

GETTING IN THE SPIRIT 155

I CORINTHIANS 12:7

7 But the manifestation of the Spirit is given to every man to profit withal.

I CORINTHIANS 12:8

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

I CORINTHIANS 12:9

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

I CORINTHIANS 12:10

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

I CORINTHIANS 12:11

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

THE.WAY.TO.HAVE.FELLOWSHIP_ CHICAGO.IL SUNDAY_ 55-1009

E-18.....Listen, just a moment. I would rather have a church that knows nothing about any spiritual gift, and just be so in love with each other and with Christ, **I'd rather have that than every spiritual gift operating in the church.** Now, that might sound hard in a Pentecostal group, but I would **rather have it. Where there is gifts, they'll fail. Where there is gifts, they'll bring confusion. Where there is gifts, they can be questioned.** But where there is love, it is perfect. That's right. And if you had perfect love you'd have perfect gifts. That's right. **SO WORK FIRST WITH LOVE. THAT BRINGS FELLOWSHIP, AND FELLOWSHIP BRINGS GIFTS.....**

I CORINTHIANS 12:10

10 To another the working of miracles; to another ***PROPHECY**; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

PROPHECY: GREEK LEXICON -- STRONG'S NUMBER 4394
propheteia {prof-ay-ti'-ah}
a discourse emanating from divine inspiration and declaring the purposes of God, whether by reprovng and admonishing the wicked, or comforting the afflicted, or revealing things hidden; esp. by foretelling future events.

Used in the NT of the utterance of OT prophets: of the prediction of events relating to Christ's kingdom and its speedy triumph, together with the consolations and admonitions pertaining to it, the spirit of prophecy, the divine mind, to which the prophetic faculty is due; of the endowment and speech of the Christian teachers called prophets; the gifts and utterances of these prophets, esp. of the predictions of the works of which, set apart to teach the gospel, will accomplish for the kingdom of Christ

I CORINTHIANS 13:1

1 ¶ Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

618-116.....And if--if somebody gets out of order and the pastor has to call it down, and that spirit flies up, then it's not the Spirit of God. **The Spirit of God always stands, comes to the Word.** See? It recognizes the Word every time.

.....In the interpretation of tongues, many people interpret tongues by a extraordinary expression of them feeling to say such a thing. That is not interpretation.

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

619-118 Interpretation is when they are speaking in a unknown tongue, **you are hearing them in English, and just repeating over what they're saying.** But the--if this person speaks in your church... I don't think we have it in this one. If it does, I never heard it.

But someone getting up just saying like some certain word, over and over, or some same tone of voice running right down, right down, right down, right down...

I tell you. I don't believe Junie Jackson's here tonight. Is he? I don't think he is. But I've always amazed at Junior Jackson and his speaking in tongues, and Brother Higginbotham, and many of you people here, **how that you see that change of voice in the interpretation.** See? Now--now, that's all right. Now, I don't... I ain't boasting my church up. No, sir. If my church needed correction, I--I'm going to stand here and do my best for my Saviour (That's right.), whether it hurts or whether it doesn't. I'm--I'm your father in the Gospel (See?), **and I want... You don't want a wrong spirit; you want the right spirit. You do all...**

Why take--take a substitute when there's a whole Pentecostal skies are full of the real? Why eat in a garbage can when there's a fine, big, clean table set here with chicken and dumplings and everything? See? Why don't we do that? See? **Let's get the real; that's what we want, the real, genuine one.**

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

619-122.....Here, here's an interpreter. Now, I can stand up, and I--I only know two or three words in a--in a--in a different language, that I know of. Now I'm just taking this one literal, not in spiritual now. Now I'm going to say, "Baie, baie bly. I... Ekke wil Afrikaans sprekken." Now, I doubt whether there's a person here know what I said. Yeah, brother, what'd I say? [A brother in congregation says, "You said you could speak Afrikaans"--Ed.] Afrikaans, "Baie, baie bly," "I am very, very happy. I am here to

speak Afrikaans (See?), Afrikaans sprekken." See? "I am here to speak Afrikaans."

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

620-124 Now, what did he do? He... **I was speaking Afrikaans but he heard me in English.** Is that right? 'Cause you know Afrikaans. Now, if you are speaking... If I'm standing here a-saying, preaching, and Brother Neville is interpreting to another language of people, he's saying in their language what he hears me say; **he knows what I'm talking about, 'cause he knows my language.**

And if you're speaking in an unknown tongue, and interpreting, **you're hearing in the language that you were born in,** because that's the only way you can interpret what they're saying; **because the Holy Spirit has interpreted it to you, and you're just speaking for the Holy Spirit.**

CONFERENCES_ TUCSON.AZ SATURDAY_ 63-0608

38.....Many times, **where I think that people get enthused, you see, you get an impression that the Lord said so-and-so.** And you say it, when really it's not. And that would be wrong to say that. See? **You wait until you know that God has definitely spoke, and it'll be perfect each time.** But if you're just impressed to say that, you might say it, but... And when you do that, that causes something like a carnal impersonation. **And you, really, brother, sister, it doesn't help God; it hinders God.** See? And maybe God calls you to be a--a witness or something else. Then you stay true to what God tells you to do. Be a true witness.

CONFERENCES_ TUCSON.AZ SATURDAY_ 63-0608

98 Now, but, you see, many times in our churches, we permit people just to raise up even when you're preaching, and speak in tongues, and making an altar call, somebody speak in tongues, and somebody to, and give interpretations. Merely, one of them, I believe, I believe the person is genuinely speaking in tongues. But I believe the other is, more or less, prophesying,

'cause, some will speak in tongues, maybe for five minutes, and the other one give four words of interpretation. **See? It has to be at the same sound, the same raise and fall of voice.**

CONFERENCES_ TUCSON.AZ SATURDAY_ 63-0608

99 And then, again, if they say it, and it doesn't come to pass, **then get that evil spirit away from you.** You don't want that. In my tabernacle, when one speaks like that, he better have it. It's wrote down. **If it doesn't come to pass, they get that evil spirit out of them.** It's got to be exact, not some repeating. Jesus said, "Don't use vain repetitions as heathens do." **It's got to be something directly to somebody, or to help the church, or to help the cause.** That's wrote right down. And if it isn't... And the people who speak with tongues, and them great gifts to help the body of Christ, they meet hours before we ever get there, and the Holy Spirit works through them. Then it's put on the desk, and we tell out what they've said here. **And if doesn't happen right as it said it did happen, then they cannot do that no more till that evil spirit is out of them.....**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 54-0103E

127-115.....Then after the message is over... Then if the preacher gets a place in there where the people are all rejoicing, the Spirit amongst the people, perhaps He might send another message. If He sends a message, it'll come to someone; **THEN THE INTERPRETATIONS WILL NOT BE A--JUST A QUOTING OVER OF SCRIPTURE OR DOING SOMETHING. GOD DON'T USE VAIN REPETITIONS. But it'll be a direct message to somebody to do a certain thing or something that'll edify the church. Then when they get that edification of the church.....**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 54-0103E

128-117 Like for instance like this: Somebody stand up here and speak with tongues; this one interprets and say, "THUS

SAITH THE HOLY SPIRIT, let So-and-so go lay hands on this person over here, for THUS SAITH THE HOLY SPIRIT, tonight is the time for their healing." What is it?

Then this same person said, "I was setting there; my heart was a-burning for that baby." Now--now they raises up in obedience to the Spirit, go lay your hands on the baby, and it's well. **If it didn't, something's wrong. See, see? It's a direct message.**

Then the unbeliever sets there and says, "Wait a minute. Say, God's with them people." See what I mean?

Then they'll say--or, "THUS SAITH THE HOLY SPIRIT: Let every one that's in the south side of town, from that side of Spring Street on, move out in the next two days, for there's coming a storm that'll sweep all that side of town out." **Then the first thing you know, there's a prophecy to the whole church.**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 54-0103E

128-120 Then somebody--spiritual judgment, raise up and say, "Was of that of the Lord?" Each one. If three good men will stand and say, spiritual judges say, "That was of the Lord," then the church receives it; and everybody in that end of town moves out, gets away from it for that time. Then if it doesn't come to pass you'd better check that person. **You've got another spirit among you.** But if it comes to pass, then bless God and thank God for letting you escape the wrath that was to come. See? Watch those things. **THAT'S THE CHURCH IN ORDER.....**

QUESTIONS.AND.ANSWERS_ JEFF.IN SATURDAY_ 54-0515

202-330.....If--if you got gifts of speaking in tongues, then you watch. In the Bible, when they had... After the service was over, and the blessing of God come down upon the congregation, then they begin to speak, then they begin to magnify God. **And every time, it was a direct message to somebody.** Not... You have to watch that now. See? It isn't just something in fleshly. **It'll be a message to somebody, for somebody to do something, or something to edify the church. It'll be something to glorify the church.**

QUESTIONS.AND.ANSWERS_ JEFF.IN SATURDAY_ 54-0515

202-333 And there's where the Pentecostal people has brought reproach to their name. The very name Pentecost, you can mention it and the people will just walk away and say, "Nonsense," because they seen a lot of carrying on, which the people being in sincerity but wasn't taught.

Paul said, "When I come to the Pentecostal church over there," said, **"I'll set it in order." It's got to be in order; everything must be done orderly, just as the Spirit ordered.** So he said, "Now, if come in, and all of you begin to speak in tongues, and the unlearned comes in, he'll say, 'Well, aren't you all mad?', walked out."

That's just what the Pentecostal church did. He said, "Now," and said, "if one of you prophesy and reveals the secrets of something, one of you be a prophet," in other words, he said, "then won't the people fall down and say God is with you?"

A.SECONDHANDED.ROBE_ **BROOKLYN.NY** THURSDAY_ 56-1206

E-13 And the gifts of the Spirit as one would speak in unknown tongues and the other give the interpretation... **And it could not be just a quoting of Scripture, 'cause God doesn't use vain repetition. It must be some direct message to the church.** And then, if it was a--to the church before it could be received in the church, they had to be at least three spiritual gifts there. And that was to call them--we call them like judges to judge. **Three people with the gift of discernment, in the Bible it's called.**

And one of them would raise up and say, "It's of the Lord." And the other one raise up and say, "It's of the Lord." Well, the two out-ruled the one. So then the message was taken down and then placed on my desk. **And it couldn't be now like, "Jesus is coming soon."** We know that. And the other things that the Scriptures declared...

A.SECONDHANDED.ROBE_ BROOKLYN.NY THURSDAY_ 56-1206

E-14 It would be something like this: "Tell, THUS SAITH THE LORD, tell Brother Jones to get away from that place where he

lives, for it's near a railroad track, for tomorrow at two o'clock, there's going to be a wreck there, and his house will be destroyed." Or, "Tell Brother Branham that tonight there'll be someone come in from a certain place that's got a certain disease, be dressed a certain way. And he shall go to them; they'll be brought in tonight by ambulance and tell them that this thing that's--that's against them. It's THUS SAITH THE LORD." Well then, if them messages was taken down that the witnesses witnessed that it was the Holy Spirit, it was laid on the--the pulpit, and then when the church begin to gather, all the gifts they would done had their part of the meeting. There was nothing taking place then but the singing of the Word--of the singing of the--the hymns.

A.SECONDHANDED.ROBE_ BROOKLYN.NY THURSDAY_ 56-1206

E-15 And then, when I came out to speak, which was in the room, they pressed a button, a red light come on. I'd been in there maybe all afternoon, praying, walked forth with--with the message of the Lord on my heart. Before I made the message on the platform, on the pulpit, leed--laid these messages. I read them off, then went on with the message. And then, after the message, the altar call.

And if the things that were written on there did come to pass, we thanked the Lord and praised Him for it. **If it didn't come to pass, they had a cleaning up time. There was an evil spirit among them, 'cause God don't tell lies. See?**

AND THAT'S THE WAY THE GIFTS SHOULD BE OPERATED.

AND THEN, ALL THIS STUFF THAT GOES ON IN THE NAME

OF THE GIFTS WOULD BE CULLED OUT. And then, no one wants a evil spirit on them to lie and do those things. They want the real; there's a real Spirit. You don't have to have that kind of a spirit. God's got a real Spirit for you. **And so, you don't want them things that the devil would give you.**

A.SECONDHANDED.ROBE_ BROOKLYN.NY THURSDAY_ 56-1206

E-16 And if that was wrong, then all of those people repented and prayed, and fasted, and went before the Lord till that spirit got off of them, of all of them.....

JESUS.ON.THE.AUTHORITY.OF.THE.WORD_ WOOD.RIVER.IL
WEDNESDAY_ 54-0217

E-20.....He sent to the Church, apostles, prophets, gifts of tongues, interpretation of tongues; **that's all for the edifying or the keeping clean of the Church**, bringing the Church together, separating out.....

WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_
YAKIMA.WA FRIDAY_ 60-0729

E-15 First is apostles, prophets, teachers, evangelists, pastors, those five God-given gifts in the church. So each of you people, who has a godly pastor, has a gift from God in your church, a shepherd. "Pastor" means "a shepherd," to watch over the flock, to teach them the Word of God.

Then these other nine different spiritual gifts should be operating in the church TO KEEP THE CHURCH CLEAN. Like the Ananias and Sapphiras and so forth, the Spirit of God rise up and call somebody out and tell them they're living wrong, and-- and rebuke that sin openly, **and that's what the Holy Spirit is in the church for, to keep the church clean and ready for the coming of the Lord. We believe that.**

WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_
YAKIMA.WA FRIDAY_ 60-0729

E-16 Now, then there are these other gifts that comes into the church. Now, after the pastor, then there's evangelists comes in. And then there's teachers comes in, and then there's prophets come in. And then there's apostles come in. **All these together, working together with the gifts, keeps the church perfected, AND CLEAN, and ready for the coming of the Lord.....**

PERSEVERANCE_ JEFF.IN V-10 N-3 SUNDAY_ 62-0218

240 Now He set in the church, to keep the church in line with the Word, what? Apostles, prophets, teachers, pastors, evangelists, offices of the church. God-sent, not man-called; God-sent, **inspired men to keep the church lined up.** Now, what is

it? Gifts of the Spirit in the church, not a bunch of fanaticism, but truly gifts of the Spirit in the church. That's right, keeping the church. If a real church was ordained of God, really filled with the Holy Spirit, if sin would appear in the church, it'd be another like Ananias and Sapphira. When a real church... I'd like to walk into one, see all the women and men under the power of the Holy Spirit. If somebody had done something wrong, the Holy Spirit rise right up and reveal it. **They'd have to clean up. That's gifts of the Spirit in the church. O God, send us a church like that; send us one like that.** You believe it? Christ, is He dead? He's alive.

THE.WORLD.IS.FALLING.APART_ NY.NY V-18 N-10 FRIDAY_ 63-1115

147.....Why, the gifts are put in the church, to separate and take sin out, **to keep the church clean.** It's--it's God's toxin that's given to the church. It's God's... also His disinfect that He puts into the church, to kill out all the--the parasites that--that tear up the church.....

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself; but he that ***PROPHESIETH** edifieth the church.

PROPHESIETH: GREEK LEXICON -- STRONG'S NUMBER 4395

propheteuo {prof-ate-yoo'-o}

speak forth by divine inspirations; to predict

to prophesy with the idea of foretelling future events pertaining

esp. to the kingdom of God

to utter forth, declare, a thing which can only be known by divine revelation

A.GREATER.THAN.SOLOMON.IS.HERE_ **S.PINES.NC**

WEDNESDAY_ 58-0625

E-64.....That's what made the people afraid of you, **because it's the way you've acted with the--what God give you.** See? Reverence those gifts. Just don't make them a little happen, fly by night. Test them. If they're of God, if they prove to be God,

then they're God. If they are not, get the thing away from you. You don't want it. Why receive a substitute, when the pentecostal skies are full of the real. That's what the trouble...

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-65.....In our little church, if any man thought he spoke with tongues, somebody thought he did, and somebody had a gift, if them gifts there was no interpreter, they wasn't allowed to speak in the congregation. Find out if that's not the Scripture. They had a place they met; all the gifts, they met together, hours before the church ever come. I was in the study, and when they went in there, if one spoke with tongues, wait, another one give interpretation. **It couldn't be repeating Scripture; God said, "Don't use vain repetitions, like heathens do." He's already wrote that. IT MUST BE A DIRECT MESSAGE TO SOMEBODY.**

Then before it can be received, then two or three witnesses had-- at least three--two out of three had to witness it was of God, or it wasn't received. If they said, "It's of God." they wrote it down. They signed their name to it. "THUS SAITH THE LORD: tomorrow at two o'clock, tell Brother Jones to move away from that railroad track, there's going to be a wreck out there, his house will be torn up in the wreck." They wrote it down. They thought it was of God. All right.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-66 Then after while, maybe a Spirit of prophesy come among them. That wasn't in the main auditorium where sinners and things were setting; that was in their own room, the gifts operating. Then the first thing you know, some prophecy hit one.....

.....A gift of prophecy has got to be judged. But you never seen anybody stand before Isaiah or Jeremiah to judge them. No. But the Bible said, "If one prophesies, let two or three judge whether it's right or not." **See, Satan can slip in there.**

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-67 And then, these discerners with the spirit of discernment, then said, "THUS SAITH THE LORD, tonight there'll be a woman coming from a certain place; she'll have a green scarf over her head; she'll be brought in. She's from Ohio, and have Brother Branham to lay hands on her, but first, before doing that, tell him to tell her, 'That when she was a treasurer in a certain church, she stole money; that's the reason she's paralyzed. Make that right. God will heal her.'" Discerner raised up and said, "It was of God." The other one said, "It's of God."

All right, they put that message down. When it come to the platform, a little buzzer rang from my study, I walked out; here these prophecies was; I give it to the people, right the way it was wrote here, with the man with discernment on it. **Right. No slip ups.** There they was.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-68 Then, if they--that night there come a woman in, she's in a wheelchair, cot or whatever it was, she's brought up there, green scarf, all the congregation's looking for it. There she was. I said, "Lady, you stole money out of the treasury, when you was a--a young. 'That's right, Brother Branham, that's right. God forgive me, I'll make it right.' "Stand up on your feet, Jesus Christ makes you makes you well." There it was.

"Brother Jones, move away tomorrow at two o'clock, it's going to happen." All right, he moves away, it happens. Fine, we thank the Lord, go on. **But what if it don't happen?**

Now, there's a evil spirit among them. They don't get that no more till they pray that thing away. They... I said, "You don't want that spirit on you. You don't want no folly, you don't want no hoax, you want the real Holy Ghost, or don't pass any at all. There you are.

Put your church in that kind of order, watch what Pentecost rises to. See? It's... THAT'S THE WAY PAUL HAD

IT DONE. THAT'S THE WAY IT'S DONE IN THE SCRIPTURE.....

JEHOVAH.JIREH_ **LONG.BEACH.CA** SUNDAY_ 61-0212M

E-16 We don't have to take a substitute; the Pentecostal skies are full of the genuine. **Why take something that's bogus when there's a real one there?** Certainly. Make it real, then there's no slip ups. See, you've got it right there. Somebody said, like, "THUS SAITH THE LORD, tell Brother Branham, tonight there'll be a woman come in, she's coming from Ohio. She'd be dressed in a certain garment. She's got cancer. But when she was a little girl, she stole money out of a treasurer, she could never be healed. Tell her--tell her go take that money back and make it right, THUS SAITH THE LORD, she'll be healed." There it is. **If there wasn't a message directly to somebody like that, IT WAS FLESH; WE DIDN'T ACCEPT IT AT ALL.**

JEHOVAH.JIREH_ LONG.BEACH.CA SUNDAY_ 61-0212M

E-17 What if I come here and say, "The Lord tells me somebody's got kidney trouble. How many's got kidney trouble?" Sure, it's all over the building. **I seen that so impersonated of a gift of God.** Somebody tells me, "Lord tells me, hallelujah, I feel it's nervous, somebody in here is nervous." Sure, the whole crowd is. No, that's not it. **Who is, and where did they come from, what caused it, and what's going to be the outcome?** See? That's carnal impersonation, which is carnal in the sight of God.....

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
TUCSON.AZ SUNDAY_ 61-0205E

E-11.....There's nine spiritual gifts set into the local--each local body, should be in full operation in every body, every church. And in that is gifts of tongues and interpretation of tongues. **AND NOW, THAT JUST ISN'T REPEATING SOMETHING OR MAKING A VAIN REPETITION. It's saying something directly to be interpreted for a certain person in that congregation or something,** to make a way. Tongues, by interpretation, is prophecy, **AND IT'S PROPHETIC UTTERANCE**

GIVEN TO THE PEOPLE to--to tell them what to do or something to correct them. Oh, if the great church of the living God could only be set in order...

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, **THAT THE CHURCH MAY RECEIVE EDIFYING.**

I CORINTHIANS 14:6

6 ¶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

I CORINTHIANS 14:12

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that **ye may *EXCEL to the EDIFYING OF THE CHURCH.**

EXCEL: GREEK LEXICON -- STRONG'S NUMBER 4052

perisseuo {per-is-syoo'-o}

abound, increase, to exceed a fixed number of measure; to be left over and above a certain number or measure, "Abounding" is used of a flower going from a bud to full bloom.

I CORINTHIANS 14:13

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

I CORINTHIANS 14:14

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

I CORINTHIANS 14:15

15 ¶ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

I CORINTHIANS 14:18

18 I thank my God, I speak with tongues more than ye all:

I CORINTHIANS 14:19

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:20

20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

I CORINTHIANS 14:21

21 ¶ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

I CORINTHIANS 14:22

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but ***PROPHESYING** serveth not for them that believe not, but for them which believe.

PROPHESYING: GREEK LEXICON -- STRONG'S NUMBER 4394

propheteia {prof-ay-ti'-ah}

a discourse emanating from divine inspiration and declaring the purposes of God, whether by reproof and admonishing the wicked, or comforting the afflicted, or revealing things hidden; esp. by foretelling future events.

I CORINTHIANS 14:23

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

I CORINTHIANS 14:24

24 But if all ***PROPHECY**, and there come in one that believeth not, or one unlearned, he is convinced of all, he is ***JUDGED** of all:

PROPHECY: GREEK LEXICON -- STRONG'S NUMBER 4395
propheteuo {prof-ate-yoo'-o}
speak forth by divine inspirations; to predict
to prophesy with the idea of foretelling future events pertaining
esp. to the kingdom of God
to utter forth, declare, a thing which can only be known by divine
revelation

JUDGED: GREEK LEXICON -- STRONG'S NUMBER 350
anakrino {an-ak-ree'-no}
examine, search, discern, to investigate, Inquire into, scrutinise,
Specifically in a forensic sense of a judge to hold an investigation;
to interrogate, examine the accused or witnesses.

I CORINTHIANS 14:25

25 And thus are the ***SECRETS** of his heart made manifest; and so falling down on his face he will worship God, **and report that God is in you of a *TRUTH.**

SECRETS: GREEK LEXICON -- STRONG'S NUMBER 2927
kruptos {kroop-tos'}
hidden, inwardly, concealed,

TRUTH: GREEK LEXICON -- STRONG'S NUMBER 3689
ontos {on'-toce}
in reality, in point of fact, as opp. to what is pretended, fictitious,
false, conjectural; that which is truly etc., that which is indeed

I CORINTHIANS 14:26

26 ¶ How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.**

I CORINTHIANS 14:27

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one ***INTERPRET.**

INTERPRET: GREEK LEXICON -- STRONG'S NUMBER 1329

diermeneuo {dee-er-main-yoo'-o}

to unfold the meaning of what is said, to translate into one's native language

I CORINTHIANS 14:28

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

I CORINTHIANS 14:29

29 Let the prophets speak two or three, and let the other judge.

I CORINTHIANS 14:30

30 If anything be revealed to another that sitteth by, let the first hold his peace.

I CORINTHIANS 14:31

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

I CORINTHIANS 14:32

32 And the spirits of the prophets are subject to the prophets.

I CORINTHIANS 14:33

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

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E-65.....In our little church, if any man thought he spoke with tongues, somebody thought he did, and somebody had a gift, if them gifts there was no interpreter, they wasn't allowed to speak in the congregation. Find out if that's not the Scripture. They had a place they met; all the gifts, they met together, hours before the church ever come. I was in the study, and when they went in there, if one spoke with tongues, wait, another one give interpretation. **It couldn't be repeating Scripture;** God said, "Don't use vain repetitions, like heathens do." He's already wrote that. **It must be a direct message to somebody.** Then before it can be received, then two or three witnesses had-- at least three--two out of three had to witness it was of God, or it wasn't received. If they said, "It's of God." they wrote it down. They signed their name to it. "THUS SAITH THE LORD: tomorrow at two o'clock, tell Brother Jones to move away from that railroad track, there's going to be a wreck out there, his house will be torn up in the wreck." They wrote it down. They thought it was of God. All right.

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E-66 Then after while, maybe a Spirit of prophesy come among them. **That wasn't in the main auditorium where sinners and things were setting; that was in their own room, the gifts operating.** Then the first thing you know, some prophecy hit one.

Now, there's a lot of difference between a gift of prophesy and a prophet. A gift of prophesy may be on one tonight, never again, on another the next night. It's them nine spiritual gifts that works in the body, but a prophet is borned a prophet. All down through their life it's, THUS SAITH THE LORD. **A gift of prophesy has got to be judged.** But you never seen anybody stand before Isaiah or Jeremiah to judge them. No. **But the Bible said, "If one prophesies, let two or three judge whether it's right or not." See, Satan can slip in there.**

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E-67 **And then, these discerners with the spirit of discernment**, then said, "THUS SAITH THE LORD, tonight there'll be a woman coming from a certain place; she'll have a green scarf over her head; she'll be brought in. She's from Ohio, and have Brother Branham to lay hands on her, but first, before doing that, tell him to tell her, 'That when she was a treasurer in a certain church, she stole money; that's the reason she's paralyzed. Make that right. God will heal her.'" Discerner raised up and said, "It was of God." The other one said, "It's of God."

All right, they put that message down. When it come to the platform, a little buzzer rang from my study, I walked out; here these prophecies was; I give it to the people, right the way it was wrote here, **with the man with discernment on it**. Right. No slip ups. There they was.

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E-68 Then, if they--that night there come a woman in, she's in a wheelchair, cot or whatever it was, she's brought up there, green scarf, all the congregation's looking for it. There she was. I said, "Lady, you stole money out of the treasury, when you was a--a young. 'That's right, Brother Branham, that's right. God forgive me, I'll make it right.' "Stand up on your feet, Jesus Christ makes you makes you well." There it was.

"Brother Jones, move away tomorrow at two o'clock, it's going to happen." All right, he moves away, it happens. Fine, we thank the Lord, go on. But what if it don't happen?

Now, there's a evil spirit among them. They don't get that no more till they pray that thing away. They... I said, "**You don't want that spirit on you**. You don't want no folly, you don't want no hoax, you want the real Holy Ghost, or don't pass any at all. There you are.

Put your church in that kind of order, watch what Pentecost rises to. See? It's... That's the way Paul had it done. That's the way it's done in the Scripture. But just not while somebody's speaking, one raised up and speak in tongues, go to make an altar call, another one speaks in tongues, no

interpretation, to... Well, that's... **No wonder it's Babylon.**
You've got something real, and the outside world's a hungering
for it, but not the way you're giving it to them. That's right. They
long to find God.