

## **GETTING IN THE SPIRIT 137**

### **REVELATION 5:7**

7 And he came and took the book out of the right hand of him that sat upon the throne.

### **REVELATION 5:8**

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

### **REVELATION 5:9**

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

### **REVELATION 5:10**

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

### **HEBREWS 9:24**

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, **now to appear in the presence of God for us:**

THE.FIRST.SEAL\_ JEFF.IN MONDAY\_ 63-0318

125-6 {59}.....as soon as that final name had been splashed in that Clorox or bleach, **then His intercessory days was over.** "Let him that's filthy be filthy still. Let him that's holy, he's holy still." See? **And he leaves the sanctuary, and then it becomes a judgment seat. Woe unto those outside of Christ then.**

QUESTIONS.AND.ANSWERS.2\_ JEFF.IN COD SUNDAY\_ 64-0823E

1032-Q-306 306. After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?

No. See, everything will be finished for the Gentile church **when the Bride is taken from the earth. The Spirit of God leaves the earth:** "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." **In other words the sanctuary becomes smoky, where the--the Attorney stands to plead the case. CHRIST LEAVES THE SANCTUARY; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, AND CLAIMS EVERYTHING HE REDEEMED. There's no more mediatorial work.....**

CONFERENCES\_ TUCSON.AZ SATURDAY\_ 63-0608

209 As you people that's here, has had the tapes on the Seven Seals. When the Lamb come forth to claim His redemption, what He had redeemed, time was finished then. **He is in the work now, doing the work of redemption. But someday He walks from the sanctuary, to take up the Book of redemption that He's purchased with His Own Blood, then the hour is over. He comes forth then to claim what He has redeemed.....**

### **REVELATION 12:10**

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for **THE ACCUSER OF OUR BRETHREN** is cast down, which accused them before our God day and night.

### **JOB 1:8**

8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

### **JOB 1:9**

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

### **JOB 1:10**

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

### **JOB 1:11**

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

### **JOB 2:3**

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

### **JOB 2:4**

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

### **JOB 2:5**

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

### **JOB 2:6**

6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

FELLOWSHIP.BY.REDEMPTION\_ JEFF.IN V-26 N-17 SUNDAY\_55-0403

161.....**God had confidence in Job because He'd had fellowship with Job.**

O God, may the Branham Tabernacle see that today. The only way God can have confidence in you, is not because you do something, or with your faith do something, **but when you have fellowship. Amen. Fellowship...**

### **I CHRONICLES 21:1**

1 ¶ And **SATAN STOOD UP** against Israel, and provoked David to number Israel.

### **ZECHARIAH 3:1**

1 ¶ And he shewed me Joshua the high priest standing before the angel of the LORD, and **Satan standing at his right hand to resist him.**

### **ZECHARIAH 3:2**

2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

### **ZECHARIAH 3:3**

3 Now Joshua was clothed with filthy garments, and stood before the angel.

### **REVELATION 12:10**

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God **DAY AND NIGHT.**

THE.FIRST.SEAL\_ JEFF.IN MONDAY\_ 63-0318

170-1 {361}.....Revelations 12:7-9, when Satan is cast out, **the accuser...**

.....But in Revelations 12:7-9, Satan the spirit, the devil, which is up there now, accuser of our brethren, all right; **the Church is taken up, and Satan is cast out. When the Church goes up, Satan comes down.** Then Satan incarnates himself in the antichrist and is called the beast.

THE.FOURTH.SEAL\_ JEFF.IN THURSDAY\_ 63-0321

305-2 {183}.....**when the Church goes up, Satan's cast out. See? It's done then. All of his accusing is done.** See? Now, as long... Look, **as long as the Intercessor is still on the throne, Satan can stand there and accuse, because he is**

**the attorney of the other side.** He's the opponent of Christ. And Christ is... He's standing there... The--the--the opponent is standing there saying, "But wait, Adam fell. Adam done this. I conquered him. I got his wife to believe a lie, and You said she'd be damned by it. I got it."

**But here's the Mediator standing there (Amen.), the Kinsman Redeemer (Amen.)** standing there with the Blood that can take the vilest sinner's heart and change it. A Mediator is on the throne. Yes, sir.

**Satan said, "But they are guilty."**

**Jesus said, "They're not."**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2  
N-15 THURSDAY\_ 65-1125

269 You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. **You were accused of it, by the accuser.** But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. **And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.**

270 **You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."**

THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_ 64-  
1212

129.....The Book of redemption, **He redeemed all was in that Book, not out of the Book.** Anything that had a beginning has an end. But if you've got Eternal Life, **you never did begin and you cannot end, because you're sons and daughters of God,** attributes of His thoughts and His Word. **You have no ending of Life, if your name is on that Book.** The Lamb come

to redeem It. Not all that profess "Christians," not all that try to live good and holy; but **those whose names were written on there**, He redeemed that, and that alone, whose names were on the Book.

THE.FIRST.SEAL\_ JEFF.IN MONDAY\_ 63-0318

125-6 {59} Now, the Lamb in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world, and **as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor**. Do you get it? Perfectly predestination... See?

All right, He had to stay there, because **He came to die for those that God had ordained to Eternal Life**. See, see? By His foreknowledge He saw them, not by His own will. His will was that none should perish, but by His foreknowledge He knew who would and who would not.

**Therefore as long as there was one name hadn't never yet been clared--declared in earth, Christ had to stay there as an Intercessor to take care of that name. But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over.** "Let him that's filthy be filthy still. Let him that's holy, he's holy still." See? And he leaves the sanctuary, and then it becomes a judgment seat. Woe unto those outside of Christ then.

SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFF.IN V-2 N-22

SUNDAY\_ 63-1110M

152.....And then when **THE LAST NAME** on that Book was redeemed, the Lamb came forth and took the Book, "I'm the One that did it!"

SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFF.IN V-2 N-22

SUNDAY\_ 63-1110M

393 But when God takes **that last name** and redeems it from that Book of Life, that's all of it. See, they can't be no more, anyhow.....

HE.THAT.IS.IN.YOU\_ JEFF.IN V-6 N-12 SUNDAY\_ 63-1110E  
45.....**when the last name comes out**, that was put on the Lamb's Book of Life, that was slain before the foundation of the world; **when that last name has been redeemed**, His work is finished, He comes forth to claim what He has redeemed. That makes our heart bleed. **But if it went on a thousand years later, there would not be one redeemed.** And no one can be redeemed unless they were put on the Lamb's Book of Life before the foundation of the world.....

SIR.WE.WOULD.SEE.JESUS\_ NY.NY V-18 N-7 TUESDAY\_ 63-1112  
177..... And when that last name is redeemed, the Lamb takes the Book and walks away; that's all, **redemption is over, it's closed.....**

THE.WORLD.IS.AGAIN.FALLING.APART\_ SHP.LA V-17 N-4  
WEDNESDAY\_ 63-1127  
13 And the last name goes on that Book, or, **the last name that's redeemed, that was put on that Book, that settles it**, He comes to claim what He redeemed. And it might be a strange time. Did you ever think: people will go right on preaching, the church will go right on even thinking they're getting people saved. **It's too late then, it's all over**, see, and the Message will go to the totally lost; just like it did in the days of Noah, seven days in the ark. It did in the days of Sodom. Jesus Himself, His--His third stage of His ministry, He went and preached to souls that were Eternally lost, that were in prison, that repented not, the long-suffering in the days of Noah. And we don't know what time these things might happen.  
14 And let's be warned. Don't just stand around, let's do something about it. If we're not right with God, let's get right with God.

WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM\_  
BEAUMONT.TX THURSDAY\_ 64-0312  
19 **And now if you were in the quickening, at His beginning, that's what He come to redeem.** And your name

was put on the Lamb's Book of Life, in His thinking, at the beginning. And He come to redeem all names that's in that Book; no more, not one more; just what was in There. **When the last name is redeemed, He takes His Book and claims what He has redeemed.....**

### **RUTH 4:11**

11 And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

**WORTHILY:** chayil {khah'-yil}  
strength, might, wealth, force, army

**EPHRATHAH:** This is significant, for the Hebrew word means "**FRUITFUL.**" The people wanted Ruth to be fruitful and famous and bring honor to their little town. It was the place where Rachel was buried (Gen 35:19), but more importantly, it would be known as the place where Jesus Christ was born.

### **RUTH 4:12**

12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of **this young woman.**

### **RUTH 4:13**

13 ¶ So **Boaz took Ruth**, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED\_ JEFF.IN V-3 N-2  
SUNDAY\_ 62-0318

88-4.....What Eve failed to do, Mary did. She took the Word. Eve took Satan's lie. Mary took God's Word. **And through Mary's seed replenishes the earth again THROUGH HIS BRIDE, through the Word, and will bring up the millennium.**

Through that goes forth the Word, and the Word is planted into every predestinated heart, and the Spirit comes down and waters it, and they cannot die. "I'll raise him up again at the last days." Oh, brother and sister, that's--that's real.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

89-4 {138}.....**Christ has redeemed us now. We are now redeemed, but He has not claimed His possession yet.** Now, you might differ with that, but just hold on a minute (See?); we'll see. See?

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

90-1 {140} **He hasn't claimed it.** See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and **He's already redeemed us, but He hasn't took the possession yet. He cannot until the time appointed, and then will come the resurrection,** and then the earth will be renewed again, and **then He will take possession, His possession which He got when He redeemed us,** but will do it at the appointed time. Oh, my.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

99-1 {210} He comes forth (what?) **to take His claims now** (Oh, my.), comes forth **to take His claims.** Now, He had done the kinsman work. He'd come down, become man, died; He'd done the kinsman work of redemption, **but had not as yet called for His claim. Now He comes on the scene to claim His rights** (Watch what takes place. Oh, my.) for which He was slain.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

99-5 {215} And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And **when He becomes a Lion, He takes the Book; that's His rights.**

**God's held it, the mystery, but now the Lamb comes.**

Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take no--the Book. The Seven Seals hasn't been revealed. See? But when the Mediator, **when His work is done as an Intercessor, He comes forth**, and John... The elder said, "He's a Lion," and He comes forth. Watch Him. Oh, my. See? He comes forth to take the Book (Now, watch.) to reveal the mysteries of God that others has guessed at in all these denominational ages.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

101-2 {228} And what did He do now? **He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book.** So He knowed from the foundation of the world their names were in there, **so He has stood back here and re--and--and done mediator work like this until--mediatorial work till every one that's been put in the Book has been redeemed and it's finished, and now He walks out.**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

101-3 {228}.....He's done all this now. Now, **He comes to take His Bride.** Amen. He comes now as King; **He's looking for His Queen.** Amen. In this Book is the whole secret of it wrapped up around Seven Seals.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

103-1 {239}.....God's law required a Kinsman Redeemer, and the Lamb come out boldly. "I am their Kinsman. I am their Redeemer. I now have made intercession for them, and now **I've come to claim their rights for them." Amen. Amen. "I've come to claim their rights.** In that they have a right to everything that lost in the fall, and I've paid the price." Oh, brother. Whew. Don't it make you feel religious?.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

103-3 {241} No one, no one could do it. And **He walks right up to the right hand of God and took the Book out of His hand and claimed His rights, "I have died for them. I am their Kinsman Redeemer.** I have--I am the Mediator.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

103-4 {244}.....Now, watch, **the Title Deed of Redemption of all creation is in His hand, and He's come to claim it back to--for the human race, not claim it back to Angels; claim it back to the human which it was given for to make sons and daughters of God again,** bring them back to a garden of Eden, everything they lost: the whole creation, the trees, the animal life, everything else. Oh, my. Don't that make you feel good? Whew.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

103-6 {245}.....**now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself, for us.** He's one of us; He's our kinfolds. Oh, my. He's my Brother; He's my Saviour; He's my God; He's my Kinsman Redeemer; He's all, for what was I without Him or what could I be without Him? So, you see, He's my all, and He's standing there as our kinfolds. And now, **He's been interceding for us up till this time, and now He comes forth and takes the Book of Redemption to claim His rights of what He did for us.**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

104-5 {251} But now, in this Sevenfold Book of Seals of Redemption that the Lamb took within Himself--was the only One Who could do it. And He took it from the right hand of Him that set upon a throne; **now, to claim His redemptive, to claim His rights, to claim for me and you what He redeemed us**

**from, to (See?), back to everything that Adam lost in the garden of Eden; He has redeemed us back to that.**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

105-3 {254}.....now He comes from here at this last Seal. He's no more Mediator; He's King now. And what does He do? If He's a King, He has to have subjects, and **His subjects is them that He has redeemed; and they cannot come before Him until He takes the rights of redemption.** And now, He walks forth from a Mediator, where death put us in the grave, **He comes forth with the rights.** Amen.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

107-2 {269}.....**when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat. Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side.** "Know ye not the saints shall judge the earth?"

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

108-2 {278} **Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?... Then claims His inheritance; that's the Church, the Bride; He claims it. What does He do then? He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.**