

QUESTIONS 2024 #2

PROVING.HIS.WORD_ JEFF.IN V-9 N-6 SUNDAY_ 64-0816

60....You know, there's a Scripture in the Bible, in First Thessalonians 5:21, where it is written, "Prove all things; hold fast to that which is good." When anything is proven, it will either be proven "right" or "wrong." **And when there's anything in question, it should be proven until you find out what is right.** And then as you find what is right, It said, "Hold fast." In other words, "Grip it, don't turn it loose. Hold it fast!" **In other words, "Hold it tight, so that it will not slip."** Hold fast to that which is good, after it's been proven "right." **And anything that's proven "not right," then turn it loose as quick as you can, get away from it. Don't never hold onto the wrong thing.**

PROVING.HIS.WORD_ JEFF.IN V-9 N-6 SUNDAY_ 64-0816

61 **Now, it is possible that staunch Christians, fine people, hold sometimes, hold to the wrong thing, thinking it is right.** But then these things should be proven, whether they are "right" or "wrong." And it's the duty of all of us, as we are expecting to go to Heaven when Jesus comes. **AND IT'S THE MINISTER'S DUTY, when any question is brought up, that he solves this out, and then proves it before the people,** that they might understand, because no one wants to be found "wrong," holding to the wrong thing.

62 So we have a Scripture (and Jesus said, "all Scriptures must be fulfilled") that we should prove all things. And then, "hold fast," or, "hold tight, **get a death-grip on it. And don't turn it loose, hold fast to that which is good.**"

"When someone speaks in tongues and an interpretation is given, how are we to know if the person is truly speaking with tongues and how are we to know if a true interpretation is given?"

I CORINTHIANS 14:3

3 But he that ***PROPHESIETH** speaketh unto men to edification, and exhortation, and comfort.

PROPHESIETH: GREEK LEXICON -- STRONG'S NUMBER 4395
propheteuo {prof-ate-yoo'-o}
speak forth by divine inspirations; to predict,
the idea of foretelling future events, declare, a thing which can
only be known by divine revelation

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself;
but he that prophesieth edifieth the church.

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye
prophesied: for greater is he that prophesieth than he that
speaketh with tongues, except he ***INTERPRET**, that the church
may receive edifying.

INTERPRET: GREEK LEXICON -- STRONG'S NUMBER 1329
diermeneuo {dee-er-main-yoo'-o}
to unfold the meaning of what is said, explain, expound, to
translate into one's native language

I CORINTHIANS 14:23

23 If therefore the whole church be come together into one
place, and all speak with tongues, and there come in those that
are unlearned, or unbelievers, will they not say that ye are mad?

I CORINTHIANS 14:24

24 But if all prophesy, and there come in one that believeth
not, or one unlearned, he is ***CONVINCED** of all, he is ***JUDGED**
of all:

CONVINCED: GREEK LEXICON -- STRONG'S NUMBER 1651
elegcho {el-eng'-kho}

reprove, rebuke, to convict, refute, confute, generally with a suggestion of shame of the person convicted; by conviction to bring to the light, to expose

JUDGED: GREEK LEXICON -- STRONG'S NUMBER 350

anakrino {an-ak-ree'-no}

examine, discern, Specifically in a forensic sense of a judge to hold an investigation; interrogate, examine the accused or witnesses.

I CORINTHIANS 14:25

25 **And thus are the SECRETS OF HIS HEART made manifest;** and so falling down on his face he will worship God, and report that **God is in you of a truth.**

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

621-Q-148 148.....Brother Neville, when you all want to now, these people that's got these spiritual gifts... **Now, if you'll trust my understanding of the Scripture,** I will come down to the meeting just with you people alone who has these gifts, just with you all, so we can set together... And if you feel... And you watch, Brother Neville, and see in the church, that it is God and God a-moving among them, that's what we want, **but we want to put that IN ORDER so it can go to blessing the church and doing something.** Now, God ain't... I know, and know the Scriptures, what to do. And that's what we want to do.

GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFF.IN DA 1-44 SUNDAY_ 61-0730M

17 Now, so we're grateful for that. What a relief that is for me at home, when I come in home then. That discernment on the prophetic side just tears me down; and therefore, **God has sent me some relief for that, through prophecy, and speaking in tongues, and interpretation, which is prophecy--which is prophecy.....**

STAND.STILL_ **SASKATOON.SK** SATURDAY_ 57-0518

E-50 [Blank.spot.on.tape--Ed.]

.....Speaking with tongues, interpretation tongues, not a bunch of wildfire, but real genuine **Holy Spirit revelations** is coming and tells things that happens right then, **not something that's saying Jesus is coming soon.** We believe that. It's wrote in the Book. God don't use vain repetitions. He asks us not to do the same. **But it's something definite for somebody in the church for a purpose.....**

HEBREWS.CHAPTER.SEVEN.1_ JEFF.IN HEB SUNDAY_ 57-0915E

187 When you go into a meeting, the first thing you do, you go in there and have a bunch of tongues and interpretations, **and somebody raise up and keep quoting the Scripture; and THAT'S CARNAL.** Absolutely. God said for us "not to use vain repetitions," what about Him? If He's wrote It once, you believe It. He don't have to say It again. **Tongues and interpretations is right, but it's to be a direct message to the church and to somebody, not just carnal and things like that.....**

A.GREATER.THAN.SOLOMON.IS.HERE_ **S.PINES.NC**
WEDNESDAY_ 58-0625

E-67 And then, these discerners with the spirit of discernment, then said, "THUS SAITH THE LORD, tonight there'll be a woman coming from a certain place; she'll have a green scarf over her head; she'll be brought in. She's from Ohio, and have Brother Branham to lay hands on her, but first, before doing that, tell him to tell her, 'That when she was a treasurer in a certain church, she stole money; that's the reason she's paralyzed. Make that right. God will heal her.'" Discerner raised up and said, "It was of God." The other one said, "It's of God."

All right, they put that message down. When it come to the platform, a little buzzer rang from my study, I walked out; here these prophecies was; I give it to the people, right the way it was wrote here, with the man with discernment on it. Right. No slip ups. There they was.

A.GREATER.THAN.SOLOMON.IS.HERE_ **S.PINES.NC**
WEDNESDAY_ 58-0625

E-68 Then, if they--that night there come a woman in, she's in a wheelchair, cot or whatever it was, she's brought up there, green scarf, all the congregation's looking for it. There she was. I said, "Lady, you stole money out of the treasury, when you was a--a young. 'That's right, Brother Branham, that's right. God forgive me, I'll make it right.' "Stand up on your feet, Jesus Christ makes you makes you well." There it was.

"Brother Jones, move away tomorrow at two o'clock, it's going to happen." All right, he moves away, it happens. Fine, we thank the Lord, go on. But what if it don't happen?

Now, there's a evil spirit among them. They don't get that no more till they pray that thing away. They... I said, "You don't want that spirit on you. You don't want no folly, you don't want no hoax, you want the real Holy Ghost, or don't pass any at all. There you are.

Put your church in THAT KIND OF ORDER, watch what Pentecost rises to. See? It's... THAT'S THE WAY PAUL HAD IT DONE. THAT'S THE WAY IT'S DONE IN THE SCRIPTURE.

But just not while somebody's speaking, one raised up and speak in tongues, go to make an altar call, another one speaks in tongues, no interpretation, to... Well, that's... **No wonder it's Babylon.** You've got something real, and the outside world's a hungering for it, **but not the way you're giving it to them.** That's right. They long to find God.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
TUCSON.AZ SUNDAY_ 61-0205E

E-11.....gifts of tongues and interpretation of tongues. And now, that just isn't repeating something or making a vain repetition. It's saying something directly to be interpreted for a certain person in that congregation or something, to make a way.

Tongues, by interpretation, is prophecy, and it's prophetic utterance given to the people to--to tell them what to do or something to correct them. **Oh, if the great church of the living God could only be set in order....**

JEHOVAH.JIREH.2_ **GRASS.VALLEY.CA** JJ 73-106 FRIDAY_ 62-0706

186.....See, the Bible says that speaking with tongues is just edifying yourself, unless there be an interpretation. **And if the interpretation, that's prophecy to the Church.....**

STANDING.IN.THE.GAP_ JEFF.IN V-6 N-7 SUNDAY_ 63-0623M

175.....When anyone speaks with tongues, it must be something to the church, and it must happen, too. We don't, it'd be an evil spirit. It must come to pass, **'cause interpretation of tongues is prophecy.** We know that's right. So we try here to live the Bible just the way It's taught.....

CHURCH.ORDER_ JEFF.IN COD THURSDAY_ 63-1226

39 Now, we all know that the Lord is coming, we're aware of that. And if Brother Neville got up each night and said, "Behold, the Lord is coming! Behold, the Lord is coming!" that would be all right, see. But he's saying that (the pastor) at the platform, for he's got the Word for that.....

.....tongues, interpretation of tongues (which is prophecy), or a prophet speaking, **that's something that's not written in the Word.** What's written in the Word, he's to bring it; but what's not written in the Word, is what you're to tell him. Like, for instance, "Tell Brother Wheeler, THUS SAITH THE LORD, 'Tomorrow, in his sand pit, not to go to it, because there'll be a truck turn over,'" or something like that, and it's got to be done. And you've spoke it and he's interpreted it, and then lay that on the platform after your ministry is finished. The...?... night, after the church... the hymn, and start singing and so forth; if your ministry is finished then, **let them come forth with what prophecy has been given.**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1023-126 Now, I believe in speaking in tongues. I believe in interpretation, **but it must be something directly to the church,** not, "The Lord is coming soon," or something--which is

all right. But, "Don't use vain repetitions," Jesus said, "as heathens do."

It must be something. "Go, tell Brother So-and-so a certain thing he done and--and to get..." "Why, go tell Brother, Sister So-and-so, when she did a certain thing down there the other day, she transgressed the laws of her husband's--the vow to her husband. Unless she makes this right--right, the Holy Spirit will cut her off." **There you've got THUS SAITH THE LORD.**

Then bring that sin in. That's when we got a church like it was when Ananias and Sapphira come in. **Then we got a church that stands solid.....**

It's just doesn't make any sense to me that the Bible says they ate of a fruit and somehow out of that we got eve had sex with a snake.

GENESIS 3:1

1 ¶ Now the **SERPENT** was more subtil than any beast of the field which the LORD God had made. **And he said unto the woman**, Yea, hath God said, Ye shall not eat of every tree of the garden?

GENESIS 3:2

2 And the woman said unto the serpent, We may eat of the ***FRUIT** of the trees of the garden:

FRUIT: HEBREW LEXICON -- STRONG'S NUMBER 6529

priy {per-ee'}

produce (of the ground), offspring, children, progeny (of the womb)

GENESIS 30:2

2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee **the fruit of the womb?**

DEUTERONOMY 7:13

13 And he will love thee, and bless thee, and multiply thee: **he will also bless the fruit of thy womb,** and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

PSALM 127:3

3 Lo, children are an heritage of the LORD: **and the fruit of the womb is his reward.**

PSALM 1:2

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

PSALM 1:3

3 And he shall be **like a tree** planted by the rivers of water, that bringeth forth **his fruit** in his season; **his leaf** also shall not wither; and whatsoever he doeth shall prosper.

PSALM 37:35

35 I have seen the wicked in great power, and spreading himself **like a green bay tree.**

PSALM 52:8

8 But I am like **a green olive tree** in the house of God: I trust in the mercy of God for ever and ever.

PSALM 92:12

12 **The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.**

PROVERBS 11:30

30 ¶ The fruit of the righteous is a tree of life; and he that winneth souls is wise.

SONG OF SOLOMON 2:3

3 ¶ As the apple tree among the trees of the wood, **so is my beloved among the sons**. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

EZEKIEL 31:8

8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; **nor any tree in the garden of God was like unto him in his beauty.**

DANIEL 4:20

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

DANIEL 4:21

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

DANIEL 4:22

22 **It is thou, O king,** that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

MATTHEW 3:8

8 Bring forth therefore fruits meet for repentance:

MATTHEW 3:9

9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

MATTHEW 3:10

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

MATTHEW 7:16

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

MATTHEW 7:17

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

MATTHEW 7:18

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

MATTHEW 7:19

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

MATTHEW 7:20

20 Wherefore by their fruits ye shall know them.

LUKE 23:30

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

LUKE 23:31

31 For if they do these things **in a green tree**, what shall be done in the dry?

GENESIS 3:3

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

PROVERBS 30:20

20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

JOHN 6:53

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

JOHN 6:54

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

JOHN 6:55

55 For my flesh is meat indeed, and my blood is drink indeed.

JOHN 6:56

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

JOHN 6:57

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

JOHN 6:58

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

GENESIS 3:4

4 And **the serpent said** unto the woman, Ye shall not surely die:

GENESIS 3:5

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

GENESIS 3:6

6 ¶ And when the woman saw that the tree was ***GOOD** for food, and that it was ***PLEASANT** to the eyes, and a tree to be ***DESIRED** to make one wise, she ***TOOK** of the fruit thereof, and did eat, **and GAVE also unto her husband with her**; and he did eat.

GOOD: HEBREW LEXICON -- STRONG'S NUMBER 2896

towb {tobe}

pleasant, agreeable (to the senses)

prosperous (of man's sensuous nature)

PLEASANT: HEBREW LEXICON -- STRONG'S NUMBER 8378

ta'avah {tah-av-aw'}

desire, longings of one's heart, lust, appetite, covetousness (bad sense), object of desire

DESIRED: HEBREW LEXICON -- STRONG'S NUMBER 2530

chamad {khaw-mad'}

covet, take pleasure in, to delight greatly, desire greatly

TOOK: HEBREW LEXICON -- STRONG'S NUMBER 3947

laqach {law-kakh'}

marry, take a wife, snatch, take away,

to take to/for a person,

GENESIS 3:7

7 And the eyes of them both were **OPENED**, and they knew that they were **NAKED**; and they sewed fig leaves together, and made themselves ***APRONS**.

APRONS: HEBREW LEXICON -- STRONG'S NUMBER 2290

chagowr {khag-ore'} or chagor {khag-ore'}

loin-covering, belt, loin-cloth,

GENESIS 3:9

9 ¶ And the LORD God called unto Adam, and said unto him, Where art thou?

GENESIS 3:10

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

GENESIS 3:11

11 ¶ And he said, **WHO** told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

GENESIS 3:12

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

GENESIS 3:13

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent ***BEGUILED** me, and I did eat.

BEGUILED: HEBREW LEXICON -- STRONG'S NUMBER 5377
nasha' {naw-shaw'}
deceive, to be beguiled

II CORINTHIANS 11:2

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

II CORINTHIANS 11:3

3 But I fear, lest by any means, as the ***SERPENT** beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

SERPENT: GREEK LEXICON -- STRONG'S NUMBER 3789
ophis {of'-is} with the ancients, the serpent was an emblem of cunning and wisdom. The serpent who deceived Eve was regarded by the Jews as the devil

GENESIS 3:14

14 ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; **upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

GENESIS 3:15

15 And I will put enmity between thee and the woman, and between **THY *SEED** and her seed; it shall bruise thy head, and thou shalt bruise his heel.

SEED: HEBREW LEXICON -- STRONG'S NUMBER 2233

zera' {zeh'-rah}

sowing, offspring, semen virile, descendants, posterity, children

GENESIS 3:16

16 ¶ Unto the woman he said, I will greatly multiply thy sorrow and **thy conception**; in sorrow thou shalt **bring forth children**; and thy ***DESIRE** shall be to thy husband, and he shall rule over thee.

DESIRE: HEBREW LEXICON -- STRONG'S NUMBER 8669

tshuwqah {tesh-oo-kaw'}

longing, craving, of man for woman, of woman for man

GENESIS 3:20

20 ¶ And Adam called his wife's name Eve; because she was **the mother of all living.**

GENESIS 4:1

1 ¶ And Adam **KNEW** Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

GENESIS 4:2

2 And **she again bare his brother Abel.** And Abel was a keeper of sheep, but Cain was a tiller of the ground.

I JOHN 3:11

11 ¶ For this is the message that ye heard from the beginning, that we should love one another.

I JOHN 3:12

12 Not as Cain, **who was of that wicked one**, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.