

## THE BRIDE'S BILL OF RIGHTS 37

### SONG OF SOLOMON 5:1

1 ¶ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, y/ea, drink abundantly, O beloved.

### SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: **IT IS THE VOICE OF MY BELOVED THAT KNOCKETH**, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

### SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

### SONG OF SOLOMON 5:4

4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

### SONG OF SOLOMON 5:6

6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

GOD.DOESN'T.CALL.MAN.TO.JUDGMENT.WITHOUT.FIRST.WARNI  
NG.HIM\_ JEFF.IN V-8 N-3 WEDNESDAY\_ 63-0724

149 **And I--I--I don't know what caused me to do it, but I said, "Lord God, You--You owe me an understanding,** see, after me going out there and--and telling that husband, and him coming to the Lord after You done these things for him, and all like that, and then take that girl's life like that." I said, "You owe me an understanding."

150 When you tell God something like that, He'll leave you sitting alone. I don't... He don't owe me nothing. I'm in debt to

Him. **Well, He just let me POUT it out for a few days, you know.** And, after about three or four months, one day I was out on the creek bank and the Lord spoke to me in a vision, and said, "Now go to her mother, and say this to her mother, 'Did not her time come the year before that, when she was drowning in a creek, on a picnic? She should have went at that time, **but I had to take her when she was ready to go.'** **And that's why all this happened and why you went out there.**"

151 Then I got down and cried. I said, "Lord Jesus, forgive me, Your poor stupid servant. I should have never said that, Lord."

GOD.DOESN'T.CALL.MAN.TO.JUDGMENT.WITHOUT.FIRST.WARNI  
NG.HIM\_ JEFF.IN V-8 N-3 WEDNESDAY\_ 63-0724

152 And I had went back down to the lady, she lived over here on Market Street, and I went over to her, and I said, "I want to ask you a question."

She said, "Sure, Brother Bill."

And I said, "Is it true that this girl almost drowned?"

153 She said, "That's right, Brother Branham." Said, "Her husband and they--they had to get her out of the creek." And said, "They had to use artificial respiration upon... pressure, and they had to get a machine and pump the water out of her." Said, "She had her skirt on. They was having a picnic. She was out there and stepped in some sand, slipped off over her head and strangled in the water. They didn't notice her. And directly they seen her coming up and going down, and they run in and got her and brought her out." And said, "She almost died." Said, "She..." I said, "That was her time to go."

154 See, God knows what He's doing. **Now, the Lord probably would have told me that if I hadn't have taken the attitude that I did,** "Lord, You owe me, to tell me about that." He don't owe you nothing!

65-0919 THIRST\_ TUCSON.AZ V-16 N-6 SUNDAY\_

25 Then I was looking and thinking about that word "thirst," so I looked up in the dictionary, to see what it means. And here is what Webster says, **"It's a painful desire," a painful, when you want something so bad until it becomes painful to you.**

26 Now, it's--it's not an unnatural thing, to thirst. Thirst is a--a natural thing. It's just simply something that God has given us, that we could, to give us a--a desire for something. Sometimes God has, also, has given you a--**a control tower, something that sets inside of you, that--that controls these different desires.** And this thirst, this control tower that sets in a man's heart, is something that God give him to--to warn him of the desires that's needful for him.

65-0919 THIRST\_ TUCSON.AZ V-16 N-6 SUNDAY\_

27 Now there is two different kinds of thirst. There is **a thirst, physically.** And there is **a thirst, also, spiritually.** I would like to read this, what David said, again.

My soul thirsts for God, for the living God:...

28 Not some historical, or some something that happened some years ago, or--or some tale that someone told; but, **"for the living God," a God that's ever present.** And his soul thirsted for that God, not for some historical something.

65-0919 THIRST\_ TUCSON.AZ V-16 N-6 SUNDAY\_

29 Now we find, **God gives the control tower to you,** to give to you the things that you need. Now, the control tower in you is what directs you. **And this thirst runs in on this co-... tower, control tower, and tells you what you have need of, spiritually speaking.** The control tower in the body, and in the soul, also. There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst. Also, there is **a control tower in your soul, that tells you the spiritual things that you have need of,** something in your spirit, and, and you by this can **tell what kind of a life is controlling you.**

30 When you--when you can see what your desires are, then you can tell, by that, **what kind of something that's in you, that's creating this desire that you have.** See, there is a certain thing that you thirst for, and it--and it can tell you in your soul what this desire is, by the nature of the thirst that you have. I hope that you can understand that.

65-0919 THIRST\_ TUCSON.AZ V-16 N-6 SUNDAY\_

31 **There is a--a control tower of the soul, and one for the body, and each tower is a warning caller for the needs of the other.** Each one calls to the need for what the caller is calling for, it sends out a wave of warning.

32 For instance, the--the flesh thirst to satisfy the desires that's in the body, and the spirit desires for the things that's in the soul, desire is, and many times these war one against the other. We find there, **what's a great trouble today, that too many people try to live between those two desires. For, one of them desires the things of the earth, the other desires the things of Heaven.**

36-1 THE.REVELATION.OF.JESUS.CHRIST -  
CHURCH.AGE.BOOK CPT.1

"And made us priests." Yes, priests unto Him, **offering the spiritual praise of sanctified lips.** Spending our lives as a sweet offering unto Him. Worshipping Him in Spirit and in truth. **Interceding and petitioning.** Priests and kings unto our God. No wonder the world does not appeal to us and we are a peculiar people zealous unto good works. **We have been RECREATED IN HIM to be children like unto our Father.**

### **GENESIS 4:1**

1 ¶ And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

### **GENESIS 4:2**

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

### **GENESIS 4:3**

3 ¶ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

### **GENESIS 4:4**

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

**THEODOTION, the Greek translator in the second century, rendered it ENEPURISEN, he kindled, or set on fire, *flammant*;**

### **GENESIS 4:5**

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_ 64-1212

306 By revelation of the Word, God's Word before It was even written, "Abel by faith offered unto God a more excellent sacrifice than that of Cain, which testified that he was righteous," **the Word reflecting Itself through him, by his offering.**

307 Oh, Cain went and got fruits of the field, he thought that Eve eat an apple. Most the theological seminaries has changed that now to an apricot. It was an adultery. And anybody knows that, that knows the Bible. Sure, it was.

### **GENESIS 4:4**

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

### **HEBREWS 11:4**

4 ¶ By faith Abel offered unto God a **more excellent** sacrifice than Cain, by which **he obtained witness** that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

PRESUMING\_ PHOENIX.AZ WEDNESDAY\_ 62-0117

E-76.....Cain, when he made an altar just as pretty, or prettier than Abel's, he offered fruits. He give his tithes; he brought his income into the house of the Lord. He knelt on the

altar; he bowed himself. He prayed; he worshipped, just as sincere as any man. **But God vindicated Abel by consuming his sacrifice.**

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_ SHP.LA V-7 N-4  
SUNDAY\_ 65-1128M

84.....**God interprets His Own Word by Its terms that He spoke in.** See, Cain said, "I am religious. I am a lover of my Maker. I offer to Thee this fine altar. I offer to You this sacrifice. I built all these things up, Lord, because I love you." Abel said the same thing. Now it's the one that's vindicated, the one that's proven. **And God come down and received Abel's sacrifice, because by revelation he had struck the true channel of God THAT WAS ACCEPTED.**

#### **GENESIS 4:4**

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

#### **GENESIS 4:5**

5 But unto Cain and to his offering he had not respect. And Cain was very **\*WROTH**, and his countenance fell.

**WROTH:** charah {khaw-raw'}  
to be hot, furious, burn, become angry, be kindled, to heat oneself in vexation

ALL.THE.DAYS.OF.OUR.LIFE\_ CHICAGO.IL FRIDAY\_ 59-0612

E-19.....**Cain wanted to be religious, so he went and made his own religion.** And when he did, he brought it before God with something like this: "Here's the best I got. This is all I can do about it. **Now, take it or leave it.**"

That's about the way man does today. "I helped build the church. I send my children to church there. I put money in it every year. And **that's the best I can do. Take it or leave it.**" **Oh, see, he wants his own way. That's the way Cain did.**

**But God still loved him, and He still went after him.** What did God tell Cain? "You'll do well if you'll just worship like your brother, Abel." Abel come God's way. But **Cain wanted his way.** And God said, "Now, Cain, I've got nothing against you. If you'll just come over and go the way that Abel goes, you'll do well."

ALL.THE.DAYS.OF.OUR.LIFE\_ CHICAGO.IL FRIDAY\_ 59-0612

E-20 But he hated Abel. He thought Abel was a holy-roller. He hasn't changed his opinion. He thought Abel was a religious fanatic. And **he still believes it, that his formal ideas and his culture of his own thing is better than the baptism of the Holy Ghost.** But he's wrong. Absolutely wrong. I don't care how well his choir can sing, or how good his preacher can preach; without the shedding of Blood, there's no remission of sin. Back to God's plan. Back to the Bible.

God has a way, but man don't want to come to it. Man said, "Now, look. I'm as good as you are. I go to church. I pay my dues at the church." And he wants to be religious. And that's all right. But he's religious...

But, you see, **the nature of the earthly man is religious. Cain was religious. Satan is religious. Religion isn't what saves you; it's the Blood of Jesus Christ what saves you.** And that's God's only grounds that He will meet you on for worship. Other's in vain.

THE.CONFLICT.BETWEEN.GOD.AND.SATAN\_ CLARKSVILLE.IN THURSDAY\_ 62-0531

E-68.....**Cain was more religious than Abel. Sure was. He done more for the Lord than Abel did; but Abel come in the way of the Word. in Eden.**

### **GENESIS 4:6**

6 ¶ And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

### **I KINGS 18:21**

21 ¶ And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

### **I KINGS 18:22**

22 Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men.

### **I KINGS 18:23**

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:

### **I KINGS 18:24**

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

### **I KINGS 18:25**

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

### **I KINGS 18:26**

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

### **I KINGS 18:27**

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is



pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

### **I KINGS 18:28**

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

### **I KINGS 18:29**

29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

### **I KINGS 18:30**

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

### **I KINGS 18:31**

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

### **I KINGS 18:32**

32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

### **I KINGS 18:33**

33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

### **I KINGS 18:34**

34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

### **I KINGS 18:35**

35 And the water ran round about the altar; and he filled the trench also with water.

### **I KINGS 18:36**

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

### **I KINGS 18:37**

37 Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

### **I KINGS 18:38**

38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

### **I KINGS 18:39**

39 And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.

### **I KINGS 18:40**

40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

### **MATTHEW 15:7**

7 Ye hypocrites, well did Esaias prophesy of you, saying,

### **MATTHEW 15:8**

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

### **MATTHEW 15:9**

9 But in vain they do worship me, teaching for doctrines the commandments of men.

### **MARK 7:6**

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

### **MARK 7:7**

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

### **MARK 7:8**

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

### **MARK 7:9**

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

### **II CORINTHIANS 5:9**

9 Wherefore we labour, that, whether present or absent, **we may be ACCEPTED OF HIM.**

### **EPHESIANS 1:6**

6 To the praise of the glory of his grace, **wherein he hath made us ACCEPTED IN THE BELOVED.**

### **HEBREWS 10:1**

1 ¶ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

### **HEBREWS 10:2**

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5  
SATURDAY\_ 65-0911

180 But, notice, Cain come to worship, but he had the wrong seed in him, serpent's seed. The hiss of the serpent had hissed over him, for he was the seed of the woman. **He knew the perfect will of God, but he refused to do it. Did you know that? Satan knows the will of God, but just refuses to do it. 181 Notice, he had seen God vindicate Abel's message.** Now I want you to think, use your thinking man's Filter now for a minute. Abel's correct message, that God vindicated to be the Truth! Are you drawing now? Uh-huh. Abel's message had been received, and **Cain saw it and knowed that God had vindicated that message right. But he just couldn't do it. His pride kept him from it. That's right, his pride kept him from doing it. He seen God vindicate the message.**

GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5  
SATURDAY\_ 65-0911

182 **So it seems to be now, so hard for people to humble themselves to the Word of God. They, they just don't want to do it. They'll humble themselves to the creed of the church, sure, but not to the Word of God.**

183 If you want to find this, you go to... I got a Scriptures here, that's what I'm referring to here. Genesis 4:6 and 7, God said to Cain, said, "Why are your countenance fallen? **Why are you all full of temper, walking around? You just heard a message that upset you.**" Said, "Well, what are you doing that for? Why are your countenances fell, because I didn't come into your church? So why did you do it?"

GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5  
SATURDAY\_ 65-0911

187 Now notice what that done to Cain, and it's going to be the same today. **It made Cain go away, a willful sinner.** He

willfully was disobedient. Every person will be the same way. **Willfully disobedient after he had seen Abel's message so vindicated of God, that it was the truth, and refused to do it.** Done the same then. **Then he crossed the dividing line.....**

THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS\_  
WEST.PALM.BEACH.FL SUNDAY\_ 53-1129A

E-65 Here comes Cain. Then he looked around and he seen Abel's sacrifice was accepted, **he become jealous.** Then we find a whole lot of that today. Don't tell nobody, but it is. That's right. Jealousy, "Oh, they're a bunch of nitwits. There's just nothing to them. They haven't even got education. They don't nothing about... How do you know? We got our degrees. We know what we're doing." Well, go ahead. Let the blind lead the blind; they'll all fall in the ditch. That's right. We know all about it. Yes, and the first thing you know he goes over there. And--and what **he does, he becomes jealous. He becomes angry. Where did that come from? That never come from God. That come from the devil, and he went out and murdered his brother.**

THE.SERPENT'S.SEED\_ JEFF.IN V-2 N-4 SUNDAY\_ 58-0928E  
24-5 And then when Cain saw his holy-roller brother had been accepted before God, and signs and wonders was being taken place down there, **he got jealous of him.** He said, "We'll stop this stuff right now." Look at his brothers. Look at his children on today. "Now, I'm smarter than he is." So he got angry. **Where did anger come from? Could you say that's anger? He killed his brother. He was a murderer.** Could you call God a murderer? And Adam was the son of God. The Bible said that Adam was the son of God, that pure beginning back there. Adam was God's son, and **that jealousy and envy and everything could not come out of that pure stream. It had to come through another place. And it come through Satan, who was a murderer to begin with.** The Bible said he was: a liar and a murderer to begin with. There it is. And he killed his brother. And there was a type of the death of Christ. Then out of

that, 'course, He raised up Seth to take his place: death, burial, and resurrection of Christ.

THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.1\_  
LONG.BEACH.CA THURSDAY\_ 61-0216

E-21 Now, we find out that because that Cain listened to the enemy, then what happened? **He become the first murderer. He become the first one that had jealousy on earth.** Tell me where that pure line from God to Adam... That's the only connection. Adam was the son of God. Bible said so. **Then where did that jealousy come from? Where did that murderer come from?** Where did all that kind of a spirit come from? Out of Adam? Couldn't have. **Come from Satan.** It's exactly where it come from.

Now, we find out he was the first murderer. And **he was the first one to have jealousy. And Lucifer got jealous of Michael, brought it right down to the earth and transferred it into man.** And Satan... Cain by taking on this evil, took the first mark.....

THE.SEED.OF.DISCREPANCY\_ PHOENIX.AZ V-12 N-5 MONDAY\_  
65-0118

61.....Cain built an altar, he made a sacrifice, he worshipped God, he was just as sincere in it as the other one was. But, you see, he didn't have the revelation of what the Word was. He thought it was Adam and Eve had eat some apples or some fruit. And Cain... Abel, by revelation, knowed that was wrong; it was the blood that brought them out, and he offered a lamb. And **God testified his offering was right. Then he got jealous and tried to kill his brother.** And as he killed his brother upon the same altar that his sacrifice died on, the lamb died upon the altar, so did Judas Iscariot betray Jesus Christ upon the altar of God, and killed Him just as Cain killed Abel. Because, Cain was the seed of discrepancy.....

DOES.GOD.EVER.CHANGE.HIS.MIND.ABOUT.HIS.WORD\_ JEFF.IN  
V-5 N-9 SUNDAY\_ 65-0418E

90.....just as Cain at the beginning hated Abel, the one that God received the sacrifice from, and tries to destroy them.

**Even they try to destroy the influence.** They try to destroy everything, because **it's nothing but jealousy. It started in Cain and proved that it was jealousy, and it's still the same thing today when the natural (the carnal) and the spiritual meet together. It proves it's Satan, no other way, because jealousy comes from Satan.** And then causes an impersonation of the Truth, somebody to try to impersonate something that isn't, they are not ordained to do.....