

## **GETTING IN THE SPIRIT 140**

### **REVELATION 5:7**

7 And he came and took the book out of the right hand of him that sat upon the throne.

### **REVELATION 5:8**

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

### **REVELATION 5:9**

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

### **REVELATION 5:10**

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

89-4 {138}.....**Christ has redeemed us now. We are now redeemed, but He has not claimed His possession yet.** Now, you might differ with that, but just hold on a minute (See?); we'll see. See?

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

90-1 {140} **He hasn't claimed it.** See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and **He's already redeemed us, but He hasn't took the possession yet. He cannot until the time appointed, and then will come the resurrection,** and then

the earth will be renewed again, and **then He will take possession, His possession which He got when He redeemed us, but will do it at the APPOINTED TIME.....**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

99-1 {210} He comes forth (what?) **to take His claims now** (Oh, my.), comes forth **to take His claims.** Now, He had done the kinsman work. He'd come down, become man, died; He'd done the kinsman work of redemption, **but had not as yet called for His claim. Now He comes on the scene to claim His rights** (Watch what takes place. Oh, my.) for which He was slain.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

99-5 {215} And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And **when He becomes a Lion, He takes the Book; that's His rights. God's held it, the mystery, but now the Lamb comes.** Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take no--the Book. The Seven Seals hasn't been revealed. See? But when the Mediator, **when His work is done as an Intercessor, He comes forth,** and John... The elder said, "He's a Lion," and He comes forth. Watch Him. Oh, my. See? He comes forth to take the Book (Now, watch.) to reveal the mysteries of God that others has guessed at in all these denominational ages.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

101-3 {228}.....He's done all this now. Now, **He comes to take His Bride.** Amen. He comes now as King; **He's looking for His Queen.** Amen. In this Book is the whole secret of it wrapped up around Seven Seals.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

103-3 {241} No one, no one could do it. And **He walks right up to the right hand of God and took the Book out of His hand and claimed His rights, "I have died for them. I am their Kinsman Redeemer.** I have--I am the Mediator.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

105-3 {254}.....now He comes from here at this last Seal. He's no more Mediator; He's King now. And what does He do? If He's a King, He has to have subjects, and **His subjects is them that He has redeemed; and THEY CANNOT COME BEFORE HIM UNTIL HE TAKES THE RIGHTS OF REDEMPTION.** And now, He walks forth from a Mediator, where death put us in the grave, **He comes forth with the rights.** Amen.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

108-2 {278} **Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?... Then claims His inheritance; that's the Church, the Bride; He claims it. What does He do then? He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.**

SHEPHERD.OF.THE.SHEEPFOLD\_ CHICAGO.IL TUESDAY\_ 56-0403

E-11.....setting there in the splendor of its beauty on the throne of God is the Lord Jesus Christ in a corporal body **that was raised up from the dead as a memorial that someday we're coming back to the homeland.** One day He will rise from that throne, His Father's throne. He's not on His own throne; He's on

the Father's throne. **And He will come back, and His throne is to take the throne of David on earth.** So when He returns back, gets up, and we... He raises; His robes drop around Him and comes back to the earth, I tell you, it's going to be a marvelous time. **You talk about people emotional and shouting, just wait till that time. Just think of it, that when we're coming back.**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

107-2 {269} **He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King,** to bring the world to judgment who has rejected His message. He's not a Mediator.

Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. **And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat.** Then He become not a Lamb, but a Lion, King. **And He calls for His Queen to come stand by His side.** "Know ye not the saints shall judge the earth?"

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

108-2 {278} **Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King,** to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?...

**Then claims His inheritance; that's the Church, the Bride; He claims it.** What does He do then? He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.

THE.THIRD.SEAL\_ JEFF.IN WEDNESDAY\_ 63-0320

233-1 {29}.....for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say,

"Amen." He has been doing the work of the Kinsman Redeemer, **but there will come a time that when the redeeming work will be over, and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne.** "He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne." **That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.**

THE.SIXTH.SEAL\_ JEFF.IN SATURDAY\_ 63-0323

445-5 {391}.....**The Lamb might at any time leave the sanctuary up there or--or the throne of sacrifice, come forth from the throne of God where the sacrifice laid, and then it's over.** There's no more hopes for the world; she's finished.....

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7 SUNDAY\_ 63-0728

200 Now we find Joseph, then, that when no man could touch or come to Pharaoh without first seeing Joseph. "No man can come to the Father, only by the Son." And when Joseph left the throne, they sounded trumpets, "Every knee bowed! Joseph is coming forth!"

201 **Glory! And someday every knee will bow, and every tongue will confess, when He leaves the Throne of His Father, see, to come forth.** Everybody will bear witness that He is the Son of God. You either... It's too late then. Do it now.

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119

117 **Just exactly what Jesus was done, sets at the right hand of God. And when He leaves the Throne, the trumpets will sound. And every knee shall bow, and confess to Jesus Christ, the Son of God.....**

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS\_ TAMPA.FL WEDNESDAY\_ 64-0415

103.....when Joseph left the palace, trumpets sounded, and every knee had to bow, Joseph was coming; and **so when Jesus leaves the Throne, and return, the trumpet will sound, and every knee shall bow.**

**LUKE 20:34**

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

**LUKE 20:35**

35 **But they which shall be accounted worthy to obtain that world, and the resurrection from the dead,** neither marry, nor are given in marriage:

**LUKE 21:36**

36 Watch ye therefore, and pray always, **that ye may be accounted worthy** to escape all these things that shall come to pass, and to stand before the Son of man.

**REVELATION 3:4**

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: **for they are worthy.**

**LUKE 20:36**

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

**LUKE 20:37**

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

**LUKE 20:38**

38 For he is not a God of the dead, but of the living: for all live unto him.

### **I CORINTHIANS 15:40**

40 There are also **\*CELESTIAL** bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

**CELESTIAL:** epouranios {ep-oo-ran'-ee-os}

Heavenly, in heaven, existing in heaven, of heavenly origin or nature

### **I CORINTHIANS 15:41**

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

### **I CORINTHIANS 15:42**

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

### **I CORINTHIANS 15:43**

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

### **GENESIS 23:3**

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

### **GENESIS 23:4**

4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, **that I may bury my dead out of my sight.**

### **I CORINTHIANS 15:43**

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

### **I CORINTHIANS 15:44**

44 It is sown a **\*NATURAL** body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

**NATURAL:** psuchikos {psoo-khee-kos'}

Sensual, having the nature and characteristics of the breath i.e the principal of animal life, which men have in common with the brutes. The sensuous nature with its subjection to appetite and passion