

## **GETTING IN THE SPIRIT 141**

### **I CORINTHIANS 15:47**

47 The first man is of the earth, **EARTHY**: the second man is the Lord from heaven.

### **I CORINTHIANS 15:48**

48 As is the earthy, such are they also that are earthy: and as is the **HEAVENLY**, such are they also that are **HEAVENLY**.

### **I CORINTHIANS 15:49**

49 And as we have **\*BORNE** the image of the earthy, we shall also bear the image of the heavenly.

**BORNE**: GREEK LEXICON -- STRONG'S NUMBER 5409

phoreo {for-eh'-o}

wear, to bear constantly, of clothing, garments,

### **I CORINTHIANS 15:50**

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

### **LUKE 20:34**

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

### **LUKE 20:35**

35 **But they which shall be ACCOUNTED WORTHY to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:**

### **LUKE 21:36**

36 Watch ye therefore, and pray always, **that ye may be accounted worthy** to escape all these things that shall come to pass, and to stand before the Son of man.

### **REVELATION 3:4**

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: **for they are worthy.**

**LUKE 20:36**

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

**LUKE 20:37**

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

**LUKE 20:38**

38 For he is not a God of the dead, but of the living: for all live unto him.

**I CORINTHIANS 15:40**

40 There are also **\*CELESTIAL** bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

**CELESTIAL:** epouranios {ep-oo-ran'-ee-os}

Heavenly, in heaven, existing in heaven, of heavenly origin or nature

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61 **Now, we find, this life holds all kinds of evils,** so therefore the life that is to come won't have it. This one has lust, and sickness, death. Because, what is it? It's not the house that He's gone to prepare. **This is a pesthouse.** How many knows what a pesthouse is? [Congregation says, "Amen."--Ed.] Sure. Well, that's what you're living in. A pesthouse is where they put all the diseased people. **Well, that's just what sin done to us, put us in an earthly pesthouse.** Were you... They wouldn't let anyone else come in the pesthouse, because there's all kinds of

germs flying around in there, and--and the people will take these germs and--and be sick, themselves. **And sin brought us into the Devil's pesthouse.**

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62 **OH, BUT THE OTHER ONE IS CALLED, "MY FATHER'S HOUSE."** "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House." Amen. There you are; take you out of this old earthly pesthouse. **He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists.**

**IT'S A PERFECT PLACE CALLING YOU TO THAT PERFECTION, AND YOU HAVE TO BE PERFECT TO GET THERE.** The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect." **It's a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride.** So how can you do it through anything else but the perfect Word of God, which is, "The Waters of separation, that washes us from our sins"? Amen. That's right. The Blood of Jesus Christ, think of It, **the dripping, Bloody Word. Amen. The Blood, the--the Word of God bleeding Blood, to wash the Bride in.** Amen. Yes, sir. She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it. See? **There's the Father's House that He's gone to prepare.**

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63 **This one come by sex, and from the fall, and must fall with the fall.** No matter how much you patch the old thing up, she's going to fall, anyhow. She's done, because she's doomed, because God said so. She is finished.....

.....**He took your place, and now you stand in His place. He become you, that you might become Him.**

Then the sanctifying power of God cleansed all the habits out of your life. You used to smoke, drink, do things that wasn't right, tell lies, everything. **Then the sanctifying power of the Blood of Jesus Christ comes into your life and takes all the things away from you.** If you happen to say something's not wrong, quickly say, "Wait a minute. Pardon me. I didn't mean to say it like that." See? The Devil got a trap setting there. But you got grace to come back, if you're a real Christian, say, "I was wrong." Yes. So, therefore, now, the...

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106 This old earthly tabernacle here, you know what it is? **This body is like AN OLD COAT that you wear, a coat that you once wear.** But now you have one so much better, you don't use it any more. What do you do? **You hang it in the closet, for you've got one better. You've got a better coat.** It's more up to date than the one you used to wear, that's worn out. What? It is that garment. You are the inside of that there. **That garment only done what? It bore your image.** See? But you don't need it any more now. You've hung it up. **IT'S A RAG.** And that's the way this old body is, you, it's bore the image of the heavenly. **Yet, it is not you. You are on the inside of that body. You, the Spirit of God, is on the inside of that body.** That's what makes the outside come into subjections, because the inside is pulling it, see, bringing it in line with the Word of God; **your inside, you yourself, your being.** **This body is just an old coat.** And some day, what will you do with it, for you was--was only in the garment for a while? That is like the earthly garment; this body. **Your--your real body, your real self, is on the inside of this old coat that you call William Branham, or Susie Jones, or whoever it is.** See? Some day it will hang in the earth's hall of memory of you. You'll put it out yonder in the grave, and somebody will put a tombstone up, "Here lies Rev. So-and-so, or John So-and-so, or So-and-so." **It'll lie there as a memorial of you. The people**

**just seen you in this. And what you was, your real you, was on the inside of that.** But the old coat, itself, just "borne the image of the Heavenly."

**OH, PEOPLE, HAVE YOU MADE RESERVATIONS TO CHANGE COATS?** Have you made reservations for Heaven? Remember, you must have reservations. You can't get in without them.....

### **I CORINTHIANS 15:41**

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

### **I CORINTHIANS 15:42**

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

### **I CORINTHIANS 15:43**

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

### **GENESIS 23:3**

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

### **GENESIS 23:4**

4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, **that I may bury my dead out of my sight.**

### **I CORINTHIANS 15:43**

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

### **I CORINTHIANS 15:44**

44 It is sown a **\*NATURAL** body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

**NATURAL:** psuchikos {psoo-khee-kos'}

Sensual, having the nature and characteristics of the breath i.e the principal of animal life, which men have in common with the brutes. The sensuous nature with its subjection to appetite and passion

**I JOHN 3:2**

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

**I JOHN 3:3**

3 And every man that hath this hope in him **\*PURIFIETH** himself, even as he is pure.

**PURIFIETH:** GREEK LEXICON -- STRONG'S NUMBER 48

hagnizo {hag-nid'-zo}

purify (one's) self, cleanse, to offer, to burn as a sacrifice

**I CORINTHIANS 15:45**

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.