

GETTING IN THE SPIRIT 159

SEED FOR THE RAIN

PROVERBS 16:28

28 A froward man soweth strife: and a whisperer separateth chief friends.

GALATIANS 6:7

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

GALATIANS 6:8

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

THE.HANDWRITING.ON.THE.WALL_ CHICAGO.IL V-14 N-7
WEDNESDAY_ 58-0108

32.....**But you reap what you sow. Just be aware of that, people.** Whether you are a nation, or a church, or an individual, you reap what you sow.

[STOP]

MORE SEEDS TO SOW

KINDNESS

EPHESIANS 4:30

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

EPHESIANS 4:31

31 Let all ***BITTERNESS**, and wrath, and anger, and clamour, and evil speaking, **be put away from you**, with all malice:

BITTERNESS: GREEK LEXICON -- STRONG'S NUMBER 4088

pikria {pik-ree'-ah}

bitter gall, a bitter root, and so producing a bitter fruit.

Mererrah, denoting "that which is bitter" hence the term is applied to the

"bile" or "gall" (the fluid secreted by the liver), It is also used of the "poison"

of serpents, Job 20:14, which the ancients erroneously believed was their gall.

Believers are to get rid of the FIVE VICES OF BITTERNESS,

WRATH (thymos, "outbursts of anger"),

ANGER (orge), "settled feeling of anger"), brawling

CLAMOUR (krauge) "shouting or crying",

EVIL SPEAKING,

blasphemia {blas-fay-me'-ah} blasphemy, railing, slander, injurious speech injurious, to another's good name

MALICE: GREEK LEXICON -- STRONG'S NUMBER 2549

kakia {kak-ee'-ah}

ill-will, desire to injure, evil, naughtiness) malignity,

Bitterness leads to wrath, which is the explosion on the outside of the feelings on the inside.

Wrath and anger often lead to brawling (clamor) or blasphemy (evil speaking).

EPHESIANS 4:32

32 And be ye ***KIND** one to another, tenderhearted, **FORGIVING ONE ANOTHER**, even as God for Christ's sake hath forgiven you.

KIND: GREEK LEXICON -- STRONG'S NUMBER 5543 chrestos {khrase-tos'}

Gracious, virtuous, good, mild, pleasant (as opp. to harsh, hard sharp, bitter) of things: more pleasant, benevolent

Christianity produces true courteousness, or politeness.

It does not make one rough, crabbed, sour;

I CORINTHIANS 13:4

4 ¶ Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

EPHESIANS 4:32

32 And be ye kind one to another, **TENDERHEARTED**, forgiving one another, even as God for Christ's sake hath forgiven you.

TENDERHEARTED. Having a heart disposed to pity and compassion, and especially

disposed to show kindness to the faults of erring brethren,

**The watchword for Christians, and for all people, is
"FORGIVE OR FORFEIT FORGIVENESS!"**

EPHESIANS 4:32

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

GOD FOR CHRIST'S SAKE - Greek, 'God in Christ' (2 Cor 5:19). It is in giving Christ as

a propitiation for our sins that God offers forgiveness to us.

It cost God the death of His Son, as man, to forgive us.

It costs us nothing to forgive our fellow-man.

The way we can be enabled to forgive is through the forgiveness which we

ourselves already have received for Christ's sake. As God's love produces our

love,

SO OUR REALIZATION OF GOD'S FORGIVENESS PRODUCES

OUR FORGIVENESS OF OTHERS.

MATTHEW 6:14

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

MATTHEW 6:15

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

IF YOU HAVE BEEN HOLDING A GRUDGE AND AN UNFORGIVING ATTITUDE FOR 5

OR 10 OR 15 YEARS YOUR OWN SINS HAVEN'T BEEN FORGIVEN FOR THAT LONG.

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Humility is not thinking poorly of oneself. Rather, it is having the proper estimate of

oneself in the will of God (Rom 12:3). The person with humbleness of mind

thinks of others first and not of himself.

MEEKNESS:

Meekness is not weakness; it is power under control.

This word was used to describe a soothing wind, a healing medicine,

and a colt that had been broken.

In each instance, there is power: a wind can become a storm;

too much medicine can kill; a horse can break loose.

But this power is under control.

LONG-SUFFERING

This word is literally "long-temper." The short-tempered person speaks and acts

impulsively and lacks self-control. When a person is long-suffering, he can put up

with provoking people or circumstances without retaliating.

When love rules in our lives, it unites all these spiritual virtues so that there is

harmony, indicating spiritual maturity. This harmony and maturity keep the life

balanced and growing.

COLOSSIANS 3:13

13 ***FORBEARING** one another, and forgiving one another, if any man have a quarrel against any: **EVEN AS CHRIST FORGAVE YOU, SO ALSO DO YE.**

FORBEARING: To forbear is not only freely to forgive, but to meet half way, with extended hand

GOD'S FORGIVENESS IS COMPLETE AND FINAL; IT IS NOT CONDITIONAL OR PARTIAL.

God has forgiven us "for Christ's sake" (Eph 4:32), and not for our own sake.

COLOSSIANS 3:14

14 And above all these things put on charity, which is the bond of perfectness.

BOND OF PERFECTNESS an upper garment which completes and keeps together the rest,

which, without it, would be loose and disconnected.

I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

AND HIS LOVE IS PERFECTED IN US.

Is carried out to completion. That is, our love for each other is the REFLECTION of

HIS love reigning in our hearts.

God is love; and it must have been from Him dwelling in us that we drew the real

love we bear to the brethren.

COLOSSIANS 3:15

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Instead of BITTERNESS, there ought to be KINDNESS;

Instead of wrath, anger, clamor,

and evil-speaking, there ought to be TENDER-HEARTEDNESS;

instead of MALICE, a loving and hearty forgiveness.

I PETER 3:8

8 ¶ Finally, be ye all of one mind, having ***COMPASSION** one of another, love as brethren, be ***PITIFUL**, be ***COURTEOUS**:

COMPASSION: GREEK LEXICON -- STRONG'S NUMBER 4835
sumpathes {soom-path-ace'}
suffering or feeling the like with another, sympathetic

PITIFUL: GREEK LEXICON -- STRONG'S NUMBER 2155
eusplagchnos {yoo'-splangkh-nos}
tenderhearted, compassionate,

223-1 THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.6

I want to give a warning right here. It says concerning the last days that because of abounding iniquity **the love of many will wax cold**. In the Laodicean, or last age, **SELF LOVE**, and love

for material things will take the place of the true love of God. We need to guard against the power of sin in these last days. So many are getting so hard **because they haven't realized the effect of this last day spirit.** It is time to draw nigh to God and let him fill our lives with His love, **or we will feel the coldness of the last day church, and reject the truth of God which alone is able to help us.**

COURTEOUS: GREEK LEXICON -- STRONG'S NUMBER 5391
philophron {fil-of'-rone}
friendly, kind

I PETER 3:9

9 Not rendering evil for evil, or ***RAILING** for railing: but contrariwise ***BLESSING**; knowing that ye are thereunto called, that ye should inherit a blessing.

RAILING: GREEK LEXICON -- STRONG'S NUMBER 3059
loidoria {loy-dor-ee'-ah}
to speak reproachfully, reviling

BLESSING: GREEK LEXICON -- STRONG'S NUMBER 2129
eulogia {yoo-log-ee'-ah}
fair speech, praise, fine discourse, an invocation of blessing,

I PETER 3:10

10 For he that will love life, and see good days, let him refrain his tongue from ***EVIL**, and his lips that they speak no guile:

EVIL: GREEK LEXICON -- STRONG'S NUMBER 2556
kakos {kak-os'}
harm, of a bad nature; not such as it ought to be, troublesome, injurious, pernicious, destructive,

I PETER 3:11

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

HEBREWS 10:24

24 And let us ***CONSIDER** one another to provoke unto love and to good works:

CONSIDER: GREEK LEXICON -- STRONG'S NUMBER 2657
katanoeo {kat-an-o-eh'-o}
to perceive, remark, observe, understand
to consider attentively,

REAP THE WHIRLWIND

HOSEA 8:7

7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

This is a proverbial speech, signifying the taking a great deal of pains to little purpose;

The wind is an empty creature in respect of things solid, therefore the Scripture

often makes use of it to signify the vanity of the hopes and laborious endeavors of wicked men.

"They shall reap," not merely as "they have sown," but with an awful increase.

They sowed folly and vanity, and shall reap, not merely emptiness and

disappointment, but sudden, irresistible destruction.

THEY SHALL REAP THE WHIRLWIND;

a violent, tearing, and dissipating tempest, which beareth down and destroys all that

is in its way; an emblem of the wrath of God

THE.FAITH.OF.ABRAHAM_ LA.CA WEDNESDAY_ 59-0415E

E-58.....You remember the old days of the flapper. Look at her daughter. Now, what's her daughter going to be? See? I'll preach one of these nights on "Sowing to the Wind and Reaping the Whirlwind." That's what the nations has done: sowed to the wind and is reaping the whirlwind. We sowed to socialism and reaping communism.

ABRAHAM'S.SEED_ SAN.JOSE.CA THURSDAY_ 59-0423

E-46.....I wished I had enough time here to preach on: "Sowing To The Wind And Reaping The Whirlwind," for you.

ABRAHAM'S.SEED_ SAN.JOSE.CA THURSDAY_ 59-0423

E-47 Listen here. That's what America's done. Look at these... Way back a long time ago, the old flapper of long ago. Her daughter today is a chorus girl. What's her daughter going to be? **See what you do, bears something upon your generations to follow you.** Sin's does to three or four generations, and righteousness does.....

.....**Live right. It'll--it'll do something to your children to follow you.** On, on, keep living right, doing right, separating yourself from the things of the world, and live godly in this present world for Christ Jesus.

PARENTS AND GRANDPARENTS LIVES CAN AFFECT THEIR OFFSPRING

GOD.TESTIFYING.OF.HIS.GIFTS_ HAMMOND.IN SUNDAY_ 52-0713E

E-13.....All diseases come from--is direct or indirect caused from sin. **Now, not maybe sin in your life, but sin in your parents life, inherited.** You believe that could be possible? God said so: "I will visit the iniquity upon the children and the children's children, to the third and fourth generation.".....

HEAR.YE.HIM_ PARKERSBURG.WV SATURDAY_ 56-1215

E-13 And now, if you're dealing with sin... Now, maybe you never sinned, **but there might be a sin that your father did, your grandfather did.** He said He'd visit the iniquity of the parents upon the third and fourth generation.....

THE.MIGHTY.CONQUEROR_ EDMONTON.AB THURSDAY_ 57-0808

E-14 But if the little fellow--**if there's something in the family that the family's done that's caused this...** Maybe it was for the glory of God. Maybe it's something that they done. Maybe it's a sin of someone else, **their grandparents.** He said, He'd visit the iniquity of the children to the third and fourth generation. I don't know. But whatever that is, God can reveal that to me.....

HEBREWS.CHAPTER.SEVEN.1_ JEFF.IN HEB SUNDAY_ 57-0915E

161 **Your--your attitude towards Christ will make a great impression on what your children will be.** Your life that you live before your family will make an impression on what your children will be. Cause, the Bible said, that, "He would visit the iniquity of the parents upon the children to the third and fourth generations."

WHY.ARE.WE.NOT.A.DENOMINATION_ JEFF.IN V-11 N-7 SATURDAY_ 58-0927

78 Listen, you young people today. I don't know whether you come to this church, or where you come, you young boys and girls. **Did you realize, the things that you're doing, if there is another generation, your children will be judged for what you do?** Haven't you no respect or decency? You girls that's out here wearing these little old shorts and things around, you know, that's reflecting on your daughter. Did you know your grandmammy was a--a flapper, and your mammy a chorus girl, **and that's the reason you're a striptease today?** It's certainly. What will your children be? Yes, sir. God said He'd visit the iniquity of the parents upon the children and their children, to three and four generations.

WHY.ARE.WE.NOT.A.DENOMINATION_ JEFF.IN V-11 N-7 SATURDAY_ 58-0927

79 **And did you realize, my brother, every time you do that which is right, that'll be visited on your children?.....**

THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFF.IN V-5 N-2 SUNDAY_
58-0928M

36 And people today, the teenagers out in high school with beer parties, and drinking, and living, and little girls living in adultery, little boys, and things like that. **What kind of a generation's coming up after this?** What makes these little girls act like that? Their mammy was a flapper; their grandmammy was a chorus girl. And He said He'd visit the iniquity of the parents upon the children and the children's children till the third and fourth generation. What can you expect any more?

THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFF.IN V-5 N-2 SUNDAY_
58-0928M

98.....What you do, if there is a coming tomorrow, and you have a great grandson, **your action today will determine what he'll be then;.....**

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_
65-0418M

248.....but when the Holy Ghost come, It was the abstract that everything against me, whether my mother done it, my father done it, my grandmother done it...

249 Like the little, epileptic child I prayed for, a few minutes ago, **that come through from the grandparents. The epilepsy fell down, and upon the child, I said.**