

## **GETTING IN THE SPIRIT 127**

### **I CORINTHIANS 12:12**

12 ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: **SO ALSO IS CHRIST.**

### **EPHESIANS 5:23**

23 For the husband is the head of the wife, even as Christ is the head of the church: and **he is the saviour of the body.**

### **EPHESIANS 1:23**

23 Which is his body, **the fulness of him that filleth all in all.**

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17 So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, **you had to be a part of God, and God isn't complete without you.** Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. **And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened.....**

### **I CORINTHIANS 12:13**

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to **drink into one Spirit.**

HIS.WONDERS.TO.PERFORM\_ CHICAGO.IL SUNDAY\_ 58-0112A E-42.....**Remember, He became you, that you might**

**become Him.** He become a sinner, a separated from the Father, when He screamed, "My God, why hast Thou forsaken Me?" **He was separated from God in His death, that you in your**

**death might have God's Presence.** He become a child of sin, your sins, not His own, yours, that you might become a child of obedience.....

**I CORINTHIANS 12:14**

14 For the body is not one member, but many.

**I CORINTHIANS 12:19**

19 And if they were all one member, where were the body?

**I CORINTHIANS 12:20**

20 But now are they many members, yet but one body.

**I CORINTHIANS 12:21**

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

**I CORINTHIANS 12:22**

22 Nay, much more those members of the body, which seem to be more feeble, are **\*NECESSARY:**

**NECESSARY:** GREEK LEXICON -- STRONG'S NUMBER 316

anagkaios {an-ang-kah'-yos}

more needful, what one can not do without,

**I CORINTHIANS 12:23**

23 And those members of the body, which we think to be less honourable, upon these we **\*BESTOW** more abundant honour; and our uncomely parts have more abundant comeliness.

**BESTOW:** GREEK LEXICON -- STRONG'S NUMBER 4060

peritithemi {per-ee-tith'-ay-mee}

to place around, set about; to put on a garment; to put or bind a thing around another

**I CORINTHIANS 12:24**

24 For our comely parts have no need: but God hath **\*TEMPERED** the body together, having given more abundant honour to that part which lacked:

**TEMPERED:** GREEK LEXICON -- STRONG'S NUMBER 4786

sugkerannumi {soong-ker-an'-noo-mee}

to mix together, commingle; to unite: caused the several parts to combine into an organic structure, which is the body, to unite one thing to another

### **I CORINTHIANS 12:25**

25 That there should be no **\*SCHISM** in the body; but that the members should have the same care one for another.

**SCHISM:** GREEK LEXICON -- STRONG'S NUMBER 4978

schisma {skhis'-mah}

division, a rent, metaph. a division, dissension

### **ROMANS 16:17**

17 ¶ Now I beseech you, brethren, mark them which cause **divisions and offences** contrary to the doctrine which ye have learned; **and avoid them.**

### **I CORINTHIANS 12:26**

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

### **I CORINTHIANS 12:27**

27 ¶ Now ye are the body of Christ, and members in particular.

### **I CORINTHIANS 12:28**

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

### **GALATIANS 6:4**

4 But let every man prove **his own work**, and then shall he have rejoicing in himself alone, and not in another.

### **ROMANS 15:20**

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

### **II CORINTHIANS 10:13**

13 But we will not **\*BOAST** of things without our measure, but according to the measure of the **\*RULE** which God hath distributed to us, a measure to reach even unto you.

**BOAST:** GREEK LEXICON -- STRONG'S NUMBER 2744  
kauchaomai {kow-khah'-om-ahee}  
glory, rejoice, to glory on account of a thing;

**RULE:** GREEK LEXICON -- STRONG'S NUMBER 2583  
kanon {kan-ohn'}  
a measuring rod, rule; a carpenter's line or measuring tape; a definitely bounded or fixed space within the limits of which one's power of influence is confined; one's sphere of activity;

### **II CORINTHIANS 10:13**

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath **\*DISTRIBUTED** to us, a measure to reach even unto you.

**DISTRIBUTED:** GREEK LEXICON -- STRONG'S NUMBER 3307  
merizo {mer-id'-zo}  
To divide, give part, to separate into parts, cut into pieces;

### **II CORINTHIANS 10:14**

14 For we **\*STRETCH** not ourselves beyond **our measure**, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:

**STRETCH:** GREEK LEXICON -- STRONG'S NUMBER 5239

huperekteino {hoop-er-ek-ti'-no}  
to extend beyond the prescribed bounds, stretch out beyond  
measure, stretch out overmuch

### **II CORINTHIANS 10:15**

15 Not boasting of things **without our measure**, that is, of **other men's labours**; but having hope, when your faith is increased, that we shall be enlarged by you according to **our rule abundantly**,

### **II CORINTHIANS 10:16**

16 To preach the gospel in the regions beyond you, and not to boast in another man's **\*LINE** of things made ready to our hand.

**LINE**: GREEK LEXICON -- STRONG'S NUMBER 2583

kanon {kan-ohn'}  
a definitely bounded or fixed space within the limits of which one's power of influence is confined; **the province assigned one**; one's sphere of activity;

### **MATTHEW 5:11**

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

### **MATTHEW 5:12**

12 Rejoice, and be exceeding glad: **for GREAT is your reward in heaven**: for so persecuted they the prophets which were before you.

### **MATTHEW 6:1**

1 ¶ Take heed that ye do not your alms before men, to be seen of them: **otherwise ye have NO REWARD of your Father which is in heaven**.

### **MATTHEW 6:2**

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

### **MATTHEW 6:3**

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

### **MATTHEW 6:4**

4 That thine alms may be in secret: and thy Father which seeth in secret himself **shall REWARD thee openly.**

### **MATTHEW 10:42**

42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, **he shall in no wise LOSE his reward.**

### **MATTHEW 16:27**

27 For the Son of man shall come in the glory of his Father with his angels; **and then he shall REWARD every man according to his works.**

### **MARK 9:41**

41 ¶ For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, **he shall not lose his REWARD.**

### **LUKE 6:35**

35 But love ye your enemies, and do good, and lend, hoping for nothing again; **and your REWARD shall be GREAT,** and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

### **II TIMOTHY 4:14**

14 Alexander the coppersmith did me much evil: the Lord **REWARD him according to his works:**

## **II JOHN 1:8**

8 Look to yourselves, that we lose not those things which we have wrought, **but that we receive A \*FULL REWARD.**

**FULL:** GREEK LEXICON -- STRONG'S NUMBER 4134

pleres {play'-race}

covered in every part: thoroughly permeated with complete; lacking nothing,

A.THINKING.MAN'S.FILTER\_ JEFF.IN V-5 N-6 SUNDAY\_ 65-0822E

198 For if you love those just who love you, as we shook one another's hands, as dearly beloved in the Lord, that's good, but can you also love the unlovable? That's the thinking man's Filter. That's the Spirit of Christ in you, loving those who don't love you, **then you have the reward of God.....**