A bishop then must be **BLAMELESS**, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

### **I TIMOTHY 3:3**

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

### **I TIMOTHY 3:4**

4 One that ruleth well his own house, having his children in subjection with all gravity;

### **I TIMOTHY 3:5**

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

### **I TIMOTHY 3:6**

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

### **I TIMOTHY 3:7**

7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

### **TITUS 1:8**

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

### **TITUS 1:9**

9 Holding fast **the faithful word as he hath been taught**, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

THE.QUEEN.OF.THE.SOUTH\_ WATERLOO.IA SATURDAY\_ 58-0125

E-3.....Sunday, we do not ask people to leave their post of duty unless the church has fully cooperated and you have no services at your church. We're here as a visitor. **We don't want to pull anyone from their post of duty.** We're trying to help that church to grow. And we want every member at his own church. And then, if you have sickness and you want to be prayed for tomorrow night, **get permission from your pastor.** Tell him what you want to do.....

THE.MIGHTY.CONQUEROR\_ MIDDLETOWN.OH SATURDAY\_ 58-0329

E-4.....Now, if your church is having church tomorrow night, you sick, **just ask your pastor; I am sure he would excuse you to come if you don't get into that line or get prayed for tonight.....**

JEHOVAH.JIREH\_ RICHMOND.VA SUNDAY\_ 61-0312

E-9.....Some of you, maybe, wrote me letters. I answered the best I could. Now, to the questions you ask me in doctrine, **I just referred you back to your pastor** (You see?), because I don't-- I don't do that. See? It's nice. I appreciate you putting that much confidence. But you see, all of us wouldn't agree just... On basics we all--we agree the same thing, but each man, maybe two or three setting there, wouldn't. That's the reason **I said ask your pastor (See?), because sometimes it causes A LITTLE FRICTION IN THE CHURCH, and we don't want that. We-- we want you to be in harmony and one accord.**

I think of your pastor like the song, "Amazing Grace."  
It was grace that brought me safe thus far,  
Grace will take me on.

JEZEBEL.RELIGION\_ MIDDLETOWN.OH V-6 N-14 SUNDAY\_ 61-0319

19.....So many people writes me questions about marriage and divorce and so forth, which is a tangle in the church; I always refer them back, and say, **"Ask your pastor."** People's wrote me letters here and said, "What about this? And what about that?" I refer the letter back; you'll get it. **See your pastor on little things, because, after all, he's your shepherd. See, he's the--he's the one that God sent to watch over you.** And we might disagree upon it, and then that **causes confusion in your church. We don't want that. No, no.** We just want you quit doing things that's sinful, things out of the Bible, just keep moving on towards God. See? **And if you cause little frictions and things like that,** that upsets the church. So I'd rather your pastor tell you about marriage and divorce, and these things and them things; let him do it. **He's God's servant too, and he's equipped to do that.**

ABRAHAM.AND.HIS.SEED.AFTER.HIM\_ BLOOMINGTON.IL  
SUNDAY\_ 61-0416

E-25.....Now, many you people are writing me letters and saying, "Brother Branham, should we do this or do that?" I always say, **"Ask your pastor."** See? Because I'll do anything I can answer you on the great fundamental evangelical doctrines of



the Bible. But when it comes to about: "Should we do this and do that." **I always refer to your pastor,** because we might... Each man, there isn't two here, but what would disagree with one another on little technical things, whether we should comb our hair on the right side or the left. And mine, I have no trouble with that. So--so... But you know what I mean. We--we have those things, so I always just say that every congregation, **"Ask your pastor those things." If he has led you far enough to be saved and filled with the Holy Ghost, can't you trust him the rest of the way through? If God honored him for that...**

THE.GODHEAD.EXPLAINED\_ CHICAGO.IL V-2 N-24 TUESDAY\_ 61-0425B

13-5.....I have always told the people who write me questions, outside of what I preach on the platform... And here's my secretary and so forth. If they ask me a question, "What about this?" or "What about that?" I said, **"Ask your pastor, because if he's led you this far, till you received the Holy Ghost, he'll take you on."** You see? "You ask your pastor," because little things like that **causes confusion; and therefore, I leave away from it. You see?**

WE.WOULD.SEE.JESUS\_ VICTORIA.BC FRIDAY\_ 62-0727

E-20.....the religious questions that you might have in your mind, I'd advise you **ask your pastor** and not me, because every man's leading his flock. **And if he's--the pastor has led you safely this far, trust him the rest of the way.** He... If he brought you up to be filled with God's Spirit, and living the life that I trust that you're living, why, **trust him the rest of the way. He will be able to answer your questions.**

A.TESTIMONY.UPON.THE.SEA\_ PORT.ALBERNI.BC THURSDAY\_ 62-0726

E-82 And I want you all to know, you don't have to wait till some special gift come through. **If you have any need of spiritual things, consult your pastor. He was the one who led you safely this far, he will take you on.** That's right. God's servant...

And I want you to know that... The other night I stood in a line where about thirty or forty pastors, and I jumped up the other end of the line and picked up the people like that. And a great, biggest percent of them was healed 'fore they ever got to where I was standing, **them Holy Ghost filled pastors, laying their hands on them....**

PERSEVERANCE\_ NY.NY V-18 N-12 SATURDAY\_ 63-1116E

7.....Now if you have a post of duty, you go there. **That's what you're supposed to do.** Always stand at your post of duty. **That's your--that's your duty to God and to your pastor, to the rest of the congregation.....**

### **ACTS 15:1**

1 ¶ And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

### **ACTS 15:2**

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, **should go up to Jerusalem unto the apostles and elders about this question.**

### **ACTS 15:3**

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

### **ACTS 15:4**

4 And when they were come to Jerusalem, **they were received of the church, and of the apostles and elders,** and they declared all things that God had done with them.

### **ACTS 15:5**

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

### **ACTS 15:6**

6 ¶ **And the apostles and elders** came together for to consider of this matter.

### **ACTS 15:22**

22 ¶ Then pleased it **the apostles and elders, with the whole church, TO SEND CHOSEN MEN** of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

### **ACTS 15:23**

23 And they wrote letters by them after this manner; **The apostles and elders and brethren** send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

### **ACTS 15:24**

24 Forasmuch as we have heard, that certain **which went out from us** have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

### **ACTS 15:25**

25 It seemed good unto us, being assembled with one accord, **to send chosen men unto you with our beloved Barnabas and Paul,**

### **ACTS 15:26**

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

### **ACTS 15:27**

27 **We have sent** therefore Judas and Silas, who shall also tell you the same things by mouth.

### **ACTS 15:40**

40 And Paul chose Silas, and departed, **being recommended by the brethren** unto the grace of God.

### **ACTS 15:41**

41 And he went through Syria and Cilicia, confirming the churches.

### **ACTS 16:4**

4 And as they went through the cities, they delivered them the decrees for to keep, **that were ordained of the apostles and elders which were at Jerusalem.**

### **ACTS 16:5**

5 And so were the churches established in the faith, and increased in number daily.

### **ACTS 20:17**

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

### **ACTS 21:18**

18 And the day following Paul went in with us unto James; and all **the elders** were present.

### **ACTS 21:19**

19 And when **he had saluted them**, he declared particularly what things God had wrought among the Gentiles by his ministry.

### **I CORINTHIANS 4:17**

17 ¶ For this cause **have I sent unto you Timotheus**, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach everywhere in every church.

### **II CORINTHIANS 8:16**

16 ¶ But thanks be to God, which put the same earnest care into the heart of Titus for you.

### **II CORINTHIANS 8:17**

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

### **II CORINTHIANS 8:18**

18 And **we have sent with him** the brother, whose praise is in the gospel throughout all the churches;

### **II CORINTHIANS 8:19**

19 And not that only, **but who was also chosen of the churches to travel with us with this grace**, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

### **PHILIPPIANS 2:25**

25 Yet I supposed it necessary **to send to you Epaphroditus**, my brother, and companion in labor, and fellowsoldier, but your messenger, and he that ministered to my wants.

### **PHILIPPIANS 2:26**

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

### **PHILIPPIANS 2:27**

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

### **PHILIPPIANS 2:28**

28 **I sent him therefore the more carefully**, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

### **PHILIPPIANS 2:29**

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

**PHILEMON 1:10**

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

**PHILEMON 1:11**

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

**PHILEMON 1:12**

12 **Whom I have sent again:** thou therefore receive him, that is, mine own bowels:

**JUDE 1:17**

17 But, beloved, remember ye the words which were spoken before of **the apostles** of our Lord Jesus Christ;

**REVELATION 21:14**

14 And the wall of the city had twelve foundations, and in them the names of **the twelve apostles of the Lamb.**

**I CORINTHIANS 4:15**

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

**I CORINTHIANS 4:16**

16 Wherefore I beseech you, be ye **\*FOLLOWERS** of me.

**FOLLOWERS:** GREEK LEXICON -- STRONG'S NUMBER 3402

mimetes {mim-ay-tace'}  
an imitator

**I CORINTHIANS 11:1**

1 ¶ Be ye **followers** of me, even as I also am of Christ.

## **II CORINTHIANS 1:24**

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

## **PHILIPPIANS 3:17**

17 ¶ Brethren, be **followers** together of me, and mark them which walk so as ye have us for an **\*ENSAMPLE**.

**ENSAMPLE:** GREEK LEXICON -- STRONG'S NUMBER 5179

tupos {too'-pos}

example, pattern, manner, in the technical sense, the pattern in conformity to which a thing must be made; an example to be imitated: of men worthy of imitation;

## **PHILIPPIANS 3:18**

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

## **PHILIPPIANS 3:19**

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

## **I THESSALONIANS 1:6**

6 ¶ And ye became **followers of us**, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

## **I THESSALONIANS 1:7**

7 So that ye were **ensamples** to all that believe in Macedonia and Achaia.

## **I THESSALONIANS 2:14**

14 For ye, brethren, became **followers of the churches of God** which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

### **I THESSALONIANS 5:14**

14 Now we exhort you, brethren, warn them that are **\*UNRULY**, comfort the feebleminded, support the weak, be patient toward all men.

**UNRULY:** GREEK LEXICON -- STRONG'S NUMBER 813

ataktos {at'-ak-tos}

disorderly, out of ranks (often so of soldiers), irregular, inordinate, deviating from the prescribed order or rule

### **II THESSALONIANS 3:6**

6 ¶ Now we **COMMAND YOU**, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh **\*DISORDERLY**, and not after the tradition which he received of us.

**DISORDERLY:** GREEK LEXICON -- STRONG'S NUMBER 814

ataktos {at-ak'-toce}

out of ranks (often so of soldiers), irregular, inordinate, deviating from the prescribed order or rule

Used in Greek society of those who did not show up for work.

### **II THESSALONIANS 3:7**

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

### **II THESSALONIANS 3:9**

9 Not because we have not power, but to make ourselves an ensample unto you **to follow us**.

### **HEBREWS 6:12**

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

### **HEBREWS 13:7**



7 Remember them which have the rule over you, who have spoken unto you the word of God: **whose faith follow**, considering the end of their conversation.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED\_ JEFF.IN V-3 N-2  
SUNDAY\_ 62-0318

115-5.....You can only serve God as you do and--and believe the servants that God sends. **You can only serve God on earth (See?) as God's servants that's sent on earth by Divine inspiration interprets the Word to you.** You believe that? You want to put down some Scriptures for it? I Corinthians 14:16. Paul said, "You follow me as I follow Christ." .....

QUESTIONS.AND.ANSWERS\_ JEFF.IN COD THURSDAY\_ 61-0112

519-52 So always do this, brethren, whenever you feel that you're supposed to do a thing, first find out if it's Scriptural for you to do it, if it's in the Scriptures, not just wrote in one place, but I mean completely Scriptural through the Bible for you to do it, your position, say if you'd be an evangelist, pastor, teacher, prophet, whatever that God might've called you to be. You see? Or if you have the gift of tongues, gift of interpretation, gift of any--any kind of the nine spiritual gifts in the church, and the four spiritual offices of the church, any position, first see if God called.

Then, usually, way I watch it for myself, just... This is me. I watch the nature of the person and see what kind of a gift that they're professing. See, God will work with His creature the way He's made him. See? He'll make a creature...

QUESTIONS.AND.ANSWERS\_ JEFF.IN COD THURSDAY\_ 61-0112

520-54 If you see him real flighty and going on, you--and he says, "The Lord called me for such and such a--to be a pastor." Now, a pastor can't be a flighty person. A pastor's solid, sound. See?

"God called me to be a teacher." **And watch him how he interprets the Word.** See? He gets It all mixed up and everything, then you can tell. See?  
**But then, the thing to do, your position is usually known whether you can do it or not.**