

## QUESTIONS 2024 #14

### **QUESTION:**

**Can you explain why Bro. Branham is a vindicated prophet and why the message is correct? I have a difficult time speaking to why I believe what I believe.**

### **I SAMUEL 3:1**

1 ¶ And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open **\*VISION**.

**VISION:** HEBREW LEXICON -- STRONG'S NUMBER 2377

chazown {khaw-zone'}

vision (in ecstatic state), oracle, prophecy (divine communication)

### **I SAMUEL 28:6**

6 And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor **by prophets**.

### **II KINGS 9:7**

7 And thou shalt smite the house of Ahab thy master, that I may avenge **the blood of my servants the prophets**, and the blood of all the servants of the LORD, at the hand of Jezebel.

### **II KINGS 17:13**

13 Yet the LORD testified against Israel, and against Judah, **by all the prophets, and by all the seers**, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you **by my servants the prophets**.

### **II KINGS 17:14**

14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

### **I CHRONICLES 16:22**

22 Saying, Touch not mine anointed, **and do my prophets no harm.**

### **II CHRONICLES 20:20**

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; **believe his prophets, so shall ye prosper.**

### **II CHRONICLES 24:18**

18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

### **II CHRONICLES 24:19**

19 **Yet he sent prophets to them,** to bring them again unto the LORD; and they testified against them: but they would not give ear.

### **II CHRONICLES 29:25**

25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, **and Nathan the prophet: for so was the commandment of the LORD by his prophets.**

### **II CHRONICLES 36:16**

16 But they mocked the messengers of God, and despised his words, **and misused his prophets,** until the wrath of the LORD arose against his people, till there was no remedy.

### **JEREMIAH 7:25**

25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you **all my**

**servants the prophets, daily rising up early and sending them:**

**JEREMIAH 7:26**

26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

**HOSEA 6:4**

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

**HOSEA 6:5**

5 Therefore have **I hewed them by the prophets**; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth.

**HOSEA 12:10**

10 **I have also spoken by the prophets**, and I have multiplied visions, and used similitudes, **by the ministry of the prophets**.

**MATTHEW 2:23**

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was **spoken by the prophets**, He shall be called a Nazarene.

**MATTHEW 5:17**

17 ¶ Think not that I am come to destroy the law, **or the prophets**: I am not come to destroy, but to fulfil.

**MATTHEW 7:12**

12 ¶ Therefore all things whatsoever ye would that men should do to you, do ye even so to them: **for this is the law and the prophets**.

**MATTHEW 11:13**

13 For all the prophets and the law prophesied until John.

### **MATTHEW 23:29**

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

### **MATTHEW 23:30**

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

### **MATTHEW 23:31**

31 Wherefore ye be witnesses unto yourselves, **that ye are the children of them which killed the prophets.**

### **MATTHEW 23:34**

34 ¶ Wherefore, behold, **I send unto you prophets,** and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

### **MATTHEW 23:37**

37 O Jerusalem, Jerusalem, **thou that killest the prophets,** and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

### **MATTHEW 26:56**

56 But all this was done, **that the scriptures of the prophets might be fulfilled.** Then all the disciples forsook him, and fled.

### **MARK 1:2**

2 **As it is written in the prophets,** Behold, I send my messenger before thy face, which shall prepare thy way before thee.

### **LUKE 1:69**

69 And hath raised up an horn of salvation for us in the house of his servant David;

**LUKE 1:70**

70 **As he spake by the mouth of his holy prophets,** which have been since the world began:

**LUKE 1:71**

71 That we should be saved from our enemies, and from the hand of all that hate us;

**LUKE 18:31**

31 ¶ Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things **that are written by the prophets concerning the Son of man shall be accomplished.**

**LUKE 24:25**

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

**LUKE 24:27**

27 And beginning at Moses **and all the prophets,** he expounded unto them in all the scriptures the things concerning himself.

**LUKE 24:44**

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, **and in the prophets, and in the psalms, concerning me.**

**JOHN 6:45**

45 It is written **in the prophets,** And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

**ACTS 3:18**

18 But those things, which God before had shewed **by the mouth of all his prophets**, that Christ should suffer, he hath so fulfilled.

**ACTS 3:21**

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken **by the mouth of all his holy prophets since the world began.**

**ACTS 3:24**

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

**ACTS 10:42**

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

**ACTS 10:43**

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

**ACTS 11:27**

27 ¶ And in these days came prophets from Jerusalem unto Antioch.

**ACTS 13:1**

1 ¶ Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

**ACTS 13:27**

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

**ACTS 15:15**

15 And to this agree the words of the prophets; as it is written,

**ACTS 15:32**

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

**ACTS 24:14**

14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

**ACTS 26:22**

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

**ACTS 28:23**

23 ¶ And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

**ROMANS 16:25**

25 ¶ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

**ROMANS 16:26**

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

**EPHESIANS 2:19**

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

**EPHESIANS 2:20**

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

**EPHESIANS 3:5**

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

**EPHESIANS 4:11**

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

**HEBREWS 1:1**

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

**HEBREWS 1:2**

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

**REVELATION 10:7**

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

**QUESTION:**

**IS IT WRONG TO PLAY LOTTERY SCRATCH OFF TICKETS?**



101.....Go down in the churches and play these old bunco games, that's nothing in the world but common, low-down lottery. That's right. And you do it, and then holler about a bookie. You're just as bad in your churches.....

THE.WATERS.OF.SEPARATION\_ MACON.GA MONDAY\_ 55-0606  
E-25.....**HE'S SPEAKING ABOUT THE WORD**

Now remember, It was to be kept. Now listen close. It was to be kept in a clean place (You get it?), not in dirty, foul place:  
**playing cards, having bunco games, playing a little lottery in the basement,** having social parties, and dancing.....

THE.REACTION.TO.AN.ACTION\_ CHAUTAUQUA.OH MONDAY\_  
59-0810

E-15.....Card playing used to be wrong for the Christian. And now, millions of so-called Christians have entertainment in their churches **playing cards, giving away little cars and so forth, bunco. It's all nothing but plain lottery.** And it's wrong. And it's degrading to any nation, let alone a church of the living God.

A.GUIDE\_ JEFF.IN V-12 N-7 SUNDAY\_ 62-1014E

29.....They'll get their money by bunco games, **playing lottery,** gambling, anything that they can do.....

THE.WORLD.IS.FALLING.APART\_ NY.NY V-18 N-10 FRIDAY\_  
63-1115

125.....Oh, my! Gambling, lottery, bunco, dances, oh, when it gets to a time that people have to do stuff like that, to entertain the church!

126 The Church, born-again, the Holy Ghost entertains the Church, with Eternal Life. See?

### **QUESTION:**

**IS IT WRONG TO WEAR ANKLETS?**

### **ISAIAH 3:16**

16 ¶ Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

**An anklet, also called ankle chain, ankle bracelet or ankle string, is an ornament worn around the ankle. Ancient Egyptian women were the first to wear anklets according to history.**

**Barefoot anklets and toe rings and also have been worn by girls and women in [Indus Valley](#), in [South Asia](#).**

**In the [United States](#) both casual and more formal anklets became FASHIONABLE from the 1930s to the late-20th century.**

**Anklets are an important piece of jewellery in Indian [marriages](#), worn along with [saris](#).**

**Anklets were worn as an everyday ornament by Egyptian women of all social classes in [ancient Egypt](#) from as early as [predynastic](#) times.**

**Anklets were also worn by dancers like those shown in the tombs of [Kagemni](#), [Ti](#), and [Akh-hotp](#).**

**Anklets are still commonly worn by dancers in public events.**

**Neolithic and chalcolithic periods at Mehrgarh indicate use of anklets. Jhon Marshall describes dancing girl statue as being adorned with armlets, bangles, and anklets.**

**Sri Lanka**

**The dancers wear anklets. Anklets are worn on both ankles.**

**In America in the 1970s, the women who were into the so-called "sexual revolution," were seen wearing anklets, too.**

**Anklets can be considered sexy by some and can be worn for a variety of reasons, including as a fashion statement, decorative accessory, or to signal interest in a relationship:**

**Although many women these days may think of the anklet as just a mere trinket, it is actually a widely recognized symbol that a woman is married or committed yet available to other men for sexual activity with the husband's consent and encouragement. When a married woman wears an anklet, it is a symbol that she is a "Hotwife" and open to relationships and sexual encounters with men other than her husband**

### **MAKING A TINKLING WITH THEIR FEET.**

**Small silver bells were fastened on the ankles, and so the beauties of Jerusalem carried, as it were, their music with them. The custom still exists in Syria and Arabia, though forbidden by the Koran. English nursery rhymes seem to recall a time when it was not unknown in Western Europe.**

**The influence of women upon men was intended to be helpful, purifying, and refining.**

**Woman is naturally more pure than man, more modest, more retiring, more instinctively right in her moral judgments.**

**Good women exercise an extraordinary influence over the best men.**

**They read men far better than men read one another. But as the power for good which they wield is great, so is their power for evil.**

**Bad women are far worse than the worst men; and the ruin of a state is always partly, sometimes mainly, caused by its women. The sins of women chiefly noted by Isaiah in this passage are:**

**ISAIAH 3:17**

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

**ISAIAH 3:18**

18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

**ISAIAH 3:19**

19 The chains, and the bracelets, and the mufflers,

**ISAIAH 3:20**

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

**ISAIAH 3:21**

21 The rings, and nose jewels,

**ISAIAH 3:22**

22 The changeable suits of apparel, and the mantles, and the wimples, and the cringing pins,

**ISAIAH 3:23**

23 The glasses, and the fine linen, and the hoods, and the vails.

**ISAIAH 3:24**

24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

**The allure of ankle bracelets dates back to ancient civilizations. In ancient Egypt, for instance, anklets were more than mere decorative items; they were imbued with protective qualities, believed to shield the wearer from negative energies and evil spirits.**

**In our modern world, ankle bracelets continue to be adorned for their aesthetic appeal, but many of us also wear them as symbols of our personal beliefs and as expressions of our spiritual journeys. Whether it's to feel protected, to honor a significant relationship, or to invite positivity into our lives, choosing an ankle bracelet can be a meaningful act of self-expression. As we select our anklets, we can reflect on their rich history and the shared human experiences they represent.**