## **QUESTIONS 2024 #4**

# Question for Brother Donny: If you haven't gone through a great trial, does that mean you don't have the Holy Ghost?

## **PHILIPPIANS 3:8**

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: **for whom I have suffered the loss of all things**, and do count them but dung, that I may win Christ,

#### **PHILIPPIANS 3:9**

9 ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

#### **PHILIPPIANS 3:10**

10 That I may know him, and the power of his resurrection, **and the fellowship of** <u>his sufferings</u>, being made conformable unto his death;

#### **COLOSSIANS 1:23**

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

#### **COLOSSIANS 1:24**

24 Who now rejoice **in my sufferings for you,** and fill up that which is behind of the **afflictions of Christ in my flesh for his body's sake, which is the church:** 

#### **JAMES 5:10**

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, **for an example of suffering affliction**, and of patience.

## JAMES 5:11

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

## <u>I PETER 2:19</u>

19 For this is thankworthy, if a man for conscience toward God endure grief, **suffering wrongfully.** 

## <u>I PETER 2:20</u>

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, **when ye do well, and suffer for it,** ye take it patiently, this is acceptable with God.

# <u>I PETER 4:16</u>

16 Yet if any man **suffer as a Christian**, let him not be ashamed; but let him glorify God on this behalf.

## 116-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now the Lord God Almighty says, "I KNOW." There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock. But does He hold back the persecution? Does He stem the tribulation? No, He does not. He simply says, "I KNOW your tribulation--I am not at all unmindful of your suffering." **What a stumbling block this is to so many people.** Like Israel they wonder if God really loves them. How can God be just and loving if He stands by and watches His people suffer? That is what they asked in Malachi 1:1-3,

"The burden of the Word of the Lord to Israel by Malachi. I have loved you, saith the Lord. Yet we say, Wherein hast Thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob,

And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness."

You see, they could not figure out God's love. **They thought that love meant no suffering. They thought that love meant** 

a baby with parental care. But God said that His love was "elective" love. The proof of His love is ELECTION--that no matter what happened, His love was proven truly by the fact they were chosen unto salvation (because God hath chosen you to salvation through sanctification of the Spirit and belief of the truth). He may commit you to death as He did Paul. He may commit you to suffering as He did Job. That is His

prerogative. He is sovereign. But it is all with a purpose. If He did not have a purpose, then He would be the author of frustration and not of peace. His purpose is that after we have suffered awhile we would be made perfect, be established, strengthened and settled. As Job said, "He puts strength in us." (Job 23:6b)

You see He, Himself, suffered. He learned obedience by the things that He suffered. He was actually made perfect by the things that He suffered.

Hebrews 5:8-9,

"Though He were a Son, yet learned He obedience by the things which He suffered;

And being made perfect, He became the author of eternal salvation unto all them that obey Him."

In plain language, the very character of Jesus was perfected by suffering. And according to Paul He has left His church a measure of suffering that they, too, by their faith in God while suffering for Him, would come to a place of perfection. Why did He want this?

James 1:2-4,

"My brethren, count it all joy when ye fall into divers temptations;

Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

# **ROMANS 8:17**

17 ¶ And if children, then heirs; heirs of God, and jointheirs with Christ; if so be that we **SUFFER WITH HIM**, that we may be also glorified together.

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E-40.....When you're sick and tired of this whole life, and you love the appearing of the Lord Jesus better than you love your food at the table, or your wife, or your children, **then there's a crown laid up for you**, not a crown, a gold crown they put upon your head, **but a body free from pain of... crowned in the glory of God, crowned in the immortality of Jesus Christ.** That's what's laid up for you, that the Lord, the righteous Judge, will give you it that day. That's the day we look forward to. God has made a way of escape for every one of us, certainly He has.

## **QUESTION:**

## BECAUSE THE LORD IS SUPREME AND SOVEREIGN, AND RULES ALL WHY WILL JESUS NEED TO BE CROWNED?

#### PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

#### **MATTHEW 22:42**

42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

#### **MATTHEW 22:43**

43 He saith unto them, How then doth David in spirit call him Lord, saying,

#### **MATTHEW 22:44**

44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

#### **MATTHEW 22:45**

45 If David then call him Lord, how is he his son?

#### **MATTHEW 22:46**

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

## HEBREWS 2:9

9 But we see Jesus, who was **made a little lower than the angels for the suffering of death**, crowned with glory and honour; that he by the grace of God should taste death for every man.

## **HEBREWS 2:10**

10 ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, **to make the captain of their salvation perfect through sufferings.** 

## HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

## **HEBREWS 2:12**

12 Saying, I will declare thy name **unto my brethren,** in the midst of the church will I sing praise unto thee.

## **HEBREWS 2:13**

13 And again, I will put my trust in him. And again, **Behold** I and the children which God hath given me.

## **HEBREWS 2:14**

14 ¶ Forasmuch then **as the children** are partakers of flesh and blood, **he also himself** likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802 310 When He went up out of the water, he said, "I saw heavens open." The prophet saw it. He saw the heavens open. 311 And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest." "And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it."

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312 John said, "I saw the holy City, the New Jerusalem descending out of Heaven, as a Bride adorned for her Husband." And where did it settle on? Just exactly like it did on there; upon the earth.

313 Jesus was part of that earth that the Holy Ghost descended upon, (is that right?) and remained upon Him forever. It never can leave Him. It's always there. He and God are One. Always has to remain!

314 And so John saw the holy City, the New Jerusalem, descending like a comet, or a--a dove, coming down out of Heaven and settling upon a redeemed, entire earth, (to do what?) to claim every attribute that He made the earth for. Every man that was represented in the Eternity, and every woman, is redeemed then. She has been scoured and burned by Fire. 315 Jesus, in His fiery temptations in the wilderness, for forty days. After that, notice, it was ready for His ministry then.

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316 Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit..... THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802

401 City with the Throne in top. Revelation 21:23, "And they need no light, for the Lamb and the Lord God is the Light thereof." See? **The Lord God is that Pillar of Fire** that followed the children of Israel through the wilderness. And He is ascended up on the Throne, in that perfect Kingdom's... when time... "the Kingdom that Jesus is to surrender to the Father, that God might be all, and in all." **Jesus sets upon His Throne here, as our Joseph.** And the King is that Light that will be on top of Mount Zion, and **His holy Light will flood the entire City. Hallelujah!** 

QUESTIONS.AND.ANSWERS.2\_ JEFF.IN COD SUNDAY\_ 64-0823E

1046-237 **On top of Mount Zion will set the Lamb.** And the city will need no light, for the Lamb is the Light thereof. **And above the Lamb will be the Father, which is the Logos, God, the great Light, the eternal Light that'll shine just above the throne.** And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.

And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God.....

QUESTIONS.AND.ANSWERS.2\_ JEFF.IN COD SUNDAY\_ 64-0823E

1046-239 And then God became material in a Man called Jesus Christ which was His Son. This Son gave His Life that He might bring other sons, that God might become tangible, working in all in all. "In that day you'll know that I'm in the Father, the Father in Me, I in you and you in Me.".....

QUESTIONS.AND.ANSWERS.2\_ JEFF.IN COD SUNDAY\_ 64-0823E

1047-244 **And there Jesus will set on the throne.** And out from under the throne will flow the river of Life, trinkling down these four walls into little chasms, and into little branches, and come form up a river, and down through by the city. It'll go right down through the streets like that, and on each side stands the trees of Life that'll bear--or change their fruit every--every thirty days. Oh, what a city.

And remember, God, the Creator, that created the heavens and earth, is in glory right now preparing that city. Abraham looked for it. He left his home; he separated everything that was dear to him and looking for... Why? He was a prophet. **And being a prophet, he was connected with the Spirit and part of the Spirit.** And Something told him within him, "There is a city," and he started looking for it. Said, "I'm a pilgrim, a stranger. I'm looking for a city whose Builder and Maker is God." He knowed that city was somewhere. Oh, my. **And I believe that right on the grounds where he looked for it, right there in Palestine, there's where it'll raise up, for it's on Mount Zion. There's where she'll be.** 

Look where she'll stretch out into the--into the sea, from sea to sea. Think of that fifteen hundred mile city setting out there on the mountains of the Lord. Oh, that'd be wonderful.

# QUESTIONS.AND.ANSWERS.2\_ JEFF.IN COD SUNDAY\_ 64-0823E

1048-247 And the lion and the lamb shall lay down together. The lion will eat straw like the bullock. And the bear will be gentle, and the wolf will be tame. What a time it will be. Nothing shall hurt or destroy; everything will be in peace and love. There'll be no more old age; there'll be no more sickness, no more dying....

## **ROMANS 8:28**

28 And we know that all things work together for good to them that love God, **to them who are the called according to his purpose.** 

## **ROMANS 8:29**

29 ¶ For whom he did **\*FOREKNOW**, he also did **\*PREDESTINATE** to be conformed to the image of his Son, that he might be the firstborn among many brethren.

# FOREKNOW: GREEK LEXICON -- STRONG'S NUMBER 4267

proginosko {prog-in-oce'-ko}

foreordain, know before, to have knowledge before hand, those whom God foreknew so that they would love him

## **PREDESTINATE:** GREEK LEXICON -- STRONG'S NUMBER 4309

proorizo {pro-or-id'-zo} determine before, to predetermine, decide beforehand; in the NT of God decreeing from eternity; to foreordain, appoint beforehand

## **ROMANS 8:30**

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

## **EPHESIANS 1:3**

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

## **EPHESIANS 1:4**

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

## **EPHESIANS 1:5**

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

## EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

## <u>JOHN 5:3</u>

3 In these lay **a great multitude** of impotent folk, of blind, halt, withered, waiting for the moving of the water.

## <u>JOHN 5:4</u>

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

## <u>JOHN 5:5</u>

5 And a certain man was there, which had an infirmity thirty and eight years.

## <u>JOHN 5:6</u>

6 When Jesus saw him lie, and knew that he had been now **a long time in that case**, he saith unto him, Wilt thou be made whole?

## <u>JOHN 5:7</u>

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

## <u>JOHN 5:8</u>

8 Jesus saith unto him, Rise, take up thy bed, and walk.

## <u>JOHN 5:9</u>

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

## **MATTHEW 17:1**

1 ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

## MARK 5:35

35 ¶ While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

## MARK 5:36

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

## MARK 5:37

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

## MARK 13:2

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

## MARK 13:3

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

## MARK 14:32

32 ¶ And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

## MARK 14:33

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

# My first and most important question is this. I had a conversation with my parents basically asking why

message people get the privilege to go into the rapture but my Baptist friend wouldn't.

#### **MATTHEW 27:50**

50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.

## **MATTHEW 27:51**

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

## **MATTHEW 27:52**

52 And the graves were opened; and many bodies of the saints which slept arose,

## **MATTHEW 27:53**

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

## **REVELATION 20:4**

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

## **REVELATION 20:5**

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

## **REVELATION 20:6**

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.