

QUESTIONS 2024 #1

HOW DO I KNOW THAT I HAVE THE HOLY GHOST?

JOHN 14:16

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

JOHN 14:17

17 Even the **Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 15:26

26 ¶ But when the Comforter is come, whom I will send unto you from the Father, even the **Spirit of truth**, which proceedeth from the Father, he shall testify of me:

JOHN 16:13

13 Howbeit when he, the **Spirit of truth**, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

I JOHN 3:14

14 ¶ We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

I JOHN 4:6

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

BROKEN.CISTERNS_ JEFF.IN V-5 N-13 SUNDAY_ 64-0726E
68.....in John 14, Jesus said, 'When He the Holy Ghost is come upon you, He will reveal these things to you, that I've taught you, and will show you things to come.'

So there is the genuine evidence of the Holy Ghost! He has never told me anything wrong yet. **That, "It is the evidence of the Holy Ghost, is he who can believe the Word." You can receive It.**

Cause, Jesus never said, "When the Holy Ghost is come, you'll speak with tongues." He never said, the Holy Ghost come, you'd do any of those things. But He said, "He will take these things of Mine and show them to you, and will show you things that is to come." So there is the genuine evidence of the Holy Ghost, according to Jesus Himself.

BROKEN.CISTERNS_ JEFF.IN V-5 N-13 SUNDAY_ 64-0726E
69 So all these sensations and things that people have and still live on, you can see why they do it. See, it becomes a denomination, or a stagnated pool.....

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E
1002-44.....**There's only one evidence of the Holy Spirit that I know of, and that is a genuine faith in the promised Word of the hour.**

Now, those Jews come; they had more religion than the disciples had. They were better trained men in the Scriptures than the disciples was, because they were fishermen, tax collectors, and so forth. And they had real faith and genuine faith in what they were doing.....

WHO.DO.YOU.SAY.THIS.IS_ PHOENIX.AZ V-6 N-9 SUNDAY_ 64-1227
218.....**The evidence of the Holy Ghost is believing His Word.** Always been every age if you can receive the Word. Those priests had Jesus beat a million miles when it come to fruits of the Spirit: gentle, and peaceful, and meek, lowly. He tore up churches, kicked them over; and tore the people out, and called them "snakes in the grass" and everything.

See? But He was that Word. He was that Word. That's it: believe God. God is the Word. Believe It.

THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED_ JEFF.IN V-3 N-8
FRIDAY_ 65-0219

146 **The Holy Ghost is the Word of God in you, that identifies Itself by accepting that Word.** Outside of that, it can't be the Holy Ghost. If it says it's the Holy Spirit, and denies one Word of that Bible, it cannot be the Holy Spirit. **That's the evidence whether you believe or not.**

A.THINKING.MAN'S.FILTER_ JEFF.IN V-5 N-6 SUNDAY_ 65-0822E
182 **Now you got the evidence of the Holy Ghost, see, a holy man or woman's taste.** They want to live. They got Eternal Life. And because this Word is quickened to them, they live; a thinking man's Filter, and a holy man's taste.

PRIVATE.INTERVIEW_ JEFF.IN SUNDAY_ 64-0705X

E-3 **[Sister Bruce says, "I make so many mistakes, and I fail so many times."--Ed.]**

That's why Christ had to die, so that you, with your mistakes, wouldn't be lotted to you. See? He took your mistakes. Your desire in your heart is to serve Him. [Sister Bruce says, "Yes."--Ed.] All right. That's what He died for, so you could serve Him. See? Not... Your mistakes are not looked, not lotted to you. See? He is your propitiation. See? He is your sin-offering. Your sins are not known. **You're not a sinner, before God. Christ took your sins, and became you. Cause, your desire is to serve Him.**

PRIVATE.INTERVIEW_ JEFF.IN SUNDAY_ 64-0705X

E-4 **[Sister Bruce says, "But I've never had an experience that I have been filled the Holy Ghost, that I could put my foot on."--Ed.]**

All right. Notice this. Ordinarily, a human being is born in sin, shaped in iniquity, come to the world, speaking lies. That's the nature of a human being. [Sister Bruce says, "Yes."--Ed.] That

was your nature. It changed once. But what changed it?

["Christ."] There you are, sister. See? That's it.

"He that heareth My Words, and believeth on Him that sent Me, hath Eternal Life, and shall not come to the Judgment; but hath," past tense, "passed from death to Life." Saint John 5:24, Jesus speaking. See?

So, you, you're--you're a Christian, Sister Bruce. **I've watched your life. I've watched you, under vision, and I know you're a Christian.** See? Not one speck of... See, I am your shepherd, as it was, [Sister Bruce says, "Yes."--Ed.] somebody to help. See? If there was any doubt in my mind, if I thought you was something was wrong, I'd tell you, Sister Bruce. ["I believe that."] But if there's anything wrong, in your experience, anything wrong between you and God, as far as I know anything about it, Sister Bruce, **there's not a thing. There's not one thing.....**

QUESTION

"When someone speaks in tongues and an interpretation is given, how are we to know if the person is truly speaking with tongues and how are we to know if a true interpretation is given?"

I CORINTHIANS 12:10

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

I CORINTHIANS 12:28

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

I CORINTHIANS 12:30

30 Have all the gifts of healing? do all speak with tongues?
do all interpret?

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I CORINTHIANS 14:6

6 ¶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

I CORINTHIANS 14:18

18 I thank my God, I speak with tongues more than ye all:

I CORINTHIANS 14:19

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:23

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

I CORINTHIANS 14:24

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

I CORINTHIANS 14:25

25 **And thus are the secrets of his heart made manifest;** and so falling down on his face he will worship God, and report that God is in you of a truth.

I CORINTHIANS 14:27

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

I CORINTHIANS 14:28

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

I CORINTHIANS 14:39

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

"When someone speaks in tongues and an interpretation is given, how are we to know if the person is truly speaking with tongues and how are we to know if a true interpretation is given?"

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

618-116.....Now, someone speaking in tongues, and another one gets up to interpret tongues... Now listen close. (And I think this is being taped. Is it?) In interpretation of tongues... Now, I'm going to have to get down in some doctrine now with this. **In the interpretation of tongues, many people interpret tongues by a extraordinary expression of them feeling to say such a thing. That is not interpretation.**

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

619-118 Interpretation is when they are speaking in a unknown tongue, **you are hearing them in English, and just repeating over what they're saying.....**

.....I'm--I'm your father in the Gospel (See?), and I want... **You don't want a wrong spirit; you want the right spirit.** You do all...

Why take--take a substitute when there's a whole Pentecostal skies are full of the real? Why eat in a garbage can when there's a fine, big, clean table set here with chicken and dumplings and everything? See? Why don't we do that? See? Let's get the real; that's what we want, the real, genuine one.

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

619-122.....Here, here's an interpreter. Now, I can stand up, and I--I only know two or three words in a--in a--in a different language, that I know of. Now I'm just taking this one literal, not in spiritual now. Now I'm going to say, "Baie, baie bly. I... Ekke wil Afrikaans sprekken." Now, I doubt whether there's a person here know what I said. Yeah, brother, what'd I say? [A brother in congregation says, "You said you could speak Afrikaans"--Ed.] Afrikaans, "Baie, baie bly," "I am very, very happy. I am here to speak Afrikaans (See?), Afrikaans sprekken." See? "I am here to speak Afrikaans."

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

620-124 Now, what did he do? He... I was speaking Afrikaans but he heard me in English. Is that right? 'Cause you know Afrikaans.....

.....And if you're speaking in an unknown tongue, and interpreting, you're hearing in the language that you were born in, **because that's the only way you can interpret what they're saying;** because the Holy Spirit has interpreted it to you, and you're just speaking for the Holy Spirit.

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

620-126.....Like a precious old brother, gone on, he's in glory tonight, I really believe. The dearest old soul that I know, Brother

Ryan, all of us knowed him. He used to stand there on the street. (And God, forgive me, not to be sacrilegious, I know it's a-- blaspheming the Holy Ghost is unpardonable.) But Brother Ryan used to say one word over and over all the time, something about "seekem and seekem and seekem," or something like that. He used to have... Why, somebody said, "Do you think that's of God?"

I said, "Certainly, it's of God. Certainly, I believe it's of God." But he was speaking in tongues, but I couldn't say what he was saying 'cause I don't know. But the Presence of the Spirit was there.

So if the Presence of the Spirit is there, and this person's just saying one word over and over and over, and this other one jumps up and tries to give an interpretation, yet he don't know what he's saying... If this man is not giving the interpretation, he's prophesying; the spirit of prophecy's upon him and he's prophesying, not giving an interpretation.

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

621-129.....It's the Spirit of God giving a message to the church. But interpretation, it's got to understand in English and repeat back exactly what the person said; **that's the gift of interpretation.**

ADOPTION.2_ JEFF.IN AD.2 WEDNESDAY_ 60-0518

199.....if you speak with tongues, it can't be just some repeating of Scripture, 'cause God said don't use vain repetition. **But it's a message directly to somebody.** Ask me one time, put your finger on one time that the Holy Spirit ever, under the discernment, told somebody, repeated a Scripture over and over. It told him something that was wrong with them and something that they had done, and something that they must do, or something had to happen, or something like that. Is that right? **So is speaking in tongues and interpretation.** If there's one in the church that speaks with tongues, and another interpret it, let it say this. Let Brother Neville raise up and speak with tongues, and this brother here give the interpretation, say, "Tell

this man here that--that yesterday he went out here and done something wrong that you done. Now, the doctor told him today he had cancer. Go make that thing right, come back here and get right with God."

The man say, "Truly, that's the truth." Then God's with you.

CHURCH.ORDER_ JEFF.IN COD THURSDAY_ 63-1226

38.....Then, whatever Brother Collins speaks, and Brother Hickerson gives the interpretation, as example, then let Brother somebody write this down, what it is. And then if it's coming...

CHURCH.ORDER_ JEFF.IN COD THURSDAY_ 63-1226

39 Now, we all know that the Lord is coming, we're aware of that. And if Brother Neville got up each night and said, "Behold, the Lord is coming! Behold, the Lord is coming!" **that would be all right, see.** But he's saying that (the pastor) at the platform, for he's got the Word for that.....

.....tongues, interpretation of tongues (which is prophecy), or a prophet speaking, that's something that's not written in the Word. What's written in the Word, he's to bring it; **but what's not written in the Word, is what you're to tell him.** Like, for instance, "Tell Brother Wheeler, THUS SAITH THE LORD, 'Tomorrow, in his sand pit, not to go to it, because there'll be a truck turn over,'" or something like that, and it's got to be done. And you've spoke it and he's interpreted it, and then lay that on the platform after your ministry is finished.....

CHURCH.ORDER_ JEFF.IN COD THURSDAY_ 63-1226

51.....**in this day where there's been so much confusion about it, it causes a stumbling block.** But let one speak in tongues, and another interpret and give the message, and let it be read off right here at the platform, of what's going to take place, and then let it happen, you see what happens. Tell them that "Tomorrow at a certain time, or next week at a certain time, it's going to be a certain thing," **and then let the unbeliever setting there listen to that and see it's foretold before it happens.** Then they'll know what kind of spirit's among you, it'll

be God's Spirit. That's what Paul said, "Then if one can prophesy and reveal the secret things, won't the whole congregation fall down, or the unbeliever, and say, 'God is in the midst of you?'" See?

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1023-126 Now, I believe in speaking in tongues. I believe in interpretation, **but it must be something directly to the church, not, "The Lord is coming soon,"** or something--which is all right. But, "Don't use vain repetitions," Jesus said, "as heathens do."

It must be something. "Go, tell Brother So-and-so a certain thing he done and--and to get..." "Why, go tell Brother, Sister So-and-so, when she did a certain thing down there the other day, she transgressed the laws of her husband's--the vow to her husband. Unless she makes this right--right, the Holy Spirit will cut her off." There you've got THUS SAITH THE LORD.

Then bring that sin in. That's when we got a church like it was when Ananias and Sapphira come in. Then we got a church that stands solid.

"Oh," you say, "Brother Branham..." One guy, I told him that; he said, "Well, you put us too much on the spot."

I said, "Ain't I on the spot up there to strangers I never seen in my life? But I got faith and confidence in my God Who sent me to do this, and never one time has it been wrong or never will be as long as it's God." That's right.

QUESTION

HOW IS IT FAIR THAT A MESSAGE CHRISTIAN GOES IN THE RAPTURE BUT ANY OTHER DENOMINATION DOESN'T?

ROMANS 8:28

28 And we know that all things work together for good to them that love God, **to them who are the called according to his purpose.**

ROMANS 8:29

29 ¶ For whom he did ***FOREKNOW**, he also did ***PREDESTINATE** to be conformed to the image of his Son, that he might be the firstborn among many brethren.

FOREKNOW: GREEK LEXICON -- STRONG'S NUMBER 4267

proginosko {prog-in-oc'e'-ko}

foreordain, know before, to have knowledge before hand, those whom God foreknew so that they would love him

PREDESTINATE: GREEK LEXICON -- STRONG'S NUMBER 4309

proorizo {pro-or-id'-zo}

determine before, to predetermine, decide beforehand; in the NT of God decreeing from eternity; to foreordain, appoint beforehand

ROMANS 8:30

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

EPHESIANS 1:3

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

JOHN 5:3

3 In these lay **a great multitude** of impotent folk, of blind, halt, withered, waiting for the moving of the water.

JOHN 5:4

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

JOHN 5:5

5 And a certain man was there, which had an infirmity thirty and eight years.

JOHN 5:6

6 When Jesus saw him lie, and knew that he had been now **a long time in that case**, he saith unto him, Wilt thou be made whole?

JOHN 5:7

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

JOHN 5:8

8 Jesus saith unto him, Rise, take up thy bed, and walk.

JOHN 5:9

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

MATTHEW 17:1

1 ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

MARK 5:35

35 ¶ While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

MARK 5:36

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

MARK 5:37

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

MARK 13:2

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

MARK 13:3

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

MARK 14:32

32 ¶ And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

MARK 14:33

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

My first and most important question is this. I had a conversation with my parents basically asking why message people get the privilege to go into the rapture but my Baptist friend wouldn't.

MATTHEW 27:50

50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.

MATTHEW 27:51

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MATTHEW 27:52

52 And the graves were opened; **and many bodies of the saints which slept arose,**

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

REVELATION 20:4

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

REVELATION 20:5

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

REVELATION 20:6

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they

shall be priests of God and of Christ, and shall reign with him a thousand years.

My main question was how is it fair and they tell me God isn't fair with everything he does and can pick and choose who he wants or what he wants but I just feel like that's not a good enough answer for me.

ROMANS 9:7

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

ROMANS 9:8

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

ROMANS 9:9

9 For this is the word of promise, At this time will I come, and Sara shall have a son.

ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

ROMANS 9:12

12 It was said unto her, The elder shall serve the younger.

ROMANS 9:13

13 As it is written, Jacob have I loved, but Esau have I hated.

ROMANS 9:14

14 ¶ What shall we say then? Is there unrighteousness with God? God forbid.

ROMANS 9:15

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

ROMANS 9:16

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

ROMANS 9:17

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

ROMANS 9:18

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

ROMANS 9:19

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

ROMANS 9:20

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

ROMANS 9:21

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

ROMANS 9:22

22 What if God, willing to shew his wrath, and to make his

power known, endured with much longsuffering the vessels of wrath fitted to destruction:

ROMANS 9:23

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,