#### THE BRIDE'S BILL OF RIGHTS 57

### THE RIGHT TO BE IN DIVINE ORDER III

### **I CORINTHIANS 11:34**

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. **And the rest will I set IN ORDER when I come.** 

#### **I CORINTHIANS 14:40**

40 Let all things be done decently and in **\*ORDER.** 

**ORDER:** GREEK LEXICON -- STRONG'S NUMBER 5010 taxis {tax'-is} an arranging, arrangement, a fixed succession observing a fixed time, due or right order, orderly condition

the post, rank, or position which one holds in civic or other affairs; and since this position generally depends on one's talents, experience, resources; character, fashion, quality, style

# **COLOSSIANS 2:5**

5 For though I be absent in the flesh, yet am I with you in the spirit, **joying and beholding your order**, and the stedfastness of your faith in Christ.

THE.GREATEST.BATTLE.EVER.FOUGHT\_ JEFF.IN V-3 N-11 SUNDAY\_ 62-0311

10-1 And I said, "Somewhere in there I had pointed out to me, one time in an observatory, the zodiac, beginning with the virgin, coming over through the cancer age, and on down until the last was the lion, Leo the Lion. The first coming of Christ by the virgin; the second coming by the Lion of the tribe of Juda." And I said, "I tried my best to see that zodiac, and I can't see it; but yet, it's there. Those who are trained know it's there. Job saw it; man used to look at it; it was a Bible at one day. **But in that whole great mass of millions and billions of--of light years,** 

God sets in the midst of all of it, and He looks down. Paul is in there; my mother's in there somewhere looking down."

THE.GREATEST.BATTLE.EVER.FOUGHT\_ JEFF.IN V-3 N-11 SUNDAY 62-0311

HEAVENLY HOST. Not one of them's out of place; every one keeps its time perfectly: God's great army. I thought of the soldiers, how that if that moon would happen to get out of order, the earth would be covered again with water just in a few minutes. The earth would be just like it was when God decided to use it for--to have us here on it. It was without form, and void, and darkness, and water was upon the breadth of the earth. And if that moon would ever move, it would do the same thing again. When the moon rocks a little bit away from the earth the tides come up; when it goes down, just follows the tides. It's God's great army.

THE.GREATEST.BATTLE.EVER.FOUGHT\_ JEFF.IN V-3 N-11 SUNDAY\_ 62-0311

10-3 And when I thought about the--that being God's great army there... Now, we went to bed, and then I begin to think that not one of those get out of their place; they all set in place. And if there's a moving anywhere out of them, it's for a cause and will effect this earth. We just seen the results of it now, from some of them moving into their other spots. It's effective; it effects everything.

THE.GREATEST.BATTLE.EVER.FOUGHT\_ JEFF.IN V-3 N-11 SUNDAY\_ 62-0311

10-4 And I thought then, if that great heavenly host like that has to keep its place to make everything in order, what about the disorder of the earthly host? How when one gets out of order, how it throws the whole thing out of cater. The whole program of God is upset when one member gets out of order. WE SHOULD CONTINUALLY TO STRIVE TO KEEP THE ORDER OF THE SPIRIT.

#### **EXODUS 19:3**

3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

#### **EXODUS 19:4**

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

#### **EXODUS 19:5**

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a **\*PECULIAR** treasure unto me **ABOVE ALL PEOPLE**: for all the earth is mine:

**PECULIAR:** HEBREW LEXICON -- STRONG'S NUMBER 5459 cgullah {seg-ool-law'} possession, valued property, peculiar treasure

A peculiar treasure - A costly possession acquired with exertion, and carefully guarded.

Carefully preserved as the richest treasure among men; even as the treasure of princes,

consisting of gold and silver, precious stones, pearls and jewels,

# **EXODUS 19:6**

6 And ye shall be unto me **a kingdom of priests, and an holy nation.** These are the words which thou shalt speak unto the children of Israel.

# **DEUTERONOMY 7:6**

6 For thou art an \*HOLY people unto the LORD thy God: the LORD thy God hath chosen thee to be a \*SPECIAL people unto himself, above all people that are upon the face of the earth.

**HOLY:** HEBREW LEXICON -- STRONG'S NUMBER 6918 qadowsh {kaw-doshe'} sacred, saint, set apart

**SPECIAL:** HEBREW LEXICON -- STRONG'S NUMBER 5459 cgullah {seg-ool-law'} possession, peculiar treasure

Literally, to be to him for a people of property, a people his own, his peculiar property.

#### **DEUTERONOMY 7:7**

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

#### **DEUTERONOMY 7:8**

8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

# **DEUTERONOMY 7:9**

9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

### **DEUTERONOMY 14:2**

2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, **above all the nations that are upon the earth.** 

# **DEUTERONOMY 4:20**

20 But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him **A PEOPLE OF INHERITANCE**, as ye are this day.

#### **DEUTERONOMY 9:29**

29 **Yet they are thy people and thine inheritance,** which thou broughtest out by thy mighty power and by thy stretched out arm.

#### **DEUTERONOMY 32:8**

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

### **DEUTERONOMY 32:9**

9 For the LORD'S portion **is his people**; Jacob is the **lot of his inheritance**.

### **DEUTERONOMY 32:10**

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

# **I KINGS 8:50**

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

# **I KINGS 8:51**

51 For they be **THY PEOPLE**, and **THINE INHERITANCE**, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

# **I KINGS 8:52**

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

### **I KINGS 8:53**

53 For <u>THOU</u> didst separate them from among all the people of the earth, **to be thine inheritance**, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

#### **TITUS 2:13**

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

### **TITUS 2:14**

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a \*PECULIAR people, zealous of good works.

**PECULIAR:** GREEK LEXICON -- STRONG'S NUMBER 4041 periousios {per-ee-oo'-see-os} that which is one's own, belonging to one's possessions: a people selected by God from the other nations for his own possession

# **I PETER 2:9**

preeminent:

9 But ye are a **\*CHOSEN** generation, a royal priesthood, an holy nation, a **\*PECULIAR** people; that ye should shew forth the praises of him who hath **\*CALLED** you out of darkness into his marvellous light:

**CHOSEN:** GREEK LEXICON -- STRONG'S NUMBER 1588 eklektos {ek-lek-tos'} Elect, picked out, chosen by God, to obtain salvation through Christ; choice, select, the best of its kind or class, excellence

**PECULIAR:** GREEK LEXICON -- STRONG'S NUMBER 4047 peripoiesis {per-ee-poy'-ay-sis}

purchased possession, one's own property an obtaining

### **CALLED:** GREEK LEXICON -- STRONG'S NUMBER 2564

kaleo {kal-eh'-o}

be so named, to call aloud, utter in a loud voice to invite, to call by name, to bear a name or title (among men)

### **I PETER 2:10**

10 Which in time past were not a people, but are now the **\*PEOPLE** of God: which had not obtained mercy, **BUT NOW** have obtained mercy.

#### PEOPLE: GREEK LEXICON -- STRONG'S NUMBER 2992

laos {lah-os'}

tribe, nation, all those who are of the same stock and language

#### **I CORINTHIANS 12:13**

13 **For by one Spirit** are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

### **II CORINTHIANS 5:17**

17 Therefore if any man be **IN CHRIST**, he is a new creature: old things are passed away; behold, all things are become new.

### **GALATIANS 3:27**

27 For as many of you as have been baptized into Christ have **\*PUT** on Christ.

**PUT:** GREEK LEXICON -- STRONG'S NUMBER 1746 enduo {en-doo'-o} clothed with, clothed in, to sink into (clothing),

### **EPHESIANS 1:3**

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places **IN CHRIST**:

#### **EPHESIANS 1:4**

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

#### **EPHESIANS 1:5**

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

#### **EPHESIANS 1:6**

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE. LIVING.GOD\_ JEFF.IN V-9 N-5 SUNDAY\_ 60-0911E

34.....But the real church is the mystical Body of Jesus Christ.

Now, you cannot organize the mystical Body of Christ. Now, every person that comes to Christ, comes out of the world, **comes into Christ, comes into His mystical Body.** And you are a member of that Body when you are brought into this church, called-out and are baptized into this mystical Body. You get it?.....

FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE. LIVING.GOD\_ JEFF.IN V-9 N-5 SUNDAY\_ 60-0911E

36......when a man or a woman is called to the mystical Body of Christ by the Holy Spirit, they become a full member of His Body when they're filled with the Holy Ghost, 'cause God took the Spirit out of Christ, raised up His body and placed it on His throne, and sent back the Holy Spirit to make up the mystical Body of Christ, which will be united at the marriage supper at the coming of the Lord. You cannot organize it. It is a mystery.

THE.SMYRNAEAN.CHURCH.AGE\_ JEFF.IN ROJC 185-227 TUESDAY 60-1206

91 But the Body of Jesus Christ is not, is not an organization. The Body of Jesus Christ is a mystical Body; it is a Body of-and a Kingdom that's a spiritual Kingdom that's set upon the earth by Jesus Christ being the King of this Kingdom, the High Priest to offer sacrifices for the wayfaring in this Kingdom. He's the Prophet, the Word that preaches the Truth and brings the Light of God in this Kingdom; and He is both Prophet, Priest, and King in this Kingdom. And how do we get in this Kingdom? By the denomination? by letter? by handshaking? But by one Spirit we are all baptized into one Body which is the mystical Body of Jesus Christ, and we're baptized in there, not by water, not by sprinkling, not by pouring, not by any kind of water baptism, but by one Spirit, Holy Spirit, we are all baptized into one Body: I Corinthians 12. Yes, we are baptized into this Body by one Spirit, Holy Spirit; then we don't run to anything but Christ. You are Christ's. It's a mystical Kingdom of God that's set up, that we come into it by Holy Spirit baptism. I love that. Hm.

BLASPHEMOUS.NAMES\_ JEFF.IN V-3 N-21 SUNDAY\_ 62-1104M 33-3 **The Church is the mystical Body of Christ, borned of the breath of God.** Did you get it? The Church of God is born of the breath of God. God breathed breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the Pentecostals, or the true Pentecostal Church is borned of the breath of God?....

# **ACTS 11:29**

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

# **ACTS 11:30**

30 Which also they did, and sent it to the **ELDERS** by the hands of Barnabas and Saul.

#### **ACTS 14:23**

23 And when they had ordained them \***ELDERS** in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

**ELDERS:** GREEK LEXICON -- STRONG'S NUMBER 4245 presbuteros {pres-boo'-ter-os} a term of rank or office, among the Christians, those who presided over the assemblies (or churches) The NT uses the term bishop, elders, and presbyters interchangeably

197-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5 ......God has never placed His church in the hands of an elected leadership which moves with political mindedness. He has placed His church in the care of God-ordained, Spirit-filled, Word-living men who lead the people through feeding them the Word.....

### ......God wants all to love and serve Him together.

Nicolaitanism destroys those precepts and instead separates the ministers from the people and makes the leaders overlords instead of servants.

Now this doctrine actually started as a deed in the first age. It appears that the problem lay in two words: 'elders' (presbyters) and 'overseers' (bishops). Though Scripture shows that there are several elders in each church, some began (Ignatius among them) to teach that the idea of a bishop was one of preeminence or authority and control over the elders.

Now the truth of the matter is the word 'elder' signifies who the person is, while the word 'bishop' signifies the office of the same man. The elder is the man. Bishop is the office of the man. 'Elder' always has and always will refer simply to a man's chronological age in the Lord. He is an elder, not because he is elected or ordained, etc., but because he IS OLDER. He is more seasoned, trained, not a novice, reliable because of experience and long standing proof of his Christian experience......

#### **ACTS 15:2**

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the **APOSTLES** and **ELDERS** about this question.

#### **ACTS 15:3**

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto **all the brethren.** 

#### **ACTS 15:4**

4 And when they were come to Jerusalem, they were received **of the church, and of the apostles and elders,** and they declared all things that God had done with them.

#### **ACTS 15:6**

6 ¶ And the **apostles and elders** came together for to consider of this matter.

### **ACTS 15:7**

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

# **ACTS 15:22**

12 ¶ Then pleased it **the apostles and elders, with the whole church**, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

# **ACTS 15:23**

23 And they wrote letters by them after this manner; **The apostles and elders and brethren** send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

#### **ACTS 15:24**

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

#### **ACTS 15:25**

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

#### **ACTS 15:26**

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

### **ACTS 15:27**

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

### **ACTS 15:28**

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

# **ACTS 15:29**

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

# **ACTS 15:30**

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

# **ACTS 15:31**

31 Which when they had read, they rejoiced for the consolation.

# **ACTS 15:32**

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

#### **ACTS 16:4**

4 And as they went through the cities, they delivered them the **\*DECREES** for to **KEEP**, that were ordained of the apostles and elders which were at Jerusalem.

**DECREES:** GREEK LEXICON -- STRONG'S NUMBER 1378 dogma {dog'-mah} ordinance, of certain decrees of the apostles relative to right living

#### **ACTS 16:5**

5 And so were the churches established in the faith, and increased in number daily.

### **ACTS 20:17**

17 ¶ And from Miletus he sent to Ephesus, and called **THE ELDERS OF THE CHURCH**.

# **ACTS 21:18**

18 And the day following Paul went in with us unto James; and **all the elders were present**.

### **PHILIPPIANS 1:1**

1 ¶ Paul and Timotheus, the servants of Jesus Christ, to all **the saints** in Christ Jesus which are at Philippi, **with the bishops and deacons:** 

# **I TIMOTHY 5:17**

17 ¶ Let the **ELDERS** that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

# **TITUS 1:5**

5 ¶ For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, **AND ORDAIN ELDERS IN EVERY CITY**, as I had appointed thee:

#### **I PETER 5:1**

- 1 ¶ **THE ELDERS** which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:
- 93-1 EPHESIAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.3 .........Now I want to say that I believe in leadership. But it is not the leadership of men I believe in. I believe in the leadership of the Holy Ghost coming through the Word. I believe also, that God has set men in the church, men who are gifted by the Spirit; AND THEY WILL KEEP THE CHURCH IN ORDER. I believe that. I believe also that the church is ruled over by men that God sends to take charge. But that rule is BY THE WORD, so that it is not men really ruling but the SPIRIT OF GOD, for the Word and Spirit are ONE.

Hebrews 13:7,

"Remember them which have the rule over you, who have spoken unto you the Word of God: whose faith follow, considering the end of their conversation."

# **I PETER 5:1**

1 ¶ The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

# **I PETER 5:2**

2 \*FEED the flock of God which is among you, taking the \*OVERSIGHT thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

**FEED:** GREEK LEXICON -- STRONG'S NUMBER 4165 poimaino {poy-mah'-ee-no} to tend a flock, keep sheep, to rule; govern: to furnish pasture for food; to nourish:

The tasks of a Near Eastern shepherd were: to watch for enemies trying to attack the sheep to defend the sheep from attackers to heal the wounded and sick sheep to find and save lost or trapped sheep to love them, sharing their lives and so earning their trust.

**OVERSIGHT:** GREEK LEXICON -- STRONG'S NUMBER 1983 episkopeo {ep-ee-skop-eh'-o} look diligently, take the oversight, to look upon, inspect, oversee, look after, care for: spoken of the care of the church which rested upon the presbyters; to look carefully, beware

#### **I PETER 5:3**

3 Neither as being \*LORDS over God's heritage, but being \*ENSAMPLES to the flock.

**LORDS:** GREEK LEXICON -- STRONG'S NUMBER 2634 katakurieuo {kat-ak-oo-ree-yoo'-o} exercise dominion over, to bring under one's power, to hold in subjection, to be master of, exercise lordship over

**ENSAMPLES:** GREEK LEXICON -- STRONG'S NUMBER 5179 tupos {too'-pos} print, example, pattern, a figure formed by a blow or impression;

the teaching which embodies the sum and substance of religion and represents it to the mind, manner of writing, the contents and form of a letter

In the technical sense, the pattern in conformity to which a thing must be made; an example to be imitated: of men worthy of imitation;

### **ROMANS 12:3**

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he

ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

# **ROMANS 12:4**

4 For as we have many members in one body, and all members have not the same office:

### **ROMANS 12:5**

5 So we, being many, are one body in Christ, **and every** one members one of another.