

GETTING IN THE SPIRIT 156

I CORINTHIANS 14:1

1 ¶ Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

I CORINTHIANS 14:2

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

I CORINTHIANS 14:3

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10
SUNDAY_ 65-0822M

77 See, down through the age, we started off from the foundation, from the first church age; when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; **now it's in the eyes, prophetic, of Malachi 4, and so forth.** And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.

The next is the intelligence, and we have no intelligence of our own; it's His. We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See, it's-- it's becoming to a place. And He's governed the body all the way through, **then the complete Body of Christ is revealed in the form of a Bride that was taken out of His side,** like Adam did at the beginning... like Adam's was, rather, at the beginning.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10
SUNDAY_ 65-0822M

150.....there's not one sun in the morning and another sun in the afternoon. It's the same sun. Same sun that's in the afternoon is in the morning; the same in the morning as in the afternoon.

Now, It said, "The day itself," the day between that time, "will be kind of like, oh, like a dismal, dark day. It could not be called day or night, in between that."

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10
SUNDAY_ 65-0822M

151 **See, that's the forming of the Body, from the feet, coming up.** When He was here on earth, He was the Son, the Lightness, then He was killed. The Church took His place, then martyrdom and went through the Dark Ages, and begin to build on the foundation coming out. **Then where does the sight come from? At the top of the head.....**

.....Then it started right back, coming back, the Church come back from the feet, coming up. **Now it's in the head time-- head time.....**

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10
SUNDAY_ 65-0822M

152 You can't see with your hands, yet it's part of the body. You can't see with the ears, yet it can hear. You can't see with the nose, yet it smells. **You can't--you can't see with the lips, though it speaks; see, that was the Pentecostal age. But now it's in the eye time, the seeing.** See? Now, there isn't one moving faculty beyond the eye. Is that right?

The next is the intelligence, which is Christ Itself, Who controls the whole Body.

No moving, motion beyond that. See? Everything else has moved. See? Move your feet, move your muscles in your legs, move everything. Move your... Your ears can move, your nose,

your lips, and so forth. **But after your eyes, there is nothing moves.....**

.....And now we find out that that part, you see, there is nothing beyond the eye.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10
SUNDAY_ 65-0822M

162.....every form, every move, every place in the Body, positionally shows us the very hour that we're living in. Not another move can come above it.

There was a move of the hand; charity, Wesley. There was a move, of foundation; Luther. Charity, there never was a greater; it was called the Wesley move. They sent missionaries to all the world. One of the greatest moves that was made, in the age before that.

Then come the Pentecostal age; then come in the different fingers and things, the Pentecostal age, of tongues, and nose, and so forth.

Now it's in the eyes. What good will you need eyes, or need light, if that eyes wasn't there to see? There has to be eyes, first, to see. And then when that come, He opened the Seven Seals and revealed the evening Light.....

JESUS.ON.THE.AUTHORITY.OF.THE.WORD_ WOOD.RIVER.IL
WEDNESDAY_ 54-0217

E-20.....He sent to the Church, apostles, prophets, gifts of tongues, interpretation of tongues; **that's all for the edifying or the keeping clean of the Church**, bringing the Church together, separating out.....

WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_
YAKIMA.WA FRIDAY_ 60-0729

E-15 First is apostles, prophets, teachers, evangelists, pastors, those five God-given gifts in the church. So each of you people, who has a godly pastor, has a gift from God in your

church, a shepherd. "Pastor" means "a shepherd," to watch over the flock, to teach them the Word of God.

Then these other nine different spiritual gifts should be operating in the church TO KEEP THE CHURCH CLEAN. Like the Ananias and Sapphiras and so forth, the Spirit of God rise up and call somebody out and tell them they're living wrong, and-- and rebuke that sin openly, **and that's what the Holy Spirit is in the church for, to keep the church clean and ready for the coming of the Lord. We believe that.**

WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_
YAKIMA.WA FRIDAY_ 60-0729

E-16 Now, then there are these other gifts that comes into the church. Now, after the pastor, then there's evangelists comes in. And then there's teachers comes in, and then there's prophets come in. And then there's apostles come in. **All these together, working together with the gifts, keeps the church perfected, AND CLEAN, and ready for the coming of the Lord.....**

PERSEVERANCE_ JEFF.IN V-10 N-3 SUNDAY_ 62-0218

240 Now He set in the church, to keep the church in line with the Word, what? Apostles, prophets, teachers, pastors, evangelists, offices of the church. God-sent, not man-called; God-sent, **inspired men to keep the church lined up.** Now, what is it? Gifts of the Spirit in the church, not a bunch of fanaticism, but truly gifts of the Spirit in the church. That's right, keeping the church. If a real church was ordained of God, really filled with the Holy Spirit, if sin would appear in the church, it'd be another like Ananias and Sapphira. When a real church... I'd like to walk into one, see all the women and men under the power of the Holy Spirit. If somebody had done something wrong, the Holy Spirit rise right up and reveal it. **They'd have to clean up. That's gifts of the Spirit in the church. O God, send us a church like that; send us one like that.** You believe it? Christ, is He dead? He's alive.

THE.WORLD.IS.FALLING.APART_ NY.NY V-18 N-10 FRIDAY_ 63-1115

147.....Why, the gifts are put in the church, to separate and take sin out, **to keep the church clean.** It's--it's God's toxin that's given to the church. It's God's... also His disinfect that He puts into the church, to kill out all the--the parasites that--that tear up the church.....

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself; but he that ***PROPHESIETH** edifieth the church.

PROPHESIETH: GREEK LEXICON -- STRONG'S NUMBER 4395

propheteuo {prof-ate-yoo'-o}

speak forth by divine inspirations; to predict

to prophesy with the idea of foretelling future events pertaining

esp. to the kingdom of God

to utter forth, declare, a thing which can only be known by divine revelation

A.GREATER.THAN.SOLOMON.IS.HERE_ **S.PINES.NC**

WEDNESDAY_ 58-0625

E-64.....That's what made the people afraid of you, **because it's the way you've acted with the--what God give you.** See? Reverence those gifts. Just don't make them a little happen, fly by night. Test them. If they're of God, if they prove to be God, then they're God. If they are not, get the thing away from you. You don't want it. Why receive a substitute, when the pentecostal skies are full of the real. That's what the trouble...

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC

WEDNESDAY_ 58-0625

E-65.....In our little church, if any man thought he spoke with tongues, somebody thought he did, and somebody had a gift, if them gifts there was no interpreter, they wasn't allowed to speak in the congregation. Find out if that's not the Scripture. They had a place they met; all the gifts, they met together, hours before the church ever come. I was in the study, and when they went in

there, if one spoke with tongues, wait, another one give interpretation. **It couldn't be repeating Scripture; God said, "Don't use vain repetitions, like heathens do." He's already wrote that. IT MUST BE A DIRECT MESSAGE TO SOMEBODY.**

Then before it can be received, then two or three witnesses had-- at least three--two out of three had to witness it was of God, or it wasn't received. If they said, "It's of God." they wrote it down. They signed their name to it. "THUS SAITH THE LORD: tomorrow at two o'clock, tell Brother Jones to move away from that railroad track, there's going to be a wreck out there, his house will be torn up in the wreck." They wrote it down. They thought it was of God. All right.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-66 Then after while, maybe a Spirit of prophesy come among them. **That wasn't in the main auditorium where sinners and things were setting;** that was in their own room, the gifts operating. Then the first thing you know, some prophecy hit one.....

.....A gift of prophecy has got to be judged. But you never seen anybody stand before Isaiah or Jeremiah to judge them. No. But the Bible said, "If one prophesies, let two or three judge whether it's right or not." **See, Satan can slip in there.**

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-67 And then, these discerners with the spirit of discernment, then said, "THUS SAITH THE LORD, tonight there'll be a woman coming from a certain place; she'll have a green scarf over her head; she'll be brought in. She's from Ohio, and have Brother Branham to lay hands on her, but first, before doing that, tell him to tell her, 'That when she was a treasurer in a certain church, she stole money; that's the reason she's paralyzed. Make that right. God will heal her.'"

Discerner raised up and said, "It was of God." The other one said, "It's of God."

All right, they put that message down. When it come to the platform, a little buzzer rang from my study, I walked out; here these prophecies was; I give it to the people, right the way it was wrote here, with the man with discernment on it. **Right. No slip ups.** There they was.

A.GREATER.THAN.SOLOMON.IS.HERE_ S.PINES.NC
WEDNESDAY_ 58-0625

E-68 Then, if they--that night there come a woman in, she's in a wheelchair, cot or whatever it was, she's brought up there, green scarf, all the congregation's looking for it. There she was. I said, "Lady, you stole money out of the treasury, when you was a--a young. 'That's right, Brother Branham, that's right. God forgive me, I'll make it right.' "Stand up on your feet, Jesus Christ makes you makes you well." There it was.

"Brother Jones, move away tomorrow at two o'clock, it's going to happen." All right, he moves away, it happens. Fine, we thank the Lord, go on. **But what if it don't happen?**

Now, there's a evil spirit among them. They don't get that no more till they pray that thing away. They... I said, "**You don't want that spirit on you.** You don't want **NO FOLLY**, you don't want **NO HOAX**, you want the real Holy Ghost, or don't pass any at all. There you are.

Put your church in that kind of order, watch what Pentecost rises to. See? It's... THAT'S THE WAY PAUL HAD IT DONE. THAT'S THE WAY IT'S DONE IN THE SCRIPTURE.....

GOD.BEING.MISUNDERSTOOD_ JEFF.IN COD SUNDAY_ 61-0723E

621-Q-148.....Brother Neville, when you all want to now, these people that's got these spiritual gifts... **Now, if you'll trust my understanding of the Scripture**, I will come down to the meeting just with you people alone who has these gifts, just with you all, so we can set together... And if you feel... And you watch, Brother Neville, and see in the church, that it is God and

God a-moving among them, that's what we want, **but we want to put that in order so it can go to blessing the church and doing something.....**

JEHOVAH.JIREH_ **LONG.BEACH.CA** SUNDAY_ 61-0212M

E-16 We don't have to take a substitute; the Pentecostal skies are full of the genuine. **Why take something that's bogus when there's a real one there?** Certainly. Make it real, then there's no slip ups. See, you've got it right there. Somebody said, like, "THUS SAITH THE LORD, tell Brother Branham, tonight there'll be a woman come in, she's coming from Ohio. She'd be dressed in a certain garment. She's got cancer. But when she was a little girl, she stole money out of a treasurer, she could never be healed. Tell her--tell her go take that money back and make it right, THUS SAITH THE LORD, she'll be healed." There it is. **If there wasn't a message directly to somebody like that, IT WAS FLESH; WE DIDN'T ACCEPT IT AT ALL.**

JEHOVAH.JIREH_ LONG.BEACH.CA SUNDAY_ 61-0212M

E-17 What if I come here and say, "The Lord tells me somebody's got kidney trouble. How many's got kidney trouble?" Sure, it's all over the building. **I seen that so impersonated of a gift of God.** Somebody tells me, "Lord tells me, hallelujah, I feel it's nervous, somebody in here is nervous." Sure, the whole crowd is. No, that's not it. **Who is, and where did they come from, what caused it, and what's going to be the outcome?** See? That's carnal impersonation, which is carnal in the sight of God.....

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
TUCSON.AZ SUNDAY_ 61-0205E

E-11.....There's nine spiritual gifts set into the local--each local body, should be in full operation in every body, every church. And in that is gifts of tongues and interpretation of tongues. **AND NOW, THAT JUST ISN'T REPEATING SOMETHING OR MAKING A VAIN REPETITION. It's saying something directly to be interpreted for a certain person in that congregation or something,** to make a way. Tongues, by

interpretation, is prophecy, **AND IT'S PROPHETIC UTTERANCE GIVEN TO THE PEOPLE to--to tell them what to do or something to correct them.** Oh, if the great church of the living God could only be set in order...

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1023-126 Now, I believe in speaking in tongues. **I believe in interpretation, but it must be something directly to the church, not, "The Lord is coming soon,"** or something--which is all right. But, "Don't use vain repetitions," Jesus said, "as heathens do."

It must be something. "Go, tell Brother So-and-so a certain thing he done and--and to get..." "Why, go tell Brother, Sister So-and-so, when she did a certain thing down there the other day, she transgressed the laws of her husband's--the vow to her husband. Unless she makes this right--right, the Holy Spirit will cut her off." There you've got THUS SAITH THE LORD.

Then bring that sin in. That's when we got a church like it was when Ananias and Sapphira come in. Then we got a church that stands solid.

"Oh," you say, "Brother Branham..." One guy, I told him that; he said, "Well, you put us too much on the spot."

I said, "Ain't I on the spot up there to strangers I never seen in my life? But I got faith and confidence in my God Who sent me to do this, **and never one time has it been wrong or never will be as long as it's God.**" **That's right.**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1023-130 Not speaking in tongues and things like that... I believe that those tongues and people that got them gifts, if they're real genuine Christians and interested in it, they'll meet themselves together, because--and give the tongues and interpretations and see what they can do to further the Kingdom of God. **They got a ministry of their own, but it don't belong here in the middle of the audience where the--the sinners**

are being dealt with and so forth. The Bible said, "They'll say you're unlearned."

Sometimes they get so irreverent with it and--and so forth... Not our gang hadn't, but I let them go ahead awhile. I said, "Watch it."

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1024-132 Now, I told the brethren (There's witnesses here know this), I said, "Let it alone. After while I'll--we'll find out whether it's of God or not. If it cannot stand chastisement, then it's a bastard child." Exactly what the Bible said. And when the chastisement come, what happened? Did I tell you that long ago? See? Ask the pastor here.

He said, "What about this and that?"

I said, "Just let it alone. They're babies. We can't judge it, but watch when it really comes to pin down to the Word."

Now, Brother Junior Jackson had a right to disagree with that. He wants his church... The people all want to speak with tongues and things in the audience. That's Brother Junior's troubles; that's--that's up to him. But Junior Jackson believes this Message the same as the--any of the rest of us does. He's one of us. And it's not a "dead bird" to go there. Junior Jackson is a man of God that I love with all my heart. And is not here tonight, so I can really pour it on the way I want to.

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, **THAT THE CHURCH MAY RECEIVE EDIFYING.**

I CORINTHIANS 14:6

6 ¶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

I CORINTHIANS 14:12

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that **ye may** *EXCEL to the EDIFYING OF THE CHURCH.

EXCEL: GREEK LEXICON -- STRONG'S NUMBER 4052

perisseuo {per-is-syoo'-o}

abound, increase, to exceed a fixed number of measure; to be left over and above a certain number or measure, "Abounding" is used of a flower going from a bud to full bloom.

I CORINTHIANS 14:13

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

I CORINTHIANS 14:14

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

I CORINTHIANS 14:15

15 ¶ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

I CORINTHIANS 14:18

18 I thank my God, I speak with tongues more than ye all:

I CORINTHIANS 14:19

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:20

20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

I CORINTHIANS 14:21

21 ¶ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

I CORINTHIANS 14:22

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but ***PROPHESYING** serveth not for them that believe not, but for them which believe.

PROPHESYING: GREEK LEXICON -- STRONG'S NUMBER 4394
propheteia {prof-ay-ti'-ah}
a discourse emanating from divine inspiration and declaring the purposes of God, whether by reprovng and admonishing the wicked, or comforting the afflicted, or revealing things hidden; esp. by foretelling future events.

I CORINTHIANS 14:23

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

I CORINTHIANS 14:24

24 But if all ***PROPHESY**, and there come in one that believeth not, or one unlearned, he is convinced of all, he is ***JUDGED** of all:

PROPHESY: GREEK LEXICON -- STRONG'S NUMBER 4395
propheteuo {prof-ate-yoo'-o}
speak forth by divine inspirations; to predict
to prophesy with the idea of foretelling future events pertaining
esp. to the kingdom of God
to utter forth, declare, a thing which can only be known by divine revelation

JUDGED: GREEK LEXICON -- STRONG'S NUMBER 350
anakrino {an-ak-ree'-no}

examine, search, discern, to investigate, Inquire into, scrutinise, Specifically in a forensic sense of a judge to hold an investigation; to interrogate, examine the accused or witnesses.

I CORINTHIANS 14:25

25 And thus are the ***SECRETS** of his heart made manifest; and so falling down on his face he will worship God, **and report that God is in you of a *TRUTH**.

SECRETS: GREEK LEXICON -- STRONG'S NUMBER 2927

kruptos {kroop-tos'}
hidden, inwardly, concealed,

TRUTH: GREEK LEXICON -- STRONG'S NUMBER 3689

ontos {on'-toce}
in reality, in point of fact, as opp. to what is pretended, fictitious, false, conjectural; that which is truly etc., that which is indeed

I CORINTHIANS 14:26

26 ¶ How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.**

I CORINTHIANS 14:27

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one ***INTERPRET**.

INTERPRET: GREEK LEXICON -- STRONG'S NUMBER 1329

diermeneuo {dee-er-main-yoo'-o}
to unfold the meaning of what is said, to translate into one's native language

I CORINTHIANS 14:28

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

I CORINTHIANS 14:29

29 Let the prophets speak two or three, and let the other judge.

I CORINTHIANS 14:30

30 If anything be revealed to another that sitteth by, let the first hold his peace.

I CORINTHIANS 14:31

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

I CORINTHIANS 14:32

32 And the spirits of the prophets are subject to the prophets.

I CORINTHIANS 14:33

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

HEBREWS.CHAPTER.SEVEN.1_ JEFF.IN HEB SUNDAY_ 57-0915E

187 When you go into a meeting, the first thing you do, you go in there and have a bunch of tongues and interpretations, **and somebody raise up and keep quoting the Scripture; and that's carnal. Absolutely.** God said for us "not to use vain repetitions," what about Him? If He's wrote It once, you believe It. He don't have to say It again. Tongues and interpretations is right, **but it's to be a direct message to the church and to somebody, not just carnal and things like that.....**

THE.WORKS.THAT.I.DO.BEAR.WITNESS.OF.ME_ PHOENIX.AZ FRIDAY_ 51-0413

E-22 **After all, I'd rather have the love of God sealed in my heart than all the gifts there is in the Bible.** That's right. I thought of that here a few nights ago. My little girl called me, and I told her... She wanted me to come home to her. She loves me, oh, my. And so I--I... She's... I told her I sent her a little

doll. But she didn't want the doll. She said, "I want you, daddy, not your doll." See, she wants me.

Well, that's the way I think about Jesus. **I love His gifts and things to help His people, but I want Jesus.....**

THE.WAY.TO.HAVE.FELLOWSHIP_ CHICAGO.IL SUNDAY_ 55-1009

E-18 I'd rather have a church... Listen, just a moment. I would rather have a church that knows nothing about any spiritual gift, and just be so in love with each other and with Christ, I'd rather have that than every spiritual gift operating in the church. Now, that might sound hard in a Pentecostal group, but I would rather have it. Where there is gifts, they'll fail. Where there is gifts, they'll bring confusion. Where there is gifts, they can be questioned. But where there is love, it is perfect. That's right. And if you had perfect love you'd have perfect gifts. That's right. **So work first with love. That brings fellowship, and fellowship brings gifts.....**

DOOR.TO.THE.HEART_ CHATTANOOGA.TN SUNDAY_ 58-0302

E-58.....**It--I'd rather have that experience of love than have all the gifts that God's got in His heaven.** For you can have every gift God's got and still be lost. How many knows that? That's exactly right. It's love, the love of God. "Where there's tongues, they shall cease. Whether it's prophecy, it'll fail. Where there's knowledge, it'll vanish; but when that which is perfect shall come, it endureth forever" Love, love one another, that's a great saying.

DISCERNMENT.OF.SPIRIT_ PHOENIX.AZ V-9 N-3 TUESDAY_ 60-0308

12.....Now, there is so much in the day that we live in pertaining to gifts. So many people judge people by gifts that they have. Well, I believe that these things are gifts. I believe that what we see take place is gifts, and they are God-given gifts. But we--if we do not use them in the right way that God intended them to be used, **then we can do more harm with the gifts than we could if we did not have the gifts.** The other night I made a

statement at the pulpit, saying this, that I would rather see brotherly love existing among the church, if we didn't have one case of healing or anything else. See, we must know what these things are for.

GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFF.IN V-6 N-13
SUNDAY_ 63-1222

154.....May the Holy Spirit come to you and bring you ministering gifts and things from God, that you... **a gift that you might live a better life.** That's what I want. I would rather have the Life of Christ in me to live sweet and victorious than I would all the gifts of healing, the gifts of prophecies, all them other gifts; just give me Jesus. **Let me live the Life, the Life is what I want to live.** I want to live so others will know. That's my-- that's my desire at Christmas, and I pray that's your desire. And I pray that God will give us His desire.

THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_ 64-
1212

212 Notice, if Satan fails here, then he'll try his second scheme on you, get you to--to disbelieve the Word, he'll... and-- and go to the seminary. He'll try the next, a scheme. Now here is where you want to be real careful, and just sit just for another five minutes on this part, if you will. **THEN HE MAKES YOU A SUPERNATURAL OFFER.** I'm going to come back to all this, just before closing. He makes... See, if he can't tempt you away from the Word, **"No, I'm going to stay with the Word," then he'll give you a supernatural offer.**

213 He said, "I'll tell you what. You get up here and dive off the temple, and bring back up. **See, show the people that You can do something supernatural.**"

214 Boy, he got them there. Now watch this, this is it. Watch when you get to the end, where this temptation come. **Maybe He might let some of you speak in tongues, think you got It. See? Or he might even let you prophesy, though it not be with the Word.** I've seen people stand up and prophesy, was as contrary to the Word as the East is from the West. See? It's the Word that you live by. **Them supernatural gifts, Satan can**

just hand them out by handfuls. Certainly. That don't mean one thing.

THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_ 64-1212

215 Didn't Jesus say, "Many will come to Me in that day, and say, 'Lord, haven't I prophesied in Your Name? In Your Name I've cast out devils. I've done mighty works. I've been a great man in the organization. I've done all these things, these things'"? He'll say, "Depart from Me, you that work iniquity."

216 What is iniquity? It's something that you know that's right, and you concede it and won't do it, in your heart. When you know that that Bible teaches a certain thing, and you won't do it, that's iniquity. And David said, "If I hide iniquity in my heart, God will not even hear my prayer." Is that Truth? Is that the Bible?

[Congregation says, "Amen."--Ed.] Now, surely you couldn't get angry with That, see. Jesus said that, "Many will come to Me in that day, and say, 'I've done all these things,' and I'll say, 'Depart, you works of iniquity.'"

217 Same as did Adam. Adam said, "Lord, I did this, I did that." But one Word, see, one Word did it. That's all it takes, just disobey one Word.

THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_ 64-1212

218 **Yes, maybe prophesy contrary to the Word.** But now, time he's got this supernatural gift, he is so carried away by the noise, by the glamour of it. "Glory to God, I pray for So-and-so, they got up and walked away! Hallelujah, I can speak in tongues! And somebody interpret it, it's genuine, the truth."

219 Paul said, "I can speak in tongue like men and Angels, and yet be nothing. I can have faith to move mountains, and still am nothing." Is that right? [Congregation says, "That's right."--Ed.]

220 But, see, he'll offer you that. Oh, Pentecostal people, I love you, or I wouldn't be with you. There is where you failed, see. Watch the Word, not the gift. Watch the giver, see where--see where it comes from, see. He's all carried away, he's dancing in the spirit, boy... [Blank.spot.on.tape--Ed.]... only thing. **He's got**

**so many people around him, and everybody calling for him,
here and there, and he forgets the Word.**