

GETTING IN THE SPIRIT 136

REVELATION 5:7

7 And he came and took the book out of the right hand of him that sat upon the throne.

REVELATION 5:8

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

JOHN 20:16

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

JOHN 20:17

17 Jesus saith unto her, **TOUCH ME NOT**; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed **to call them brethren,**

HEBREWS 2:12

12 Saying, I will declare thy name unto **my brethren**, in the midst of the church will I sing praise unto thee.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto **HIS BRETHREN**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

SOULS.THAT.ARE.IN.PRISON.NOW_
JEFF.IN V-2 N-22 SUNDAY_ 63-1110M

139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. **All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. And HE COULDN'T REDEEM IT AT THE CROSS, because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that LAST PERSON was finished. Glory!**

HEBREWS 9:22

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

HEBREWS 9:23

23 ¶ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the

heavenly things themselves with better sacrifices than these.

I TIMOTHY 2:5

5 For there is one God, and one ***MEDIATOR** between God and men, the man Christ Jesus;

MEDIATOR: mesites {mes-ee'-tace}

one who intervenes between two, either in order to make or restore peace and friendship, or form a compact, or for ratifying a covenant; a medium of communication, arbitrator

HEBREWS 8:6

6 ¶ But now hath he obtained a more excellent ministry, by how much also he is the **mediator** of a better covenant, which was established upon better promises.

ROMANS 8:34

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, **who also maketh intercession for us.**

PROVING.HIS.WORD_ LA.CA V-18 N-3
MONDAY_ 65-0426

215 The Bible said that, "Jesus Christ is the same yesterday, today, and forever." He says, "He's a High Priest sitting there making intercessions upon our confession." **We have to confess it first, before He can be a High Priest, 'cause He only intercedes to our confession.** Is that right, minister brethren? [The ministers say, "Amen."-- Ed.] **See, He only intercedes upon our confession, what we confess that He is, what He has done for us.** Not what He will do. He has already done it. We have to confess that He's done it. "He was wounded for our transgressions, with His stripes we were healed."

PROVING.HIS.WORD_ LA.CA V-18 N-3
MONDAY_ 65-0426

361.....We absolutely know that the infinite God predestinated all things by foreknowledge before the foundation of the world, even the Lamb was slain; and **every name that would ever be on the Book, was put on the Book before the Book was ever written.** Now how many knows that's true? [Congregation says, "Amen."--Ed.]

362 And **Jesus came to--to redeem those that were in the Book.** In the Bible, the Lamb came from behind the curtain, and taken the Book and opened the Seals that It was sealed with, for He came to claim all He had redeemed. **He's the Intercessor now, an Intercessor making intercessions for those who He has redeemed. All whose name was written on the Lamb's Book of Life, is redeemed.**

GO.AWAKE.JESUS_ SHREVEPORT.LA V-
17 N-9 SATURDAY_ 63-1130E

9.....Every name that was ever put on that Book, Jesus came to redeem. And **when the last name is redeemed, the Book is closed.** Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book. And **then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--BY THE MYSTERIOUS POWERS OF GOD.** And some day when the Book of redemption is finished, the Lamb takes It. And then **the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church.** And **I believe that time is close at hand.**

WHEN.THEIR.EYES.WERE.OPENED.THEY.
KNEW.HIM_ BEAUMONT.TX THURSDAY_
64-0312

19 And now if you were in the quickening, at His beginning, **that's what He come to redeem.** And your name was put on the Lamb's Book of Life, in His thinking, at the beginning. And **He come to redeem all names that's in that Book; no more, not one more; just what was in There. When the last name is redeemed, He takes His Book and claims what He has redeemed.....**

THEN.JESUS.CAME.AND.CALLED_
TAMPA.FL FRIDAY_ 64-0417

8 We wonder why the revival is not going on right now, why we don't see the enthusiasm with the people. I don't know why. But let's just think, what if it's like this. Maybe there's a little boy in here, tonight, or a little girl was born over in Seattle, Washington. **Now, that Book**

holds her name. He come to redeem whose name was on that Book.

Redeem means "bring back from where it fell from." And in the human race, she was fell. And she can't accept It now; she's too young. So the church will slug right along, just play along, will have meetings, and so forth, **till that last person is brought in, then that Book is closed, there's no more added.** Then it's all over.

QUESTIONS.AND.ANSWERS.2_ JEFF.IN
COD SUNDAY_ 64-0823E

1032-Q-306 306. After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?

No. See, everything will be finished for the Gentile church **when the Bride is taken from the earth. The Spirit of God leaves the earth:** "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still."
In other words the sanctuary

becomes smoky, where the--the
Attorney stands to plead the case.
CHRIST LEAVES THE SANCTUARY;
His day of mediatorial is over. The
rapture comes; He leaves from the
sanctuary, goes forth and takes the
Book of Redemption, AND CLAIMS
EVERYTHING HE REDEEMED. There's
no more mediatorial work.....

CONFERENCES_ TUCSON.AZ

SATURDAY_ 63-0608

209 As you people that's here, has
had the tapes on the Seven Seals. When
the Lamb come forth to claim His
redemption, what He had redeemed, time
was finished then. **He is in the work
now, doing the work of redemption.**
But someday He walks from the
sanctuary, to take up the Book of
redemption that He's purchased with
His Own Blood, then the hour is over.
He comes forth then to claim what He
has redeemed.....

THE.FIRST.SEAL_ JEFF.IN MONDAY_
63-0318

170-1 {361}.....Revelations 12:7-9,
when Satan is cast out, **the accuser...**
.....But in Revelations 12:7-9, Satan the
spirit, the devil, which is up there now,
accuser of our brethren, all right; **the
Church is taken up, and Satan is cast
out. When the Church goes up, Satan
comes down.** Then Satan incarnates
himself in the antichrist and is called the
beast.

THE.FOURTH.SEAL_ JEFF.IN
THURSDAY_ 63-0321

305-2 {183}.....**when the Church
goes up, Satan's cast out. See? It's
done then. All of his accusing is done.**
See?

Now, as long... Look, **as long as the
Intercessor is still on the throne,
Satan can stand there and accuse,
because he is the attorney of the**

other side. He's the opponent of Christ. And Christ is... He's standing there... The--the--the opponent is standing there saying, "But wait, Adam fell. Adam done this. I conquered him. I got his wife to believe a lie, and You said she'd be damned by it. I got it."

But here's the Mediator standing there (Amen.), the Kinsman

Redeemer (Amen.) standing there with the Blood that can take the vilest sinner's heart and change it. A Mediator is on the throne. Yes, sir.

Satan said, "But they are guilty."

Jesus said, "They're not."

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

269 You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. **You were accused of it, by the accuser.**

But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. **And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.**

270 **You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."**

THE.HARVEST.TIME_ PHOENIX.AZ V-18
N-6 SATURDAY_ 64-1212
129.....The Book of redemption, **He redeemed all was in that Book, not**

out of the Book. Anything that had a beginning has an end. But if you've got Eternal Life, **you never did begin and you cannot end, because you're sons and daughters of God,** attributes of His thoughts and His Word. **You have no ending of Life, if your name is on that Book.** The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but **those whose names were written on there,** He redeemed that, and that alone, whose names were on the Book.

THE.FIRST.SEAL_ JEFF.IN MONDAY_
63-0318

125-6 {59} Now, the Lamb in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world, and **as long as them names have never been manifested on earth as yet, He had to stay there as**

Intercessor. Do you get it? Perfectly predestination... See?

All right, He had to stay there, because

He came to die for those that God had ordained to Eternal Life. See, see?

By His foreknowledge He saw them, not by His own will. His will was that none should perish, but by His foreknowledge He knew who would and who would not.

Therefore as long as there was one name hadn't never yet been clared--

declared in earth, Christ had to stay there as an Intercessor to take care

of that name. But as soon as that

final name had been splashed in that Clorox or bleach, then His

intercessory days was over. "Let him

that's filthy be filthy still. Let him that's

holy, he's holy still." See? And he leaves

the sanctuary, and then it becomes a

judgment seat. Woe unto those outside of Christ then.

SOULS.THAT.ARE.IN.PRISON.NOW_
JEFF.IN V-2 N-22 SUNDAY_ 63-1110M
152.....And then when **THE LAST NAME**
on that Book was redeemed, the Lamb
came forth and took the Book, "I'm the
One that did it!"

SOULS.THAT.ARE.IN.PRISON.NOW_
JEFF.IN V-2 N-22 SUNDAY_ 63-1110M
393 But when God takes **that last**
name and redeems it from that Book of
Life, that's all of it. See, they can't be no
more, anyhow.....

HE.THAT.IS.IN.YOU_ JEFF.IN V-6 N-12
SUNDAY_ 63-1110E
45.....**when the last name comes out,**
that was put on the Lamb's Book of Life,
that was slain before the foundation of
the world; **when that last name has**
been redeemed, His work is finished, He
comes forth to claim what He has
redeemed. That makes our heart bleed.
But if it went on a thousand years

later, there would not be one redeemed.

And no one can be redeemed unless they were put on the Lamb's Book of Life before the foundation of the world.....

SIR.WE.WOULD.SEE.JESUS_ NY.NY V-18 N-7 TUESDAY_ 63-1112

177..... And when that last name is redeemed, the Lamb takes the Book and walks away; that's all, **redemption is over, it's closed.....**

THE.WORLD.IS.AGAIN.FALLING.APART_ SHP.LA V-17 N-4 WEDNESDAY_ 63-1127

13 And the last name goes on that Book, or, **the last name that's redeemed, that was put on that Book, that settles it**, He comes to claim what He redeemed. And it might be a strange time. Did you ever think: people will go right on preaching, the church will go right on even thinking they're getting

people saved. **It's too late then, it's all over,** see, and the Message will go to the totally lost; just like it did in the days of Noah, seven days in the ark. It did in the days of Sodom. Jesus Himself, His--His third stage of His ministry, He went and preached to souls that were Eternally lost, that were in prison, that repented not, the long-suffering in the days of Noah. And we don't know what time these things might happen.

14 And let's be warned. Don't just stand around, let's do something about it. If we're not right with God, let's get right with God.

WHEN.THEIR.EYES.WERE.OPENED.THEY.
KNEW.HIM_ BEAUMONT.TX THURSDAY_
64-0312

19 **And now if you were in the quickening, at His beginning, that's what He come to redeem.** And your name was put on the Lamb's Book of Life, in His thinking, at the beginning. And He

come to redeem all names that's in that Book; no more, not one more; just what was in There. **When the last name is redeemed, He takes His Book and claims what He has redeemed.....**

RUTH 4:11

11 And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

WORTHILY: chayil {khah'-yil}
strength, might, wealth, force, army

RUTH 4:12

12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of **this young woman.**

RUTH 4:13

13 ¶ So **Boaz took Ruth**, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SER-
ED_ JEFF.IN V-3 N-2 SUNDAY_ 62-
0318

88-4.....What Eve failed to do, Mary did. She took the Word. Eve took Satan's lie. Mary took God's Word. **And through Mary's seed replenishes the earth again THROUGH HIS BRIDE, through the Word, and will bring up the millennium.** Through that goes forth the Word, and the Word is planted into every predestinated heart, and the Spirit comes down and waters it, and they cannot die. "I'll raise him up again at the last days." Oh, brother and sister, that's--that's real.

THE.BREACH.BETWEEN.THE.SEVEN.CHUR
CH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

89-4 {138}.....**Christ has
redeemed us now. We are now
redeemed, but He has not claimed
His possession yet.** Now, you might
different with that, but just hold on a
minute (See?); we'll see. See?

THE.BREACH.BETWEEN.THE.SEVEN.CHUR
CH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

90-1 {140} **He hasn't claimed it.**
See? If He took the Book of Redemption,
everything that Adam had and everything
that he lost, Christ redeems back; and
**He's already redeemed us, but He
hasn't took the possession yet. He
cannot until the time appointed, and
then will come the resurrection,** and
then the earth will be renewed again, and
**then He will take possession, His
possession which He got when He**

redeemed us, but will do it at the appointed time. Oh, my.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

99-1 {210} He comes forth (what?) **to take His claims now** (Oh, my.), comes forth **to take His claims**. Now, He had done the kinsman work. He'd come down, become man, died; He'd done the kinsman work of redemption, **but had not as yet called for His claim. Now He comes on the scene to claim His rights** (Watch what takes place. Oh, my.) for which He was slain.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

99-5 {215} And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And

when He becomes a Lion, He takes the Book; that's His rights. God's held it, the mystery, but now the Lamb comes. Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take no--the Book. The Seven Seals hasn't been revealed. See? But when the Mediator, **when His work is done as an Intercessor, He comes forth,** and John... The elder said, "He's a Lion," and He comes forth. Watch Him. Oh, my. See?

He comes forth to take the Book (Now, watch.) to reveal the mysteries of God that others has guessed at in all these denominational ages.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

101-2 {228} And what did He do now? **He's been back here interceding until His Blood has atoned for every**

person, and the Lamb now, knows what's written in the Book. So He knowed from the foundation of the world their names were in there, **so He has stood back here and re--and--and done mediator work like this until--mediatorial work till every one that's been put in the Book has been redeemed and it's finished, and now He walks out.**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_

JEFF.IN SUNDAY_ 63-0317E

101-3 {228}.....He's done all this now. Now, **He comes to take His Bride.** Amen. He comes now as King; **He's looking for His Queen.** Amen. In this Book is the whole secret of it wrapped up around Seven Seals.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_

JEFF.IN SUNDAY_ 63-0317E

103-1 {239}.....God's law required a Kinsman Redeemer, and the Lamb come out boldly. "I am their Kinsman. I am their Redeemer. I now have made intercession for them, and now **I've come to claim their rights for them.**" **Amen. Amen. "I've come to claim their rights.** In that they have a right to everything that lost in the fall, and I've paid the price." Oh, brother. Whew. Don't it make you feel religious?.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

103-3 {241} No one, no one could do it. And **He walks right up to the right hand of God and took the Book out of His hand and claimed His rights, "I have died for them. I am their Kinsman Redeemer.** I have--I am the Mediator.....

THE.BREACH.BETWEEN.THE.SEVEN.CHUR
CH.AGES.AND.THE.SEVEN.SEALS_

JEFF.IN SUNDAY_ 63-0317E

103-4 {244}.....Now, watch, **the Title Deed of Redemption of all creation is in His hand, and He's come to claim it back to--for the human race, not claim it back to Angels; claim it back to the human which it was given for to make sons and daughters of God again**, bring them back to a garden of Eden, everything they lost: the whole creation, the trees, the animal life, everything else. Oh, my. Don't that make you feel good? Whew.

THE.BREACH.BETWEEN.THE.SEVEN.CHUR
CH.AGES.AND.THE.SEVEN.SEALS_

JEFF.IN SUNDAY_ 63-0317E

103-6 {245}.....**now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself, for us.** He's one of us; He's our kinfolks. Oh,

my. He's my Brother; He's my Saviour;
He's my God; He's my Kinsman
Redeemer; He's all, for what was I
without Him or what could I be without
Him?

So, you see, He's my all, and He's
standing there as our kinfolks. And now,
**He's been interceding for us up till
this time, and now He comes forth
and takes the Book of Redemption to
claim His rights of what He did for us.**

THE.BREACH.BETWEEN.THE.SEVEN.CHUR
CH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

104-5 {251} But now, in this
Sevenfold Book of Seals of Redemption
that the Lamb took within Himself--was
the only One Who could do it. And He
took it from the right hand of Him that
set upon a throne; **now, to claim His
redemptive, to claim His rights, to
claim for me and you what He
redeemed us from, to (See?), back to**

everything that Adam lost in the garden of Eden; He has redeemed us back to that.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

105-3 {254}.....now He comes from here at this last Seal. He's no more Mediator; He's King now. And what does He do? If He's a King, He has to have subjects, and **His subjects is them that He has redeemed; and they cannot come before Him until He takes the rights of redemption.** And now, He walks forth from a Mediator, where death put us in the grave, **He comes forth with the rights.** Amen.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

107-2 {269}.....**when the Lamb slain walked forward from eternity**

out of the Father's throne and took His rights, it was a judgment seat. Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side. "Know ye not the saints shall judge the earth?"

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFF.IN SUNDAY_ 63-0317E

108-2 {278} **Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?...**

Then claims His inheritance; that's the Church, the Bride; He claims it. What does He do then? He disposes of His contestant, Satan. He throws

him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.