# **GETTING IN THE SPIRIT 139**

# **REVELATION 5:7**

7 And he came and took the book out of the right hand of him that sat upon the throne.

## **REVELATION 5:8**

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

## **REVELATION 5:9**

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

## **REVELATION 5:10**

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

## **RUTH 4:11**

11 And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

## RUTH 4:12

12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

# <u>RUTH 4:13</u>

13 ¶ So **Boaz took Ruth**, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

#### <u>RUTH 4:14</u>

14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

### <u>RUTH 4:15</u>

15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

#### <u>RUTH 4:16</u>

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

#### <u>RUTH 4:17</u>

17 And the women her neighbours gave it a name, saying, **There is a son born to Naomi**; and they called his name Obed: he is the father of Jesse, the father of David.

#### **RUTH 4:18**

18 Now these are the generations of Pharez: Pharez begat Hezron,

#### <u>RUTH 4:19</u>

19 And Hezron begat Ram, and Ram begat Amminadab,

#### **RUTH 4:20**

20 And Amminadab begat Nahshon, and Nahshon begat **Salmon**,

#### **RUTH 4:21**

21 And Salmon begat Boaz, and Boaz begat Obed,

#### **RUTH 4:22**

22 And Obed begat Jesse, and Jesse begat David.

WE HAVE A delightful ending to the Book of Ruth which contrasts greatly with its beginning.

It began with remorse, but it ends with rejoicing. It began with death, but it ends with life.

It began with dishonor for God, but it ends with honor for God.

It began as a cloudy, stormy day threatening to devour the people involved in the book.

But it ends with the sun shining brightly. We like books that end this way.

But we need to note that the good conclusion of the Book of Ruth has to do with the good conduct of some of the people in the Book of Ruth.

#### MATTHEW 1:1

1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

#### MATTHEW 1:2

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

#### **MATTHEW 1:3**

3 And Judas begat Phares and Zara of **THAMAR**; and Phares begat Esrom; and Esrom begat Aram;

#### MATTHEW 1:4

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

## <u>MATTHEW 1:5</u>

5 And Salmon begat Booz of **<u>RACHAB</u>**; and Booz begat **<u>OBED OF RUTH</u>**; and Obed begat Jesse;

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

89-4 {138}......Christ has redeemed us now. We are now redeemed, <u>but He has not claimed His possession yet</u>. Now, you might different with that, but just hold on a minute (See?); we'll see. See?

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

90-1 {140} He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and He's already redeemed us, <u>but</u> <u>He hasn't took the possession yet. He cannot until the time</u> <u>appointed</u>, and then will come the resurrection, and then the earth will be renewed again, and then He will take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

99-1 {210} He comes forth (what?) to take His claims now (Oh, my.), comes forth to take His claims. Now, He had done the kinsman work. He'd come down, become man, died; He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights (Watch what takes place. Oh, my.) for which He was slain.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

99-5 {215} And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And **when He becomes a Lion, He takes the Book; that's His rights. God's held it, the mystery, but now the Lamb comes.** Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take no--the Book. The Seven Seals hasn't been revealed. See? But when the Mediator, when His work is done as an Intercessor, He comes forth, and John... The elder said, "He's a Lion," and He comes forth. Watch Him. Oh, my. See?

He comes forth to take the Book (Now, watch.) to reveal the mysteries of God that others has guessed at in all these denominational ages.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

101-3 {228}.....He's done all this now. Now, **He comes to take His Bride**. Amen. He comes now as King; **He's looking for His Queen**. Amen. In this Book is the whole secret of it wrapped up around Seven Seals.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

103-3 {241} No one, no one could do it. And **He walks** right up to the right hand of God and took the Book out of His hand and claimed His rights, "I have died for them. I am their Kinsman Redeemer. I have--I am the Mediator.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

105-3 {254}.....now He comes from here at this last Seal. He's no more Mediator; He's King now. And what does He do? If He's a King, He has to have subjects, and **His subjects is them that He has redeemed; and <u>THEY CANNOT COME BEFORE</u> <u>HIM UNTIL HE TAKES THE RIGHTS OF REDEMPTION.</u> And now, He walks forth from a Mediator, where death put us in the grave, <b>He comes forth with the rights**. Amen......

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

108-2 {278} Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?...

<u>Then claims His inheritance; that's the Church, the Bride;</u> <u>He claims it.</u> What does He do then? He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.

SHEPHERD.OF.THE.SHEEPFOLD\_ CHICAGO.IL TUESDAY\_ 56-0403

E-11.....setting there in the splendor of its beauty on the throne of God is the Lord Jesus Christ in a corporal body **that was raised up from the dead as a memorial that someday we're coming back to the homeland.** One day He will rise from that throne, His Father's throne. He's not on His own throne; He's on the Father's throne. **And He will come back, and His throne is to take the throne of David on earth.** So when He returns back, gets up, and we... He raises; His robes drop around Him and comes back to the earth, I tell you, it's going to be a marvelous time. **You talk about people emotional and shouting, just wait till that time. Just think of it, that when we're coming back.** 

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

107-2 {269} He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator.

Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat.

And when the Lamb slain walked forward from eternity out of the Father's throne and <u>took His rights</u>, it was a judgment seat. Then He become not a Lamb, but a Lion, King. And **He calls for His Queen to come stand by His side**. "Know ye not the saints shall judge the earth?" THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEV EN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

108-2 {278} Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?...

Then claims His inheritance; that's the Church, the Bride; He claims it. What does He do then? He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.

THE.THIRD.SEAL\_ JEFF.IN WEDNESDAY\_ 63-0320

233-1 {29}......for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, "Amen." He has been doing the work of the Kinsman Redeemer, **but** <u>there will</u> come a time that when the redeeming work will be over, and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne. "He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne." That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.

THE.SIXTH.SEAL\_ JEFF.IN SATURDAY\_ 63-0323

445-5 {391}......The Lamb might at any time leave the sanctuary up there or--or the throne of sacrifice, come forth from the throne of God where the sacrifice laid, and then it's over. There's no more hopes for the world; she's finished......

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7 SUNDAY\_ 63-0728

200 Now we find Joseph, then, that when no man could touch or come to Pharaoh without first seeing Joseph. "No man

can come to the Father, only by the Son." And when Joseph left the throne, they sounded trumpets, "Every knee bowed! Joseph is coming forth!"

201 Glory! And someday every knee will bow, and every tongue will confess, when He leaves the Throne of His Father, see, to come forth. Everybody will bear witness that He is the Son of God. You either... It's too late then. Do it now.

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119 117 Just exactly what Jesus was done, sets at the right hand of God. And when He leaves the Throne, the trumpets will sound. And every knee shall bow, and confess to Jesus Christ, the Son of God.....

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS\_

TAMPA.FL WEDNESDAY\_ 64-0415

103......when Joseph left the palace, trumpets sounded, and every knee had to bow, Joseph was coming; and **so when Jesus leaves the Throne, and return, the trumpet will sound, and every knee shall bow**.

#### LUKE 20:34

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

#### LUKE 20:35

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

#### LUKE 21:36

36 Watch ye therefore, and pray always, **that ye may be accounted worthy** to escape all these things that shall come to pass, and to stand before the Son of man.

## **REVELATION 3:4**

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: **for they are worthy.** 

## LUKE 20:36

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

## LUKE 20:36

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being **the children of the resurrection**.

## LUKE 20:37

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

# LUKE 20:38

38 For he is not a God of the dead, but of the living: for all live unto him.

# **I CORINTHIANS 15:40**

40 There are also **\*CELESTIAL** bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

# **<u>CELESTIAL</u>**: epouranios {ep-oo-ran'-ee-os}

Heavenly, in heaven, existing in heaven, of heavenly origin or nature