THE BRIDE'S BILL OF RIGHTS 31

ACTS 2:1

1 ¶ And when the day of Pentecost was fully come, they were all with one ***ACCORD** in one place.

ACCORD: GREEK LEXICON -- STRONG'S NUMBER 3661 homothumadon {hom-oth-oo-mad-on'} with one accord, with one mind, with one passion. A unique Greek word, used 10 of its 12 New Testament occurrences in the Book of Acts,

Homothumadon is a compound of two words meaning to "rush along" and "in unison". The image is musical; a number of notes are sounded which, while different, harmonise in pitch and tone. As the instruments of a great concert under the direction of a concertmaster, so the Holy Ghost blends together the lives of members of Christ's church.

<u>ACTS 2:2</u>

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

<u>ACTS 2:3</u>

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

ACTS 2:4

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

ROMANS 12:16

16 Be of the **same mind** one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

ROMANS 15:5

5 ¶ Now the God of patience and consolation grant you to be **LIKEMINDED** one toward another according to Christ Jesus:

ROMANS 15:6

6 That ye may with one ***MIND** and one mouth glorify God, even the Father of our Lord Jesus Christ.

MIND: GREEK LEXICON -- STRONG'S NUMBER 3661 homothumadon {hom-oth-oo-mad-on'} with one accord, with one mind, with one passion. A unique Greek word, used 10 of its 12 New Testament occurrences in the Book of Acts,

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I CORINTHIANS 1:10

10 ¶ Now I beseech you, brethren, by the name of our Lord Jesus Christ, **that ye all speak the same thing**, and that there be no divisions among you; but that ye be perfectly joined together in the same <u>***MIND**</u> and in the same judgment.

MIND: GREEK LEXICON -- STRONG'S NUMBER 3563

nous {nooce}

understanding, the higher powers of the soul, the faculty of perceiving divine things, of recognising goodness and of hating evil, the power of considering and judging soberly, calmly and impartially

II CORINTHIANS 13:11

11 ¶ Finally, brethren, farewell. Be perfect, be of good comfort, be of one $\underline{*MIND}$, live in peace; and the God of love and peace shall be with you.

MIND: GREEK LEXICON -- STRONG'S NUMBER 5426 phroneo {fron-eh'-o}

to have an opinion of one's self, think of one's self, to be modest, not let one's opinion (though just) of himself exceed the bounds of modesty;

to be of the same mind i.e. agreed together, cherish the same views, be harmonious

PHILIPPIANS 1:27

27 ¶ Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, **that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

PHILIPPIANS 2:2

2 Fulfil ye my joy, that ye be **likeminded**, having the same love, being of <u>one accord</u>, of <u>one mind</u>.

PHILIPPIANS 2:3

3 Let nothing be done through ***STRIFE** or ***VAINGLORY;** but in lowliness of mind let each esteem other better than themselves.

STRIFE: GREEK LEXICON -- STRONG'S NUMBER 2052

eritheia {er-ith-i'-ah} contention, electioneering or intriguing for office; a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts; partisanship,

VAINGLORY: GREEK LEXICON -- STRONG'S NUMBER 2754 kenodoxia {ken-od-ox-ee'-ah}

groundless, self esteem, empty pride; a vain opinion,

I PETER 3:8

8 ¶ Finally, **be ye all of one mind**, having compassion one of another, love as brethren, be pitiful, be courteous:

<u>I PETER 4:1</u>

1 ¶ Forasmuch then as Christ hath suffered for us in the flesh, **arm yourselves likewise with the same mind:** for he that hath suffered in the flesh hath ceased from sin;

PSALM 133:1

1 ¶ A Song of degrees of David. Behold, how good and how pleasant it is for brethren to **dwell together in unity!**

PSALM 133:2

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

PSALM 133:3

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

EPHESIANS 4:2

2 ¶ With all lowliness and meekness, with longsuffering, forbearing one another in love;

EPHESIANS 4:3

3 Endeavouring to keep **the unity of the Spirit** in the bond of peace.

EPHESIANS 4:4

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

EPHESIANS 4:11

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

EPHESIANS 4:12

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

EPHESIANS 4:13

13 Till we all come in **the unity of the faith**, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION_ STURGIS.MI FRIDAY_ 56-0120

E-17.....In the beginning when man used to walk in the early age with God in the garden of Eden, when the first man was created in the great cathedrals, under the palms, he and his wife, when the cool of the evening come along, they come out and worshipped God, had a perfect fellowship. God longs for fellowship. He yearns, He wants people to speak with Him, to talk with Him. You might do one... You might sing too much, or you might preach too much, sometime, but there's one thing you'll never be able to overdo, that's pray.

The Bible said, "I would that men pray everywhere, lifting up holy hands."

FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION_ STURGIS.MI FRIDAY_ 56-0120

E-18 You'll never be able to have too much fellowship with God. And God longs for His creature, who He created in His image to fellowship with Him.

Wouldn't you love to have lived in that time when the great fellowship God had with Adam and Eve in the garden of Eden, to come down in the cool of the evening and talk with them and fellowship with them? Wouldn't that be marvelous? We all would like to have that time. Now, I believe, by God's Word I can prove to you that we can come right back on them terms again with God tonight, right straight back to that kind of fellowship.

I CORINTHIANS 1:9

9 God is faithful, by whom ye were called unto **the fellowship** of his Son Jesus Christ our Lord.

EPHESIANS 3:9

9 And to make all men see what is the **fellowship of the mystery,** which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

I JOHN 1:3

3 That which we have seen and heard declare we unto you, that ye also may have **fellowship with us:** and truly our fellowship is with the Father, and with his Son Jesus Christ.

I JOHN 1:6

6 If we say that we **have fellowship** with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have **fellowship one with another**, and the blood of Jesus Christ his Son cleanseth us from all sin.

PHILIPPIANS 4:7

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

I THESSALONIANS 3:12

12 And the Lord make you to ***INCREASE** and ***ABOUND** in love one toward another, and toward all men, even as we do toward you:

INCREASE: GREEK LEXICON -- STRONG'S NUMBER 4121 pleonazo {pleh-on-ad'-zo} abundant, to superabound of things, to exist in abundance;

ABOUND: GREEK LEXICON -- STRONG'S NUMBER 4052

perisseuo {per-is-syoo'-o}

abundance, to exceed a fixed number of measure; to be left over and above a certain number or measure, something falls to the lot of one in large measure; to redound unto, turn out abundantly for a thing

I THESSALONIANS 3:13

13 To the end he may stablish your hearts **unblameable in holiness before God**, even our Father, at the coming of our Lord Jesus Christ with all his saints.

ROMANS 8:26

26 ¶ Likewise the Spirit also helpeth our ***INFIRMITIES:** for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

INFIRMITIES: GREEK LEXICON -- STRONG'S NUMBER 769 astheneia {as-then'-i-ah} weakness, disease, sickness, want of strength, feebleness of health.

Of the soul; want of strength and capacity requisite, to understand a thing, to restrain corrupt desires, to bear trials and troubles.

ROMANS 8:26

26 ¶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: **but the Spirit itself maketh intercession for us with groanings which cannot be uttered.**

I SAMUEL 1:13

13 Now Hannah, **she spake in her heart;** only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

<u>I SAMUEL 1:14</u>

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

JOHN 11:32

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

JOHN 11:33

33 ¶ When Jesus therefore saw her weeping, and the Jews also weeping which came with her, **he groaned in the spirit**, **and was troubled**,

EPHESIANS 6:18

18 Praying always with all prayer and **<u>*SUPPLICATION</u>** in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

SUPPLICATION: GREEK LEXICON -- STRONG'S NUMBER 1162 deesis {deh'-ay-sis} request, need, seeking, asking, entreating,

ROMANS 8:27

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

DEUTERONOMY 4:31

31 (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

DEUTERONOMY 31:6

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

MATTHEW 28:19

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

MATTHEW 28:20

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

HEBREWS 13:5

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.**

I PETER 2:4

4 ¶ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

I PETER 2:5

5 Ye also, as lively stones, are built up a spiritual house, **an holy priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

REVELATION 1:6

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

HOSEA 14:2

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the ***CALVES** of our lips.

CALVES: HEBREW LEXICON -- STRONG'S NUMBER 6499 par {par} or par {pawr} young bull, steer, bullock

JEREMIAH 33:11

11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

HEBREWS 13:15

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.