

## **THE BRIDE'S BILL OF RIGHTS 55**

### **THE RIGHT TO BE IN DIVINE ORDER**

#### **GENESIS 1:14**

14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **\*SIGNS**, and for seasons, and for days, and years:

**SIGNS:** HEBREW LEXICON -- STRONG'S NUMBER 226

'owth {oth}

Signal, a distinguishing mark, banner, token, ensign, standard,

#### **GENESIS 1:15**

15 And let them be for lights in the firmament of the heaven **to give light upon the earth: and it was so.**

#### **GENESIS 1:16**

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the **\*STARS** also.

**STARS:** HEBREW LEXICON -- STRONG'S NUMBER 3556

kowkab {ko-kawb'}

of Messiah, brothers, numerous progeny, personification, God's omniscience (figurative)

#### **GENESIS 1:17**

17 And God **SET THEM** in the firmament of the heaven to give light upon the earth,

#### **GENESIS 1:18**

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

#### **GENESIS 2:1**

1 ¶ Thus the heavens and the earth were finished, and all the **\*HOST** of them.

**HOST:** HEBREW LEXICON -- STRONG'S NUMBER 6635

tsaba' {tsaw-baw'}

that which goes forth, army, war, warfare, host

host (of organised army)

### **GENESIS 1:16**

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

### **GENESIS 1:17**

17 And God **SET THEM** in the firmament of the heaven to give light upon the earth,

**Estimates suggest there are about 1 septillion  
STARS IN THE OBSERVABLE UNIVERSE**

**(1,000,000,000,000,000,000,000,000)**

**1 AND 24 ZEROS**

**AN ESTIMATED 2 TRILLION GALAXIES**

**OBSERVABLE UNIVERSE**

The observable universe is approximately 93 billion light-years in diameter. A light-year, the distance light can travel in one Earth year, is (5.88 trillion miles).

## THE RADIUS OF THE VISIBLE UNIVERSE

According to calculations, the current comoving distance to particles from which the cosmic microwave background radiation (CMBR) was emitted, which represents the radius of the visible universe, is about 14.0 billion parsecs (about 45.7 billion light-years).

### HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

### HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also HE MADE THE WORLDS;

### HEBREWS 11:3

3 Through faith we understand that **the worlds were framed by the word of God**, so that things which are seen were not made of things which do appear.

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SUNDAY\_ 62-0311

10-1 ¶ And I said, "Somewhere in there I had pointed out to me, one time in an observatory, the zodiac, beginning with the virgin, coming over through the cancer age, and on down until the last was the lion, Leo the Lion. The first coming of Christ by the virgin; the second coming by the Lion of the tribe of Juda."

And I said, "I tried my best to see that zodiac, and I can't see it; but yet, it's there. Those who are trained know it's there. Job saw it; man used to look at it; it was a Bible at one day. **But in that whole great mass of millions and billions of--of light years,** God sets in the midst of all of it, and He looks down. Paul is in there; my mother's in there somewhere looking down."

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10-2 **AND I THOUGHT OF THE ORDER OF THAT HEAVENLY HOST.** Not one of them's out of place; every one keeps its time perfectly: **God's great army.** I thought of the soldiers, how that if that moon would happen to get out of order, the earth would be covered again with water just in a few minutes. The earth would be just like it was when God decided to use it for--to have us here on it. It was without form, and void, and darkness, and water was upon the breadth of the earth. And if that moon would ever move, it would do the same thing again. When the moon rocks a little bit away from the earth the tides come up; when it goes down, just follows the tides. **It's God's great army.**

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10-3 And when I thought about the--that being God's great army there... Now, we went to bed, **and then I begin to think that not one of those get out of their place; they all set in place.** And if there's a moving anywhere out of them, it's for a cause and will effect this earth. We just seen the results of it now, from some of them moving into their other spots. It's effective; it effects everything.

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10-4 And I thought then, if that great heavenly host like that has to keep its place to make everything in order, **what about the disorder of the earthly host? How when one gets out of order, how it throws the whole thing out of cater.** The whole

program of God is upset when one member gets out of order. **WE SHOULD CONTINUALLY TO STRIVE TO KEEP THE ORDER OF THE SPIRIT.**

### **JOEL 2:7**

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, **and they shall not break their ranks:**

### **JOEL 2:8**

8 Neither shall one **\*THRUST** another; they shall walk every one in **his path**: and when they fall upon the sword, they shall not be wounded.

**THRUST:** HEBREW LEXICON -- STRONG'S NUMBER 1766  
dachaq {daw-khak'}  
oppress, crowd

### **EXODUS 27:21**

21 In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall **ORDER IT** from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

### **EXODUS 39:37**

37 The pure candlestick, with the lamps thereof, even with the lamps **to be set IN ORDER, and all the vessels thereof, and the oil for light,**

### **EXODUS 40:4**

4 And thou shalt bring in the table, **and set in order the things that are to be set in order upon it;** and thou shalt bring in the candlestick, and light the lamps thereof.

### **EXODUS 40:23**

23 And he set **the bread in order** upon it before the LORD; as the LORD had commanded Moses.

### **LEVITICUS 1:7**

7 And the sons of Aaron the priest shall put fire upon the altar, **and lay the wood in order upon the fire:**

### **LEVITICUS 1:8**

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, **in order upon the wood that is on the fire which is upon the altar:**

### **LEVITICUS 6:12**

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, **and lay the burnt offering in order upon it;** and he shall burn thereon the fat of the peace offerings.

### **LEVITICUS 24:3**

3 Without the veil of the testimony, in the tabernacle of the congregation, **shall Aaron order it** from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

### **LEVITICUS 24:4**

4 He shall **order the lamps** upon the pure candlestick before the LORD continually.

### **I KINGS 18:33**

33 And he put the wood **IN ORDER**, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

### **I CHRONICLES 15:12**

12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.

### **I CHRONICLES 15:13**

13 For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not **AFTER THE DUE ORDER**.

#### **PSALM 110:4**

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after **the order of Melchizedek**.

#### **I CORINTHIANS 11:34**

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. **And the rest will I set IN ORDER when I come**.

#### **I CORINTHIANS 14:40**

40 Let all things be done decently and in **\*ORDER**.

**ORDER:** GREEK LEXICON -- STRONG'S NUMBER 5010

taxis {tax'-is}

an arranging, arrangement, a fixed succession observing a fixed time, due or right order, orderly condition

the post, rank, or position which one holds in civic or other affairs; and since this position generally depends on one's talents, experience, resources; character, fashion, quality, style

#### **I CORINTHIANS 16:1**

1 ¶ Now concerning the collection for the saints, as I have given **ORDER** to the churches of Galatia, even so do ye.

#### **COLOSSIANS 2:5**

5 For though I be absent in the flesh, yet am I with you in the spirit, **joying and beholding your order**, and the steadfastness of your faith in Christ.

#### **TITUS 1:5**

5 ¶ For this cause left I thee in Crete, that thou shouldest **SET IN ORDER** the things that are wanting, and ordain elders in every city, as I had appointed thee:

### **ACTS 11:29**

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

### **ACTS 11:30**

30 Which also they did, and sent it to the **ELDERS** by the hands of Barnabas and Saul.

### **ACTS 14:23**

23 And when they had ordained them **\*ELDERS** in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

### **ELDERS:** GREEK LEXICON -- STRONG'S NUMBER 4245

presbuteros {pres-boo'-ter-os}

a term of rank or office, among the Christians, those who presided over the assemblies (or churches) The NT uses the term bishop, elders, and presbyters interchangeably

197-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

.....God has never placed His church in the hands of an elected leadership which moves with political mindedness. He has placed His church in the care of God-ordained, Spirit-filled, Word-living men who lead the people through feeding them the Word.....

.....**God wants all to love and serve Him together.**

Nicolaitanism destroys those precepts and instead separates the ministers from the people and makes the leaders overlords instead of servants.

Now this doctrine actually started as a deed in the first age. It appears that the problem lay in two words: 'elders' (presbyters) and 'overseers' (bishops). Though Scripture shows that there are several elders in each church, some began (Ignatius among them) to teach that the idea of a bishop was one of preeminence or authority and control over the elders.



**Now the truth of the matter is the word 'elder' signifies who the person is, while the word 'bishop' signifies the office of the same man. The elder is the man. Bishop is the office of the man.** 'Elder' always has and always will refer simply to a man's chronological age in the Lord. He is an elder, not because he is elected or ordained, etc., but because he IS OLDER. He is more seasoned, trained, not a novice, reliable because of experience and long standing proof of his Christian experience.....

### **ACTS 15:2**

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the **APOSTLES** and **ELDERS** about this question.

### **ACTS 15:3**

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto **all the brethren.**

### **ACTS 15:4**

4 And when they were come to Jerusalem, they were received **of the church, and of the apostles and elders,** and they declared all things that God had done with them.

### **ACTS 15:6**

6 ¶ And the **apostles and elders** came together for to consider of this matter.

### **ACTS 15:7**

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

### **ACTS 15:22**

22 ¶ Then pleased it **the apostles and elders, with the whole church**, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

### **ACTS 15:23**

23 And they wrote letters by them after this manner; **The apostles and elders and brethren** send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

### **ACTS 15:24**

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

### **ACTS 15:25**

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

### **ACTS 15:26**

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

### **ACTS 15:27**

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

### **ACTS 15:28**

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

### **ACTS 15:29**

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

### **ACTS 15:30**

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

### **ACTS 15:31**

31 Which when they had read, they rejoiced for the consolation.

### **ACTS 15:32**

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

### **ACTS 16:4**

4 And as they went through the cities, they delivered them the **\*DECREES** for to **KEEP**, that were ordained of the apostles and elders which were at Jerusalem.

**DECREES:** GREEK LEXICON -- STRONG'S NUMBER 1378

dogma {dog'-mah}

ordinance, of certain decrees of the apostles relative to right living

### **ACTS 16:5**

5 And so were the churches established in the faith, and increased in number daily.

### **ACTS 20:17**

17 ¶ And from Miletus he sent to Ephesus, and called **THE ELDERS OF THE CHURCH**.

### **ACTS 21:18**

18 And the day following Paul went in with us unto James; and **all the elders were present**.

### **PHILIPPIANS 1:1**

1 ¶ Paul and Timotheus, the servants of Jesus Christ, to all **the saints** in Christ Jesus which are at Philippi, **with the bishops and deacons:**

### **I TIMOTHY 5:17**

17 ¶ Let the **ELDERS** that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

### **TITUS 1:5**

5 ¶ For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, **AND ORDAIN ELDERS IN EVERY CITY**, as I had appointed thee:

### **I PETER 5:1**

1 ¶ **THE ELDERS** which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

### **ROMANS 12:3**

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

### **ROMANS 12:4**

4 For as we have many members in one body, and all members have not the same office:

### **ROMANS 12:5**

5 So we, being many, are one body in Christ, **and every one members one of another.**

### **I CORINTHIANS 1:2**

2 Unto the church of God **which is at Corinth**, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

## **II CORINTHIANS 1:1**

1 ¶ Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God **which is at Corinth**, with all the saints which are in all Achaia:

## **COLOSSIANS 4:16**

16 And when this epistle is read among you, cause that it be read also **in the church of the Laodiceans**; and that ye likewise read the epistle from Laodicea.

## **I THESSALONIANS 1:1**

1 ¶ Paul, and Silvanus, and Timotheus, unto **the church of the Thessalonians** which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

## **REVELATION 2:1**

1 ¶ Unto the angel of **the church of Ephesus** write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

## **REVELATION 2:8**

8 ¶ And unto the angel of **the church in Smyrna** write; These things saith the first and the last, which was dead, and is alive;

## **REVELATION 2:12**

12 ¶ And to the angel of **the church in Pergamos** write; These things saith he which hath the sharp sword with two edges;

## **REVELATION 2:18**

18 ¶ And unto the angel of **the church in Thyatira** write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

## **REVELATION 3:1**

1 ¶ And unto the angel of **the church in Sardis** write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

### **REVELATION 3:7**

7 ¶ And to the angel of **the church in Philadelphia** write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

### **REVELATION 3:14**

14 ¶ And unto the angel of **the church of the Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

### **ROMANS 12:5**

5 So we, being many, are one body in Christ, and every one members one of another.

### **ROMANS 12:6**

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

### **ROMANS 12:7**

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

### **ROMANS 12:8**

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

### **I CORINTHIANS 12:12**

12 ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

**I CORINTHIANS 12:13**

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

**I CORINTHIANS 12:14**

14 For the body is not one member, but many.

**I CORINTHIANS 12:15**

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

**I CORINTHIANS 12:16**

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

**I CORINTHIANS 12:17**

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

**I CORINTHIANS 12:18**

18 But now hath God set the members every one of them in the body, as it hath pleased him.

**I CORINTHIANS 12:19**

19 And if they were all one member, where were the body?

**I CORINTHIANS 12:20**

20 But now are they many members, yet but one body.

**I CORINTHIANS 12:21**

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

**I CORINTHIANS 12:22**

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

**I CORINTHIANS 12:25**

25 That there should be no schism in the body; but that the members should have the same care one for another.

**EPHESIANS 1:22**

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

**EPHESIANS 1:23**

23 Which is his body, the fulness of him that filleth all in all.

**JOHN 1:16**

16 And of his fulness have all we received, and grace for grace.

**COLOSSIANS 1:19**

19 For it pleased the Father that in him should all fulness dwell;

**COLOSSIANS 2:9**

9 For in him dwelleth all the fulness of the Godhead bodily.