

GETTING IN THE SPIRIT 158

SEED FOR THE RAIN

GENESIS 1:11

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, **whose seed is in itself**, upon the earth: and it was so.

GENESIS 1:12

12 And the earth brought forth grass, and herb yielding seed **after his kind**, and the tree yielding fruit, whose seed was in itself, **after his kind**: and God saw that it was good.

THE.HANDWRITING.ON.THE.WALL_ CHICAGO.IL V-14 N-7
WEDNESDAY_ 58-0108

32.....**But you reap what you sow. Just be aware of that, people.** Whether you are a nation, or a church, or an individual, you reap what you sow.

PERSEVERANCE_ JEFF.IN V-10 N-3 SUNDAY_ 62-0218

34 The Bible said, "The Word is a seed that a sower went forth to sow." **Now, you can't expect to sow cockleburs and get wheat.** If you sow wheat, you reap wheat. If you sow cockleburs, you reap cockleburs. So you've got to have the Word of God.....

LAW_ CHICAGO.IL SATURDAY_ 55-0115

E-17.....I can only serve Him as I serve His people. **You can only love Him as you love each other.** I can only love Him as I love you and you love me. And together we love God. And we become His children, in that I serve you, you serve me. **And that's we're serving God.** Jesus said, "Insomuch as you have done unto the least of these little ones, you have did it unto Me." **So if we want a blessing, let's be a blessing to someone else, and a blessing will return.** Like casting your bread upon the water, it'll return. And that's true. In all walks of life you'll

find that. **You usually reap just as you sow.** So let's do good. Talk good and be kind. And people talk about us, **we'll say good things and kind things. And good things will come our way, if we'll give them out.**

GALATIANS 6:10

10 As we have therefore opportunity, let us **DO GOOD** unto all men, ***ESPECIALLY** unto them who are of **THE HOUSEHOLD OF FAITH.**

ESPECIALLY: GREEK LEXICON -- STRONG'S NUMBER 3122

malista {mal'-is-tah}
chiefly, most of all, above all

I THESSALONIANS 5:15

15 See that none render evil for evil unto any man; but ever follow **that which is good**, both among yourselves, and to all men.

ROMANS 12:14

14 ***BLESS** them which ***PERSECUTE** you: bless, and curse not.

BLESS: GREEK LEXICON -- STRONG'S NUMBER 2127

eulogeo {yoo-log-eh'-o}
to praise, to invoke blessings, to ask God's blessing on a thing, to make happy, to bestow blessings on;

PERSECUTE: GREEK LEXICON -- STRONG'S NUMBER 1377

dioko {dee-o'-ko}
in any way whatever to harass, trouble, molest one; to be maltreated, to pursue,

ROMANS 12:15

15 Rejoice with them that do rejoice, and weep with them that weep.

ROMANS 12:16

16 Be of the same mind one toward another. Mind not ***HIGH** things, but condescend to men of low estate. **Be not wise in your own conceits.**

HIGH: GREEK LEXICON -- STRONG'S NUMBER 5308

hupselos {hoop-say-los'}

lofty; metaph. eminent, exalted: in influence and honour; to seek, high things (as honours and riches), to be aspiring

ROMANS 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think ***SOBERLY**, according as God hath dealt to every man the measure of faith.

SOBERLY: GREEK LEXICON -- STRONG'S NUMBER 4993

sophroneo {so-fron-eh'-o}

to exercise self control; to put a moderate estimate upon one's self, think of one's self soberly; to curb one's passions

ROMANS 12:17

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

ROMANS 12:18

18 **If it be possible**, as much as lieth in you, live peaceably with all men.

ROMANS 12:19

19 Dearly beloved, ***AVENGE** not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

AVENGE: GREEK LEXICON -- STRONG'S NUMBER 1556

ekdikeo {ek-dik-eh'-o}

to vindicate one's right, defend, to avenge a thing (i.e. to punish a person for a thing)

ROMANS 12:20

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

ROMANS 12:21

21 Be not overcome of evil, **but *OVERCOME evil with good.**

OVERCOME: GREEK LEXICON -- STRONG'S NUMBER 3528

nikao {nik-ah'-o}

conquer, prevail, get the victory, to carry off the victory,

I PETER 3:8

8 ¶ Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

I PETER 3:9

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

I PETER 3:10

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

I PETER 3:11

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

EPHESIANS 4:30

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

EPHESIANS 4:31

31 Let all ***BITTERNESS**, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

BITTERNESS: GREEK LEXICON -- STRONG'S NUMBER 4088

pikria {pik-ree'-ah}

bitter gall, a bitter root, and so producing a bitter fruit.

Mererrah, denoting "that which is bitter" hence the term is applied to the

"bile" or "gall" (the fluid secreted by the liver), It is also used of the "poison"

of serpents, Job 20:14, which the ancients erroneously believed was their gall.

WRATH (thymos, "outbursts of anger"),

ANGER (orge), "settled feeling of anger"), brawling

CLAMOUR (krauge) "shouting or crying",

EVIL SPEAKING,

blasphemia {blas-fay-me'-ah} blasphemy, railing, slander, injurious speech injurious, to another's good name

MALICE: GREEK LEXICON -- STRONG'S NUMBER 2549

kakia {kak-ee'-ah}

ill-will, desire to injure, evil, naughtiness) malignity,

EPHESIANS 4:32

32 And be ye ***KIND** one to another, tenderhearted, **FORGIVING ONE ANOTHER**, even as God for Christ's sake hath forgiven you.

KIND: GREEK LEXICON -- STRONG'S NUMBER 5543 chrestos

{khrase-tos'}

Gracious, virtuous, good, mild, pleasant (as opp. to harsh, hard sharp, bitter) of things: more pleasant, benevolent

MATTHEW 6:14

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

MATTHEW 6:15

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

COLOSSIANS 3:13

13 ***FORBEARING** one another, and forgiving one another, if any man have a quarrel against any: **even as Christ forgave you, so also do ye.**

FORBEARING: To forbear is not only freely to forgive, but to meet half way, with extended hand

COLOSSIANS 3:14

14 And above all these things put on charity, which is the bond of perfectness.

I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

COLOSSIANS 3:15

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

I PETER 3:8

8 ¶ Finally, be ye all of one mind, having ***COMPASSION** one of another, love as brethren, be ***PITIFUL**, be ***COURTEOUS**:

COMPASSION: GREEK LEXICON -- STRONG'S NUMBER 4835
sumpathes {soom-path-ace'}
suffering or feeling the like with another, sympathetic

PITIFUL: GREEK LEXICON -- STRONG'S NUMBER 2155
eusplagchnos {yoo'-splangkh-nos}
tenderhearted, compassionate,

223-1 THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.6

I want to give a warning right here. It says concerning the last days that because of abounding iniquity **the love of many will wax cold.** In the Laodicean, or last age, **SELF LOVE**, and **love for material things will take the place of the true love of God.** We need to guard against the power of sin in these last days. So many are getting so hard **because they haven't realized the effect of this last day spirit.** It is time to draw nigh to God and let him fill our lives with His love, **or we will feel the coldness of the last day church, and reject the truth of God which alone is able to help us.**

COURTEOUS: GREEK LEXICON -- STRONG'S NUMBER 5391

philophron {fil-of'-rone}
friendly, kind

I PETER 3:9

9 Not rendering evil for evil, or ***RAILING** for railing: but contrariwise ***BLESSING**; knowing that ye are thereunto called, that ye should inherit a blessing.

RAILING: GREEK LEXICON -- STRONG'S NUMBER 3059

loidoria {loy-dor-ee'-ah}
to speak reproachfully, reviling

BLESSING: GREEK LEXICON -- STRONG'S NUMBER 2129

eulogia {yoo-log-ee'-ah}
fair speech, praise, fine discourse, an invocation of blessing,

I PETER 3:10

10 For he that will love life, and see good days, let him refrain his tongue from ***EVIL**, and his lips that they speak no guile:

EVIL: GREEK LEXICON -- STRONG'S NUMBER 2556

kakos {kak-os'}
harm, of a bad nature; not such as it ought to be, troublesome, injurious, pernicious, destructive,

I PETER 3:11

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

II PETER 1:5

5 ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

II PETER 1:6

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

II PETER 1:7

7 And to godliness brotherly kindness; and to brotherly kindness charity.

II PETER 1:8

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

HEBREWS 10:24

24 And let us ***CONSIDER** one another to provoke unto love and to good works:

CONSIDER: GREEK LEXICON -- STRONG'S NUMBER 2657

katanoeo {kat-an-o-eh'-o}

to perceive, remark, observe, understand

to consider attentively,