

GETTING IN THE SPIRIT 153

JOEL 2:23

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

JOEL 2:28

28 ¶ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

JOEL 2:29

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

377-2 A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK
CPT.10

This age started just after the turn of the twentieth century. **As it was to be the age in which the true church would return to being the bride she was at Pentecost**, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

WHAT SEEMED TO BE THE ANSWER came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited **RESTORATION**. It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. **THE LATTER RAIN, THEN, IS THE HARVEST RAIN. HOW COULD THIS BE THE REAL THING WHEN THE TEACHING RAIN HAD NOT COME?** The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. **Thus what was thought to be the restoration and the final quickening unto the rapture had not come.** In it was a mixture of the unrighteous partaking of

Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you. **In it also was devil power as men were under the control of devils, yet no one seemed to realize it.** Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, **and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.**

378-1 A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK
CPT.10

Remember, while Jesus was upon earth so was Judas. Each came from a different spirit, and upon death each went to his own place. **The Spirit of Christ later came back upon the true church, and the spirit of Judas came back upon the false church.....**

379-1 A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK
CPT.10

But what about the true seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the messenger to this age. **IN HER WILL BE THE FULNESS OF PENTECOST** for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."

379-2 A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK
CPT.10

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. **The Pentecostal Age did not restore.** But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". **God will take the Church right back to Pentecost of the beginning.** Now notice in verse 25 it tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem. Now we are told that all these insects are all one and the same in different stages. That is right.

They are the antichrist spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. **God isn't going to plant a new Church, but is going to bring His original planting back to original seed.** He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith.

380-1 A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK
CPT.10

Thus at this very moment we are in the complete fulfillment of Matthew 24:24 "insomuch that, if it were possible, they shall deceive the very elect." **And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day.** These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. **BUT ARE THEY ONE WITH THE WORD?** Never. They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their programs, make their appeal for money, exercise gifts, **but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater gain.** Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. **But because they are wrong seed, consequently they have a wrong spirit motivating them.**

Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs **and startling signs amongst them.** They preach the second coming of Christ, but deny the advent of the prophet-messenger, though in power and signs and true revelation he eclipses them all. Ah yes, this false spirit that in the last day is so close to the real, **can be distinguished only by its deviation from the Word,** and whenever it is caught in being anti-Word, it falls back on the one argument we have already shown to be false: "We get results, don't we? We have to be of God."

363-3 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.9

What crucial times are these in which we live. How careful we must be that we remain true to this Word and not take from it or add to it, **for he who would speak where God has not spoken makes Him a liar.** What I have particularly in mind is this: About the turn of the century the hunger for God that was generated in the Philadelphian Age brought a cry for the Spirit of God. And when the cry was answered by **God sending forth manifestation in tongues, interpretation and prophecy,** a group immediately, and most contrary to the Word, drew up a doctrine that tongues was the evidence of being baptized with the Holy Ghost. Tongues were far from evidence. They were manifestation, but not evidence. The falsity of the doctrine can not only be seen by a lack of Scripture to substantiate it, but those who subscribed to the doctrine immediately organized on the basis of the doctrine, proving that they were not in the truth as they would have people believe. **Oh, it looked good. It looked like the return of Pentecost. But it proved it wasn't. It could not be, for it organized.** That is death, not life. It looked so close to the real that multitudes were deceived. Now if it wasn't the genuine, what was it? It was the husk, the chaff. In the green, soft sheath-form it looked like it was the real thing. But as one can go into the field and see what looks exactly like wheat and yet is only the husk, (for the wheat seed has not yet formed) so this was but the soft shell that looked like the real grain yet to come. **The original wheat seed of Pentecost was to come back in the last age.** It had been buried at Nicaea. It sent up a shoot at Sardis. It grew a tassel at Philadelphia, and it was to mature at Laodicea. **But it could not be back to the original until the Word was restored.** The prophet had not yet come upon the scene. But now according to the time wherein we stand in the Laodicean Age, the 'Prophet-messenger' of Revelation 10:7 must already be in the land. Once more "Thus saith the Lord" must be here, ready to be manifested with infallible vindication. Thus is the True Seed already maturing, and THEN THE HARVEST.

THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ LOUISVILLE.MS
WEDNESDAY_ 64-0401

38 What was the matter with the Lutheran? Well, because they were living in the glare of the Lutheran age, when John Wesley found the secret of sanctification. They couldn't go, because they were living in the glare of Luther's age.

What happened to the Pentecostals?

39 Why, Wesley was so organized, until he was living in the glare of another age, they was in Wesley's age, when the baptism of the Holy Ghost fell upon the Pentecostals. See, they were living in what Wesley said, sanctification. **It was hard for them to believe the baptism of the Holy Spirit, the restoration of the gifts. They was living in a glare of another age.....**

THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ LOUISVILLE.MS
WEDNESDAY_ 64-0401

43 Now we find out, that now we find our Pentecostal brethren are living in the glare of a Pentecostal age, and they still miss it. **They're trying to interpret the pentecostal age, when we're plumb past that. We're living on up to the rapturing time, for the coming of the--the end time.** But that's the way man does, it's just be that way.....

THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2
TUESDAY_ 65-0119

98 And the message that Martin Luther brought, of justification, was all right for Luther's age. That's as far as it went.

99 Sanctification was fine in Wesley's age. That's as far as it went.

100 Then we come into the pentecostal age. And the restoration of the gifts is a very fine thing, it was fine in the age, **but we are going beyond that now.** We are beyond that, just as sure as there is a world. We've got to become beyond this thing, **because we have done the same thing with it that they did before, make an idol out of it.** "I belong to this order of it, I belong that order of it."

101 God will send somebody that will smash the thing and tear it to pieces, and confirm His Word, the full Word. Notice. Praise be to God! Now we see that that's true. God, rich in His mercy!

THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFF.IN V-6 N-4
THURSDAY_ 65-0218

92 Luther went to husk with his first word, "The just shall live by faith." Wesley had two words, "sanctification," second definite work of grace. **Pentecost had the third word, "the restoration of the gifts." But the entire Seed has to come forth!** See how they denominated on one word, and another word, and another word?

But there's got to be Something that cannot be denominated; it's the entirety of the Life that's in there, has to produce Itself again on a Bride.

THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFF.IN V-6 N-4
THURSDAY_ 65-0218

129.....Once the carrier of a true word, justification; then it become a carrier of sanctification; **then it become a carrier of the baptism of the Holy Spirit, restoration of the gifts.** But then when He goes on and keeps going back, try to eat something, **manna from another day, it's rotten. It's no good.**

A genuine eagle of this day knows that was alright. **But we got that, plus, until Jesus Christ is made manifest in the fulness of His power, as He promised to be in this last day.**

I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3
SATURDAY_ 65-1127E

105..... And we are not living in Luther's age, Wesley age, or the Pentecostal age. The Pentecostal age was only a restoration of the gifts coming back to the church, **but we're living in the evening time, we're living in a time of the calling out of the Bride.**

I CORINTHIANS 12:7

7 But the manifestation of the Spirit is given to every man to profit withal.

I CORINTHIANS 12:8

8 For to one is given by the Spirit the word of ***WISDOM;** to another the word of ***KNOWLEDGE** by the same Spirit;

WISDOM: GREEK LEXICON -- STRONG'S NUMBER 4678

sophia {sof-ee'-ah}

supreme intelligence, such as belongs to God; the wisdom of God as evinced in forming and executing counsels in the formation and government of the world and the scriptures

KNOWLEDGE: GREEK LEXICON -- STRONG'S NUMBER 1108

gnosis {gno'-sis}

the general knowledge of Christian religion, the deeper more perfect and enlarged knowledge of this religion, such as belongs to the more advanced, especially of things lawful and unlawful for Christians; moral wisdom, such as is seen in right living.

I CORINTHIANS 12:9

9 To another ***FAITH** by the same Spirit; to another the **GIFTS OF HEALING** by the same Spirit;

FAITH: GREEK LEXICON -- STRONG'S NUMBER 4102

pistis {pis'-tis}

a conviction or belief respecting man's relationship to God and divine things, generally with the included idea of trust and holy fervor

the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ

I CORINTHIANS 12:10

10 To another the **WORKING OF MIRACLES;** to another prophecy; to another ***DISCERNING OF SPIRITS;** to another

DIVERS KINDS OF TONGUES; to another the
INTERPRETATION OF TONGUES:

DISCERNING: GREEK LEXICON -- STRONG'S NUMBER 1253
diakrisis {dee-ak'-ree-sis}
discern, a distinguishing, judging

QUESTIONS.AND.ANSWERS_ JEFF.IN COD THURSDAY_ 61-0112

536-158 Say, for instance, I'm going to say we spoke in tongues, somebody, we're... This is a--a gifted bunch of men. And Leo raised up and spoke in tongues, and--and a brother here, Willard, give the interpretation. All right. **Now, I want to say Brother Neville and Brother Junie and Brother Willard Collins was the discerners.** See? Now, because Leo spoke... Now, we're just here in like in a little saints' meeting, **a gifts meeting**, and Leo spoke and Willard give the interpretation here, and he said, "THUS SAITH THE LORD, Wednesday night there's coming a woman in here, and she's going to--she's going to be violent. Tell Brother Branham not to rebuke her, because she's insane. But tell him to take her over to the corner, because it was in a corner where she did a wicked thing one time and a certain thing taken place." See? That sounds very good, doesn't it? See? All right.

QUESTIONS.AND.ANSWERS_ JEFF.IN COD THURSDAY_ 61-0112

536-159 Now, but the first thing, you know, in the Old Scripture, no matter what the prophet said or what anybody else said, it was tested by the Urim Thummim first. See, it went to the Word. And if them lights didn't flash, they let it alone. See? And the first thing now, let's take it back to the Word. Now, this man spoke in tongues, sound all right. This one interpreted, sounded all right. **But the Word said, "Let it be judged by two or three judges first." Take it to the Urim Thummim.** Now, first thing, Willard Collins says, "It was of the Lord." Junie says, "It's of the Lord--Lord." That's two out of three. All right, it's put on a piece of paper; it's spoke out right here in this

church. Then when the people who sees it read before it ever happens, and then see it happen, they say, "Brother, that's God. See, that's God."

But what if it don't happen, then what happens? See? (Now, we're going to get to another thing I could hit right here, "Is all prophecy fully--all interpretations and messages prophecy?") Now, just a minute. **Now, what if it don't happen? Then Leo has spoke in a false spirit; he gave a false interpretation; and you gave a false judgment. Then get that thing out of you.** You don't want that. That's wrong. Leave it alone. That's the devil. See?.....

QUESTIONS.AND.ANSWERS_ JEFF.IN COD THURSDAY_ 61-0112

537-163 See, that's a regular saints' meeting. I think that's what it was in the Bible, 'cause Paul said, "If one prophesies and something being prophesied, something be--and something be revealed to one set; let him hold his peace until this one speaks first, then he may speak. And you all may prophesy one by one." **Now, that couldn't be in a regular meeting, you know that, each one couldn't... the gifts...**

Now, to be sure that it's of God (See?), 'cause if it's just foolishness it ain't of God. **If it doesn't come to pass, it's not of God.** See? It's got to come to pass. And--and therefore in our churches (You see?), brother, we got a solid ch//urch then (See?), where nobody can say that anything is ever said or done...

JEHOVAH.JIREH_ LONG.BEACH.CA SUNDAY_ 61-0212M

E-15 When in our church, when they give one of them, when I had my church, rather, when I first become Pentecostal, if a prophecy was given... All the gifted people met first. And they used... they're part of the church. They brought out, say, somebody spoke in tongues, and somebody gave the interpretation, **it had to be something directly to the church,** had to be a message: "Tell Brother So-and-so get away from this, and don't do this, or don't be at this corner at time, 'cause certain thing's going to happen." And then before that could be given

then, **it had to be discerned by two or three different discerners.** And they put their name on a paper and laid it on my desk, and I give it out to the church. If it happens, thank God. **If it didn't, I wouldn't let them do it no more till they got that evil spirit away from them.** That's right; that's right.

JEHOVAH.JIREH_ LONG.BEACH.CA SUNDAY_ 61-0212M

E-16 We don't have to take a substitute; the Pentecostal skies are full of the genuine. **Why take something that's bogus when there's a real one there?** Certainly. Make it real, then there's no slip ups. See, you've got it right there. Somebody said, like, "THUS SAITH THE LORD, tell Brother Branham, tonight there'll be a woman come in, she's coming from Ohio. She'd be dressed in a certain garment. She's got cancer. But when she was a little girl, she stole money out of a treasurer, she could never be healed. Tell her--tell her go take that money back and make it right, THUS SAITH THE LORD, she'll be healed." There it is. **If there wasn't a message directly to somebody like that, it was flesh; we didn't accept it at all.**

JEHOVAH.JIREH_ LONG.BEACH.CA SUNDAY_ 61-0212M

E-17 What if I come here and say, "The Lord tells me somebody's got kidney trouble. How many's got kidney trouble?" Sure, it's all over the building. **I seen that so impersonated of a gift of God.** Somebody tells me, "Lord tells me, hallelujah, I feel it's nervous, somebody in here is nervous." Sure, the whole crowd is. No, that's not it. **Who is, and where did they come from, what caused it, and what's going to be the outcome?** See? That's carnal impersonation, which is carnal in the sight of God.....

I CORINTHIANS 12:11

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
TUCSON.AZ SUNDAY_ 61-0205E

E-11.....There's nine spiritual gifts set into the local--each local body, should be in full operation in every body, every church. And in that is gifts of tongues and interpretation of tongues. And now, that just isn't repeating something or making a vain repetition. **It's saying something directly to be interpreted for a certain person in that congregation or something**, to make a way. Tongues, by interpretation, is prophecy, and it's prophetic utterance given to the people to--to tell them what to do or something to correct them. Oh, if the great church of the living God could only be set in order... I find it...

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself; but he that ***PROPHESEIETH** edifieth the church.

PROPHESEIETH: GREEK LEXICON -- STRONG'S NUMBER 4395

propheteuo {prof-ate-yoo'-o}

speak forth by divine inspirations; to predict

to prophesy with the idea of foretelling future events pertaining esp. to the kingdom of God

to utter forth, declare, a thing which can only be known by divine revelation

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I CORINTHIANS 14:6

6 ¶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

I CORINTHIANS 14:12

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that **ye may excel to the edifying of the church.**

I CORINTHIANS 14:13

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

I CORINTHIANS 14:14

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

I CORINTHIANS 14:15

15 ¶ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

I CORINTHIANS 14:18

18 I thank my God, I speak with tongues more than ye all:

I CORINTHIANS 14:19

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:20

20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

I CORINTHIANS 14:22

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

I CORINTHIANS 14:23

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

I CORINTHIANS 14:24

24 But if all ***PROPHECY**, and there come in one that believeth not, or one unlearned, he is convinced of all, he is ***JUDGED** of all:

PROPHECY: GREEK LEXICON -- STRONG'S NUMBER 4395

propheteuo {prof-ate-yoo'-o}

speaking forth by divine inspirations; to predict

to prophesy with the idea of foretelling future events pertaining esp. to the kingdom of God

to utter forth, declare, a thing which can only be known by divine revelation

JUDGED: GREEK LEXICON -- STRONG'S NUMBER 350

anakrino {an-ak-ree'-no}

examine, search, discern, to investigate, Inquire into, scrutinise, Specifically in a forensic sense of a judge to hold an investigation; to interrogate, examine the accused or witnesses.

I CORINTHIANS 14:25

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, **and report that God is in you of a truth.**

I CORINTHIANS 14:26

26 ¶ How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.**

I CORINTHIANS 14:27

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one ***INTERPRET.**

INTERPRET: GREEK LEXICON -- STRONG'S NUMBER 1329

diermeneuo {dee-er-main-yoo'-o}

to unfold the meaning of what is said, to translate into one's native language

I CORINTHIANS 14:28

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

I CORINTHIANS 14:29

29 Let the prophets speak two or three, and let the other judge.

I CORINTHIANS 14:30

30 If anything be revealed to another that sitteth by, let the first hold his peace.

I CORINTHIANS 14:31

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

I CORINTHIANS 14:32

32 And the spirits of the prophets are subject to the prophets.

I CORINTHIANS 14:33

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-65.....In our little church, if any man thought he spoke with tongues, somebody thought he did, and somebody had a gift, if them gifts there was no interpreter, they wasn't allowed to speak in the congregation. Find out if that's not the Scripture. They had a place they met; all the gifts, they met together, hours before the church ever come. I was in the study, and when they went in there, if one spoke with tongues, wait, another one give interpretation. **It couldn't be repeating Scripture;** God said,

"Don't use vain repetitions, like heathens do." He's already wrote that. **It must be a direct message to somebody.**

Then before it can be received, then two or three witnesses had-- at least three--two out of three had to witness it was of God, or it wasn't received. If they said, "It's of God." they wrote it down. They signed their name to it. "THUS SAITH THE LORD: tomorrow at two o'clock, tell Brother Jones to move away from that railroad track, there's going to be a wreck out there, his house will be torn up in the wreck." They wrote it down. They thought it was of God. All right.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-66 Then after while, maybe a Spirit of prophesy come among them. **That wasn't in the main auditorium where sinners and things were setting; that was in their own room, the gifts operating.** Then the first thing you know, some prophecy hit one.

Now, there's a lot of difference between a gift of prophesy and a prophet. A gift of prophesy may be on one tonight, never again, on another the next night. It's them nine spiritual gifts that works in the body, but a prophet is borned a prophet. All down through their life it's, THUS SAITH THE LORD. A gift of prophesy has got to be judged. But you never seen anybody stand before Isaiah or Jeremiah to judge them. No. But the Bible said, "If one prophesies, let two or three judge whether it's right or not." See, Satan can slip in there.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-67 And then, these discerners with the spirit of discernment, then said, "THUS SAITH THE LORD, tonight there'll be a woman coming from a certain place; she'll have a green scarf over her head; she'll be brought in. She's from Ohio, and have Brother Branham to lay hands on her, but first, before doing that, tell him to tell her, 'That when she was a treasurer in a certain church, she stole money; that's the reason she's paralyzed. Make that right. God will heal her.'"

Discerner raised up and said, "It was of God." The other one said, "It's of God."

All right, they put that message down. When it come to the platform, a little buzzer rang from my study, I walked out; here these prophecies was; I give it to the people, right the way it was wrote here, with the man with discernment on it. Right. No slip ups. There they was.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-68 Then, if they--that night there come a woman in, she's in a wheelchair, cot or whatever it was, she's brought up there, green scarf, all the congregation's looking for it. There she was. I said, "Lady, you stole money out of the treasury, when you was a--a young. 'That's right, Brother Branham, that's right. God forgive me, I'll make it right.' "Stand up on your feet, Jesus Christ makes you makes you well." There it was.

"Brother Jones, move away tomorrow at two o'clock, it's going to happen." All right, he moves away, it happens. Fine, we thank the Lord, go on. But what if it don't happen?

Now, there's a evil spirit among them. They don't get that no more till they pray that thing away. They... I said, "You don't want that spirit on you. You don't want no folly, you don't want no hoax, you want the real Holy Ghost, or don't pass any at all. There you are.

Put your church in that kind of order, watch what Pentecost rises to. See? It's... That's the way Paul had it done. That's the way it's done in the Scripture. But just not while somebody's speaking, one raised up and speak in tongues, go to make an altar call, another one speaks in tongues, no interpretation, to... Well, that's... No wonder it's Babylon. You've got something real, and the outside world's a hungering for it, but not the way you're giving it to them. That's right. They long to find God.

HEBREWS.CHAPTER.SEVEN.1_ JEFF.IN HEB SUNDAY_ 57-
0915E

186 Oh, isn't He wonderful? Isn't He good? Now, this may seem strange to you, friend. But what--what do I stand here and

say these things for? Would I say them to try to make myself different from somebody else? If I do, then I need to repent. I'm saying It because God said It, because It's God's Word. And listen. There's coming a time, and now is, that when people are going from the east to the west, trying to find the Word of God, and can't find It.

187 When you go into a meeting, the first thing you do, you go in there and have a bunch of tongues and interpretations, and somebody raise up and keep quoting the Scripture; and that's carnal. Absolutely. God said for us "not to use vain repetitions," what about Him? If He's wrote It once, you believe It. He don't have to say It again. Tongues and interpretations is right, but it's to be a direct message to the church and to somebody, not just carnal and things like that. And then you get ahead in all these other things.

HEBREWS.CHAPTER.SEVEN.1_ JEFF.IN HEB SUNDAY_ 57-0915E

188 Here the other day, two men walked into... and a man and a wife, and another man and a wife, just young married, walked into a place, to go to Africa as missionary. Somebody stood up and give a prophecy, and gave tongues and interpretations, that, "They had each other's wife." That, "It should not be that way. They married the wrong person." And those two people separated and remarried, over again. One man took the other one's wife, the other one, in a leading Pentecostal denomination, and went to Africa as missionaries.

189 Brother, when you take your oath, you're duty bound to that oath till death sets you free. Exactly right. Certainly. When you take your oath, it's binding.