

GETTING IN THE SPIRIT 138

REVELATION 5:7

7 And he came and took the book out of the right hand of him that sat upon the throne.

REVELATION 5:8

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

308 He is the One Who opened those Seals. **He is those Seals**, for the whole Word of God is Christ, and Christ is the Seals that was opened. **What is the opening of Seals then? Revealing Christ.**

309 And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see It. They did, they took the picture, not us. And there He is, standing there, **Supreme Judge**; showing that He is Alpha and Omega, the beginning and the end. What identification!.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN SUNDAY_ 63-0317E

104-5 {251} **But now, in this Sevenfold Book of Seals of Redemption that the Lamb took within Himself--was the**

only One Who could do it. And He took it from the right hand of Him that set upon a throne; now, to claim His redemptive, to claim His rights, to claim for me and you what He redeemed us from, to (See?), back to everything that Adam lost in the garden of Eden; He has redeemed us back to that.

THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_ 64-1212

129.....The Book of redemption, **He redeemed all was in that Book, not out of the Book.** Anything that had a beginning has an end. But if you've got Eternal Life, **you never did begin and you cannot end, because you're sons and daughters of God,** attributes of His thoughts and His Word. **You have no ending of Life, if your name is on that Book.** The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but **those whose names were written on there,** He redeemed that, and that alone, whose names were on the Book.

THE.FIRST.SEAL_ JEFF.IN MONDAY_ 63-0318

125-6 {59} Now, the Lamb in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world, and **as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor.** Do you get it? Perfectly predestination... See?

All right, He had to stay there, because **He came to die for those that God had ordained to Eternal Life.** See, see? By His foreknowledge He saw them, not by His own will. His will was that none should perish, but by His foreknowledge He knew who would and who would not.

Therefore as long as there was one name hadn't never yet been clared--declared in earth, Christ had to stay there as an Intercessor to take care of that name. But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over. "Let him that's filthy be filthy still. Let him that's holy, he's holy still." See? And he leaves

the sanctuary, and then it becomes a judgment seat. Woe unto those outside of Christ then.

SOULS.THAT.ARE.IN.PRISON.NOW_ JEFF.IN V-2 N-22
SUNDAY_ 63-1110M

152.....And then when **THE LAST NAME** on that Book was redeemed, the Lamb came forth and took the Book, "I'm the One that did it!"

SOULS.THAT.ARE.IN.PRISON.NOW_ JEFF.IN V-2 N-22
SUNDAY_ 63-1110M

393 But when God takes **that last name** and redeems it from that Book of Life, that's all of it. See, they can't be no more, anyhow.....

HE.THAT.IS.IN.YOU_ JEFF.IN V-6 N-12 SUNDAY_ 63-1110E

45.....**when the last name comes out**, that was put on the Lamb's Book of Life, that was slain before the foundation of the world; **when that last name has been redeemed**, His work is finished, He comes forth to claim what He has redeemed. That makes our heart bleed. **But if it went on a thousand years later, there would not be one redeemed.**

And no one can be redeemed unless they were put on the Lamb's Book of Life before the foundation of the world.....

SIR.WE.WOULD.SEE.JESUS_ NY.NY V-18 N-7 TUESDAY_ 63-1112

177..... And when that last name is redeemed, the Lamb takes the Book and walks away; that's all, **redemption is over, it's closed.....**

THE.WORLD.IS.AGAIN.FALLING.APART_ SHP.LA V-17 N-4
WEDNESDAY_ 63-1127

13 And the last name goes on that Book, or, **the last name that's redeemed, that was put on that Book, that settles it**, He comes to claim what He redeemed. And it might be a strange time. Did you ever think: people will go right on preaching, the church will go right on even thinking they're getting people

saved. **It's too late then, it's all over**, see, and the Message will go to the totally lost; just like it did in the days of Noah, seven days in the ark. It did in the days of Sodom. Jesus Himself, His--His third stage of His ministry, He went and preached to souls that were Eternally lost, that were in prison, that repented not, the long-suffering in the days of Noah. And we don't know what time these things might happen.

14 And let's be warned. Don't just stand around, let's do something about it. If we're not right with God, let's get right with God.

WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM_
BEAUMONT.TX THURSDAY_ 64-0312

19 **And now if you were in the quickening, at His beginning, that's what He come to redeem.** And your name was put on the Lamb's Book of Life, in His thinking, at the beginning. And He come to redeem all names that's in that Book; no more, not one more; just what was in There. **When the last name is redeemed, He takes His Book and claims what He has redeemed.....**

RUTH 4:11

11 And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrathah, and be famous in Bethlehem:

WORTHILY: chayil {khah'-yil}
strength, might, wealth, force, army

EPHRATHAH: This is significant, for the Hebrew word means "**FRUITFUL.**" The people wanted Ruth to be fruitful and famous and bring honor to their little town. It was the place where Rachel was buried (Gen 35:19), but more importantly, it would be known as the place where Jesus Christ was born.

RUTH 4:12

12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of **this young woman.**

GENESIS 38:28

28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

GENESIS 38:29

29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez.

GENESIS 38:30

30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

RUTH 4:13

13 ¶ So **Boaz took Ruth**, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-2
SUNDAY_ 62-0318

88-4.....What Eve failed to do, Mary did. She took the Word. Eve took Satan's lie. Mary took God's Word. **And through Mary's seed replenishes the earth again THROUGH HIS BRIDE, through the Word, and will bring up the millennium.**

Through that goes forth the Word, and the Word is planted into every predestinated heart, and the Spirit comes down and waters it, and they cannot die. "I'll raise him up again at the last days." Oh, brother and sister, that's--that's real.

RUTH 4:13

13 ¶ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

RUTH 4:14

14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

RUTH 4:15

15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

RUTH 4:16

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

RUTH 4:17

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

RUTH 4:18

18 Now these are the generations of Pharez: Pharez begat Hezron,

RUTH 4:19

19 And Hezron begat Ram, and Ram begat Amminadab,

RUTH 4:20

20 And Amminadab begat Nahshon, and Nahshon begat **Salmon**,

RUTH 4:21

21 And Salmon begat Boaz, and Boaz begat Obed,

RUTH 4:22

22 And Obed begat Jesse, and Jesse begat David.

WE HAVE A delightful ending to the Book of Ruth which contrasts greatly with its beginning.

It began with remorse, but it ends with rejoicing. It began with death, but it ends with life.

It began with dishonor for God, but it ends with honor for God.

It began as a cloudy, stormy day threatening to devour the people involved in the book.

But it ends with the sun shining brightly. We like books that end this way.

But we need to note that the good conclusion of the Book of Ruth has to do with the good conduct of some of the people in the Book of Ruth.

MATTHEW 1:1

1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

MATTHEW 1:2

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

MATTHEW 1:3

3 And Judas begat Phares and Zara of **THAMAR**; and Phares begat Esrom; and Esrom begat Aram;

MATTHEW 1:4

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

MATTHEW 1:5

5 And Salmon begat Booz of **RACHAB;** and Booz begat **OBED OF RUTH;** and Obed begat Jesse;